

divine right. In the last of these documents the Pope proceeded to an examination of the position of the Church of England, and thus called forth an answer from the Archbishops of the English Church. Though controversy is rarely a method of promoting unity, there are grounds for thankfulness in the courteous tone in which much of this controversy has been conducted; in the abandonment by the Pope of much irrelevant and spurious matter which previously rendered discussion hopeless; in the limitation of the sphere of controversy to definite points; in a large amount of subsidiary literature, embodying the results of much research; and in the desire shown on both sides to understand and not consciously to misrepresent one another. If this spirit increases, even controversy will not have been in vain; and we await the issue of such controversy with entire confidence.

The Committee do not propose to submit any resolution to the Conference on this branch of their subject. They desire to adopt, as the substantial expression of their own opinion, the words of a Committee on Home Reunion of the Lambeth Conference of 1888.

"The Committee with deep regret felt that under present conditions, it was useless to consider the question of Reunion with our brethren of the Roman Church, being painfully aware that any proposal for reunion would be entertained by the authorities of that Church only on condition of a complete submission on our part to those claims of absolute authority, and the acceptance of those other errors, both in doctrine and in discipline, against which, in faithfulness to God's Holy Word, and to the true principles of His Church, we have been for three centuries bound to protest."

RESOLUTIONS.

i. That every opportunity be taken to emphasise the Divine purpose of visible

unity amongst Christians, as a fact of revelation.

ii. That this Conference urges the duty of special intercession for the unity of the Church in accordance with our Lord's own prayer.

iii. That the Archbishops of Canterbury and York and the Bishop of London be requested to act as a Committee with power to add to their number, to confer personally or by correspondence with the Orthodox Eastern Patriarchs, the "Holy Governing Synod" of the Church of Russia, and the chief authorities of the various Eastern Churches with a view to consider the possibility of securing a clearer understanding and of establishing closer relations between the Churches of the East and the Anglican Communion; and that under the direction of the said Committee arrangements be made for the translation of books and documents setting forth the relative positions of the various churches, and also of such Catechisms and Forms of Service as may be helpful to mutual understanding.

NOTE.—We hope to give the rest of the Report on Church Unity with its accompanying Resolutions in our next issue.

ED. Q. D. G.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

Since the report, published in the April Number, was sent in, we have several important College Meetings to record: viz. Corporation Meeting in Montreal on April 13th, which was adjourned to meet at Lennoxville on April 27th; Committees having also met at different dates in the interval.

On April 13th a resolution was passed in memory of H. Abbott, Esq., Member of College Council, and late Vice-President of the Alma Mater Society.

The chief question debated at each of the meetings was the proposed extension of the College. The resolution not to