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OUR BRUTE FRIENDS. BY ROBBIN MERRY.

VARIOUS species of the brute creation have been adapted in the instincts given them to become companions and helpers to

Horses are powerful and invaluable servants, and should ever be treated kindly. Cows have in all ages proved valuable to the family. Many kinds of fowls are almost indispensable to human comfort. Sheep, and in some countries goats, have great value as an adjunct to human existence. In the orient, camels and elephants hold a most important relation. Among smaller animals, cats cling to human society and fill an important place. 'A nobler place is that of dogs, an almost universal companion and friend to man, from the equator to the icy regions far toward the poles. In many countries the service of dogs is above estimate, and everywhere their watchful instincts are recognized. They are the natural guardians of the palace, the cottage, the hut, and the tent. When the inuntes are asleep the dog is the ever-vigilant soldier on duty at the door. Many of the species, indeed, are worthless, as of the human species as well, and ought to be exterminated. Others are noble, and fill admirably the sphere appointed them by the Creator.

Of their relation in human companionship, especi-

ally as touching upon boy life, a writer in Prek's Sun discourses thus The dog knows exactly what his little

happily:

gets into a quarrel, the other is sure to take a hand. Did you ever notice a boy and a dog that have been together any length of time? Of course you have. Why, they understand each other as well as two boys would-and better, in fact.



master means when he speaks, and will "A boy who owns a dog has good com- stick up his ears, turn his head to one They are true friends, and nei-side, then to the other, and look the boy ther would think of going back on the square in the face with all but human other. Their friendship is true and expression in his countenance when he is faithful. If you meet one, you are pretty being talked to. It is 'love me, love my sure to see the other near; and if one dog with every boy. To insult one is to

insult the other, and an insult to either is resented by both. You could no more buy that dog of his young master than you could hire him to kill his best friend. The wag of that dog's tail is of more value to that boy than anything else except his

mother's love. A dog is a most excellent companion to a boy. The dumb brute will be true even to death, and his faithfulness does to a certain extent create a true and faithful disposition in the boy. A boy is generally in good company when he and his dog go out into the woods and fields, and the parent has a reasonable feeling of security for the boy in such company."

THE Thibetans have a pastime somewhat akin to tobogganing that they indulge in at the season of the lama carnival.

A long cable twisted of leather thongs is stretche l from a high point in the battlements of Patala, the palace temple of the Grand Lama at Lhasa, slanting down to to the plain, where it is strongly moored. Down this huge hypotenuse the young folks and the men slide from top to botton. but they use no sled. Lying on the chest-which is protected by a breastplate of strong leather—and spread ing their arms as if to swim, they descend with the rapidity of an arrow's flight. The Grand Lama himself is always a witness of this performance, which is called the "dance

of the gods." Occasionally fatal accidents occur, but the sport is none the less popular on that account.

RELIGION is a good thing without theology; but theology is not worth a tig without religion