

in my right heel, and they reappeared immediately after.

In July, I left Manitoba determined to undergo a third operation. But I wished first to implore the help of St Anne. I made a novena preparatory to her feast, and the day after, I went down to Quebec and thence to Ste Anne de Beaupré.

Since that day I wear shoes as before, a luxury I had not enjoyed for a whole year, and I walk without a cane, being quite firm on my feet. Please thank St Anne for me. I shall return to Manitoba at the beginning of October to resume my ministry and spread the devotion to Good St Anne.

G. D., Missionary priest.



THE WORSHIP AND PATRONAGE OF SAINT ANNE.

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THE FATHERS OF THE GREEK CHURCH HAVE TAUGHT
THAT SAINT ANNE HAS MERITED HER
GLORIOUS MATERNITY.

(Continued.)

Farther on, the same Father calls Anne and Joachim a couple free from all stain, and represents Mary as the fruit and reward of their holiness. We would wish to render the energy of the original text :

“ Anne, Joachim, happy and spotless couple ! of you may we say with the Lord : By the fruit of your union we know ye : *Ex fructibus eorum cognoscetis eos* (1). You have regulated your life in the manner most agreeable to God, the most worthy of Her who was born of you. The fruit of your chaste and holy life was the Pearl of virginity By leading a holy life in a human nature, you have given us a Daughter superior to the Angels whose sovereign she is.

(1) Matth. vii, 16.