Jacques Cartier.

BY T. D'ARCY M'GEE.

In the scaport of St. Malo, 'twas a smiling morn in May, When the Commodore Jacques Cartier to the westward sail'd away;

In the crowded old cathodral all the town were on their , knees

For the safe return of kinsmen from the undiscover'd seas, And every autumn blast that swept o'er pinnacle and pier Filled manly hearts with sorrow and gentle hearts with fear.

A year passed o'er St. Malo—again came round the day When the Commodore Jacques Cartier to the westward sailed away:

But no tidings from the absent had come the way they went And tearful were the vigils that many a maiden spent; And manly hearts were filled with gloom and gentle hearts with fear

When no tidings came from Cartier at the closing of the year.

But the earth is as the future, it hath its hidden side, And the Captain of St. Malo was rejoicing in his pride; In the forests of the North - while his townsmen mourned his loss --

He was rearing on Mount Royal the fluer-d-lis and cross; And when two months were over and added to the year, Saint Malo hailed him home again, cheer answering to cheer.

He told them of a region, hard, iron-bound and cold, Nor seas of pearl abounded nor mines of shining gold; Where the wind from Thule freezes the word upon the lip, And the ice in spring comes sailing athwart the early ship; He told them of the frozen scene until they thrilled with fear.

And piled fresh fuel on the hearth to make him better cheer.

But when he changed the strain—he told how soon are east In early spring the fetters that hold the waters fast How the winter causeway broken, is drifted out to sea. And the rills and rivers sing with pride the anthems of the free:

How the magic wand of summer clad the landscape to his eyes,

Like the dry bones of the just when they wake in Paradise.

He told them of the Algonquin braves—the hunters of the wild.

Of how the Indian mother in the forest rocks her child; Of how, poor souls! they fancy in every living thing A spirit good or evil that claims their worshipping; Of how they brought their sick and maim'd r him to

breathe upon,
And of the wonders wrought for them through the Gospel
of St. John.

He told them of the river whose mighty current gave
Its freshness for a hundred leagues to occan's briny wave;
He told them of the glorious scene presented to his sight,
What time he reared the cross and crown on Hochelaga's
height,

And of the forest cliff that keeps of Canada the key,
And they welcomed back Jacques Cartier from his perils
over sea.

Little Johnny Twohoys. By Julia Holmes Boynton. Pp. 57. Price, 60 cents.

Every boy has two boys buttoned up inside of his jacket. He has a never-ending conversation with them so long as he is awake. "Good" tells him one thing, and "Bad" just the opposite. Sometimes the boy minds one and sometimes the other—except in those stories where the boy is too good to be a real boy. "Johnny Twoboys" tells what a time Johnny had with Good and Bad. It is a capital book for little boys to read, and for girls too.

Boston and Chicago: Congregational Sunday-School and Publishing Society.

Bertha Gordon. By Mary Kingston. Pages 118.
Price 75 cents. Same publisher.

Bertha is a little girl of eight years old or so. She learns and teaches many good lessons, listens with her readers to some bright stories for little children, and is generally a bright and helpful playfellow. She will make an excellent summer or winter companion for little girls and their brothers.

THE CHAUTAUQUA LITERARY AND BOIENTIFIC CIRCLE.

The aim of this organization is to promote habits of study in nature, art, science, and in secular and sacred literature. It is stated that amongst the sixty thousand persons pursuing this course are college graduates, professional men and accomplished women. Studies for 1888 9 comprise Outline History of Greece, Preparatory Gree' course in English, Character of Jesus, Modera Church in Europe, Chemistry and Zoology. In type, paper and illustration, these books are models of art and superior workmanship. The Book Room we are told controls this trade. A hundred sets are on hand to meet the enormous and growing demand. A complete set for the year costs six dollars.

The formation of the Chautauqua Literary and Scientific Circles all over the Provinces, and the course of reading which it arranges, to a large extent answer the question as to the books which our young people should read when the day's work is over. The influence of such a course and the habits formed by the Circle's methods of work must be of incalculable benefit to enrolled students. One of the mottoes expresses the purpose of the Circle. "We study the words and works of God." A thirst for knowledge thus excited will lead many a student to surmount serious obstacles and to seek the more complete culture which colleges and universities supply.—Westeyan.

