

the country, a distance of some forty miles. They had heard of Jesus as the Saviour of sinners, and they came out to the city to be instructed in the gospel. They, in the providence of God, came into our chapel in Smith street, and met with one of our members, who is from an adjoining village to theirs. This easily led to an acquaintance, and they came to him for further instruction. After remaining here some days they returned home, and came back to the communion. They were received into the church after examination as to their faith in Christ. The expense of going and coming, and of living in the city, is all met by themselves. Another of the men is of yet more interest. He is a man in the prime of life, aged about forty-six years. He is one of the gentry in the large town in which he lives, about five miles from the city. He has considerable literary attainments. He has been a teacher of the Training School, and has also been under the influence of the gospel for twenty years, being present at morning and evening worship daily. In the face of the ridicule and scorn it will subject him to, he has thus come out and professed the name of Jesus before his fellow-men. Thus he gathers His children from far and near, from the men of mature years, and from the child of a few summers. One man, of eighty years of age, was present till the next communion. Another man, of eighty years of age, was prevented from applying by sickness, and as she is from the country, she may never be numbered among the members of the visiting church.

There was a large attendance of spectators during the administration of the ordinance of baptism and the Lord's Supper, of more than two hundred were women. Half of the new church, which is assigned to women, was full; and but for the inclemency of the weather, the gallery would have been filled with women. There were more than twenty persons known who are inquirers; ten of whom have expressed the purpose to apply for baptism at the next communion, which will be held on January 10th, 1875, God willing. We have a special interest in the prayers of the nation, for a mighty outpouring of the Spirit of God, that will result in the conversion of hundreds to Christ.

"We long to see the churches full,
That all the chosen race
May, with one heart and voice,
Sing Thy redeeming grace."

The members met on Tuesday after the communion, to give special thanks to God for His goodness to us, in the successive additions to the church during the past two years, during which time seventy-four have been received into the church by profession.

The members came together with feelings of lively gratitude. After the enumeration of God's great mercies to us, and the giving of thanks to God by the pastor, a special exhortation was addressed to the members to go forth with new consecration of heart and life to the service of the Redeemer. It was suggested that each one should resolve, by the grace of God, to bring some one to Christ before the next communion.

THE GOSPEL AND ITS FRUITS.

Under the above title, a little work for the young has been issued during the past year, by the Rev. J. H. Wilson, Barclay Church, Edinburgh. Mr. Wilson was one of the Free Church delegates who visited our Synod last June. Those who had the privilege of hearing him on that occasion, and admired his earnestness and fervor, will feel somewhat interested in the little work which he has published. It is made up of the substance of sermons preached to the young people of his charge. The fifth chapter, entitled, Christ the Substitute, is well worthy of being read, and will do more to set before youth the way of salvation than many of the tales now found in Sabbath School Libraries. Ministers might also study this volume with profit, as it furnishes samples of good evangelical preaching to the young. To parents, Sabbath School teachers, and all interested in the spiritual welfare of youth, we would cheerfully recommend it. It can be obtained through the Tract Depository, Halifax.

REVIVAL TIMES.

The Spirit of the Lord appears to be still working mightily in Scotland, Ireland, and England. On city after city, and on the rural districts, the refreshing showers descend in copious effusion. God's children are quickened, and sinners are converted. Power from the Highest accompanies the word preached. The importance of things unseen and eternal is realized, and God, the Soul, Heaven and Hell become verities. We have not had recent tidings from P. E. Island; but when we did hear, the news