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## OUR BRULE FRIENISS.

hY ROBBIN MEMAY.
Various species of the brute creation have been adapted in the instincts given them to become companions and helpers to men. Horses are powerful and invalusble servants, and should ever be treated kindly. Cows have in all ages proved valuable to the family. Many kinds of fowls are almost indispensable to human comfort. Sheep, and in some countries goats, have great value as an adjunct to human existence. In the orient, camels and elephants hold a most important relation. Among smaller animals, cats cling to human society and fill an important place. A nobler place is that of dogs, an slmost universal companion and friend to man, from the equator to the icy regions far toward the poles. In many countries the service of dogs is above cstimate, and everywhere their watchful instincts are recognized. They are the nataral guardians of the palace, the cottage, the hut, and the tent. When the inmates are asleep the dog is the ever-vigilant soldier on duty at the door. Many of the species, indeed, are worthless, as of the human species as well, and ought to be exterminated. Others are noble, and fill admirably the sphere appointed them by the Creator.

- Of their relation in human companionship, especially as touching upon boy
life, a writer in l'ml's sin" discourses thus happily :
"A boy who owns a dog has good company. They are true friends, and neither would think of going back on the square in the face with all but human other. Their friendship is true and, expression in his countenance when he is other. Their friendship is true and, expression in his countenance when he is
faithiul. If you mect one, you are pretty being talked to. It is love me, love my sure to sce the other near; and if one dog' with every boy. To insult one is to
would

The dog knows exactly what his little master means when he speaks, and will stick up his ears, turn his heall to one stick up his ears, turn his heal to one
side, then to the other, and look the boy
gets into "quarrel, the other is sure to take a hand. Did you ever notice a boy and a dor that have ler. together any length of time? Of course you have. Why, they underatand each other as well as two boys would-and better, in fact.
insult the other, and on insult to either is resented by both. You could no more buy that dor of his young master than you could hire him to kill his best friend. The wag of that don's tail is of more value $w$ that boy then anything else except hir mother's love. A dog is $n$ most excellent companion to a boy. The dumb bruto will be truo even to deati, and his faithfulness does to a certain eatent create a true and faithful disposition in the boy. A boy is generally in good company when he and his dog go out into the woods and fields. and the parent has a rensonable fecling of security for the boy in such company."

Tue Thibetans have a pastime sumewhat akin to toborganing that they in. dulge in at the senson of the lama carnival.

A lones cable twisted of leather thongs is stretche 1 from a high point in tl.e battlements of Patala, tho. palace temple of the Grand Lama at Lhasa, slantin:s down to to the plain, wher. it is strongly moored. Down this huge hypotenuse th. young folks and the mon slide from top to botton. hat they use no sled. Isin: on the chest-which is jur. tected by a breastiplate of strong leather-and spreal ing sheir arms as if tu swim, they descend with the rapidity of na arrow', flight. The Grand Lamin himself is always a wit. ness of this performance. which is called the "dance
of the gods." Oceasionally fatal accidents occur, hut the sport is none the less pop. ular on that account.

Reldgion is a good thing without theology; but theology is not worth $n$ ti; without religion