A MOUSE THAT STOPPED A TRAIN.

Did any one ever imagine that a mouse could stop a railway train? It seems to be impossible; nevertheless, it was done recently at the town of Carpi, near Modena, in Italy.

On the Italian railroads an electrical apparatus, upon the departure of a train from any station, rings six strokes upon a gong at the next station. The station-master at Carpi, hearing the gong ring three strokes where there should be six, immediately came to the conclusion that something was wrong on the line, and ordered up the electric signal of warning.

The train, which by this time was under full headway, came to a dead stop. Then began a transfer of telegraphic messages. The passengers were anxious to know who was the matter. They waited while the message, went back and forth. The inquiry established the fact that everything was right on the line, the train was ordered forward after considerable delay.

The station-master about this time thought it might be well to look into his gong, and there he found, stuck fast between the cogs of the electrical apparatus, a poor little mouse. The unhappy little animal had happened to be in the interior of the clock when it "struck one," and down he attempted to run, but was caught between the murderous wheels. His little body was big enough to stop the whole apparatus, and, consequently, the train as well.

The giant evil—yea crime—of our day is intemperance. . . Two persons stand at the threshold to protect the incoming generation from becoming an easy prey to the devourers of health, happiness and heaven. The natural protectors of our youth are the parents and the racher, as home and schools are the citadels for their defence. Formation, not reformation, is now the educational watchword which woman has proclaimed as the signal to be sent to all her allies in the world, and the two words—Woman and Temperance—each the symbol of the good and the true, shall be forever united.

CHOOSING A BUSINESS.

Ir may be that with the coming year you are to decide o your business or work for life, if so, choose one. Have a trade or business to which you give time, work, study. Our world is not meant for allers, there is something for each one to do, and if some neglect their part, others must do more, or somebody suffers. Though not compelled now to work for a living, you may be forced to it before old age comes. Then you will find that there are more people ready to do the common kinds of work than there is work to do. You will find that such people receive very small rages and at times are almost starving. Rarely is it so with those who have a trade or some special business requiring more than ordinary mowledge and skill. Even though you never need to work for your own living, you can use your knowledge or trade to help and to teach others. There come times in the life of each one when such knowledge is worth almost everything; to have it will at once place you at the head of those in need, and give you power that you might not otherwise gain.

What trade or business shall be chosen? Not the one that has the greatest number following it; too many workers may make it almost as poor as no business at all. Nor should one be chosen that has outlived its day. Not a few trades and occupations are steadily growing less and less valuable because men do not need what they furnish, or can get it in an easier and cheaper way.

Select an honest business. Be engaged in something of which you have no good reason to be ashamed. Do not refuse one that happens to be dirty or has hard work in it. There are professions and trades that are worse than dirty and have greater difficulties than hard work. Many a man and woman whose hands are clean and dress neatly even costly-do far meaner work and have more trying occupations than those whose clothes are begrimed with dirt and hands hardened with toil. No honest trade will disgrace a man or a woman. A humble business will not hinder your rising. Driving horses on a canal did not prevent Garfield becoming President, not did splitting rails hinder Abraham Lincoln from attaining the highest place his countrymen could give.

Select a business for which you are fitted. We are not all fitted for the same kind of business, though some will succeed fairly well in almost anything they may undertake. There is something for which each is specially fitted by nature; find out what it is in your case. If you try that, and work with all your power, you will succeed in it, while in some other occupation you may fail, or, at least, meet with poor success.

Choose that to which you can give your heart, in which you can work with pleasure; with the heart in something else, failure is probable. A large part of the secret of the success of some people in humble occupations is that they enter their business taking their hearts along. They show no ambition or longing for other and nobler places, but determine to make the most possible out of their own.

Having chosen, stick to your business; make the most of it that you can. If you give it your best work, it will give you its best pay and best honour. Despise your business, and it will soon despise you. Keep at it, unless sure that something else will be better. Holding on and working steadily as well as faithfully will bring the best reward your business can give—not only money and respectability, but promotion and the contidence of your fellow-men.—Forward.

Words are the daughters of earth; deeds are the sons of heaven.