sin-sick soul, then you will not be so anxious about the body, but even that is grented, to fit for more active service. Then, in answer to false reasoning, manifesting Divine power, prove same today as then, He still sees, and knows. He says to us: Arise, walk in the light, in the truth, in the way of life eternal, in loving, faithful service, band in hand with Him to the glery of God our Father.

# - SUPPLIANT 

## FAITH begets obtains

## UNBELIEF

DESIRE EFFORT PERSEVERANCE BLESSING

## TRUTH IS

MISUNDERSTANDS MISINTERPRETS CONDEMNS

CONFIDENT ASSURING OMNIPOTENT

## Ten Minutes Normal Drill

Based on the text-book, "The Sabbath School Teacher's Handbook; or, the Principles and Practice of Teaching, with special reference to the Sabbath School," and prepared by Principal Kirkland of the Toronto Normal School.

## THE ART OF TEACHING. - Continued.

- There are two Methods of Teaching a Lesson, viz. : (1) The Analytical, (2) The Synthetical.
Def. of Analysis. "Analysis is the mode of resolving a compound idea into its simple points, in order to consider them more distinctly, and arrive at a more precise knofledge of the whole." We teach analytically when we divide the lesson into its several parts, and pree sent them to the pupils successively and point out the relations by which they are united.

Def. of Synthesis. Synthesis is the opposite of analysis, starting with the parts it build theth up into a whole.

In teaching a lesson both methods should, as a general rule, be applied. The following an important law of teaching.

Employ Analysis in gaining knowledge and Synthesis in remembering and applying it. $\boldsymbol{x}^{\prime}$
Teach "Faith in Jesus Christ;" employing both methods in the same lesson.' That combine the two methods given in the chapter into one lesson.

