



**MISSION UNION HALL,**  
College St., Cor. Emma St.

**GOSPEL SERVICES**  
Each evening (except Sunday) at 8 o'clock. Sunday service at 7:30.

SUNDAY evenings, at 7:10, Children's Service.

**ADDITIONAL MEETING HELD IN THE BUILDING.**

SUNDAY—9:30 a.m., Sunday School. 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society. Sewing Society. TUESDAY—Bible and Flower Mission. SATURDAY—5:15 p.m., Pray'r Meeting. DAILY—(Sunday excepted) at 9 a.m.—Day School for children, who (from many causes) are ineligible for public schools.

The Union Committee meets first Monday of each month at 8 p.m.

**"God's Love Like the Sun."**

**D** DRUNKARD had somewhere heard this fine sentiment, 'God's love is like the sun.' He was sitting in his own miserable dwelling, when a ray of the sun's light entered through his window and fell upon his person; he repeated the thought, 'God's love is like the sun; a ray of the sun falls on me, why not a ray of God's love?' He retired to rest full of the same thoughts; in the morning, the sun was up before him, filling his room with its splendour. He arose, started to his feet, and basked in its morning beams, and then repeated the thought, 'God's love is like the sun; the sun is all over me; if God's love is like the sun, His love is all over a poor drunkard.'

It is this kind of love that melts our hearts and wins them back to God. We who believe unto salvation, can account for it only in the way mentioned by the apostle:—'God, who is rich in mercy, for His great love wherewith he loved us even when we were dead in sins, hath quickened us together with Christ (by grace ye are saved).'

**Finger-Marks.**



**WORKMAN** was employed to thin-whit on the walls of a chamber. The fluid used was colourless till dried.

Being alone in the room, he opened a drawer, examined a pocket-book, and handled the papers, but finding no money, placed all things as they were, forgetting that twelve hours drying would show the marks of his wet fingers. But *these tell-tale finger marks*, which he little thought any one would ever see, exposed his guilt. Beware of evil thoughts and evil deeds. They leave finger-marks which will be revealed at some time. The marks may be almost, if not quite colourless at first. But even if they should not be seen during any of our days on earth—which is not at all likely—yet there is a day coming in which all finger-marks or sin-stains on the character will be made manifest. Never suppose that you can do what is wrong without having a stain upon your character. It is impossible. If you injure another, you, by that very deed, injure your own-self. If you disregard the law of God, the injury is your own. Your character should be a sure coating of pure truth. Let truthfulness ever be made manifest. Beware of sin, 'and be sure your sin will find you out;' for it makes finger-marks which, even should they not be seen by those around you on earth, will yet be seen to your condemnation at the bar of God. —Selected.

**A Pertinent Question.**

**A** LADY was engaged in domestic affairs, when some one rang the street door bell, and the Catholic servant girl was bidden to say her mistress was not at home. She answered, "Yes, ma'am; and when I confess to the priest, shall I confess it as your sin or mine?"



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