

attend always go home feeling that it was good to be there. Our Mission Band is in good working order, and the children often put us to shame by their enthusiasm and love for the work. We prepared a box of bed-clothes, etc., for G. Ligne, but did not get it sent until we heard that they had enough, so we sent it to the Children's Hospital in Toronto. Last October we invited the other Mission Bands in this town to an entertainment at which our Band furnished the programme, and the sisters of the church provided a nice tea.

When we last reported to the LINK, death had been busy in our midst, now again with sorrow of heart, we have to tell of another gone home. Our treasurer in the Band, E. Powrie, died June 16th, and with her went out a great part of the life of our Band. She dearly loved the mission work and was one of our best and most active workers. But God who called her knows what is best, and we hope her removal from our midst has been a lesson to us of much good, and by it we may show greater zeal and earnestness in the Master's work. Let us therefore work while it is called to-day, for the night cometh when no man can work. J. MACKEN.

KINOSTON. Nearly a year ago, we organized our Mission Band "Light Bearers." We undertook the support of a Tuni school-girl Lydia, and by means of monthly contributions, a missionary entertainment by the children of the Band, and the returns from a dollar divided amongst the members, and by them invested for the Band, we raised more than the required sum. At Christmas some of our enthusiastic young ladies for we are not all children—decided that we must have a "sale table," and by the day of our annual church meeting, had a surprising number of useful and pretty articles ready for buyers. The buyers seemed to be ready for the articles, and our treasury is fuller by quite a number of dollars. The table is to be kept supplied during the year. I wish some one with leisure, would prepare a full list of questions and answers about the Telugu country and people, our missionaries, and their work and fields, etc. I find nothing interests the children more than allowing them to "choose sides" as in the old-time spelling-matches, but a supply of printed questions and answers, such as I have suggested, would be almost necessary to make the plan a complete success. M. S. L.

TORONTO, COLLEGE ST. The Missionary Society of this church held a thank offering service on Tuesday evening, February 3rd. A very enjoyable evening was spent, but owing to the storm many were prevented from attending. The President, Mrs. Mott, presided. Very instructive, profitable and impressive readings were given by Mrs. Bates, entitled, "God loveth a cheerful giver," and Mrs. Moor, entitled, "The Macedonian Call," solos by Mrs. Tingley. "Shall we know each other there," and Mrs. Campbell "Jesus as Thou wilt," were much appreciated. Choruses by a number of members of the Circle were thoroughly enjoyed. The envelopes were opened and Scripture texts read by the Vice-President and Secretary. The offerings amounted to \$13.72.

MRS. H. W. SCOFFIELD, Sec.

PORT HOPE. Before holding our "Thank-offering service," we had Mrs. Booker's appeal printed with this added.—"We have decided to hold a thank offering service on Wednesday evening, Feb. 4th, at 8 o'clock in the basement of the church. The offerings to be brought in an envelope along with a text, without any signature. Dear sister, let us meet together to lay our gifts at our Master's

feet, and to join our hearts and voices in grateful praise and prayer for what we owe to Him, and for what the gospel has done for us. If unable to be present will you kindly send your gift."

J. A. JACKSON, Sec.

Copies were sent to all members of the church, whether in the Circle or not, who were not present when the appeal was read. Result \$27.00 (twenty-seven dollars). Printed copies of the leaflet may be obtained at one cent each, with time and place omitted or without the addition, by applying to

MRS. WM. CRAIG, JR.,

Port Hope, Ont.

OSNABURCK. It is a year ago since our Circle reported to the LINK. Since then we have been slowly but steadily increasing in numbers and influence. In August we gave all the ladies of the church a supper and a literary programme on mission work. Five new members were the result of our efforts, since then three more have been added to our numbers. Our Mission Band, "The Willing Workers," have increased from 46 to 76. This fall they raised \$20 for bedding for Grand Ligne. The Circle made two quilts and everything necessary for one bed. The "Willing Workers" barrels were opened in June and December, and contained altogether \$37. Part of this was devoted to the support of a student in Samuleotta Seminary. We earnestly advise that every Circle that has not organized a Band, will do so, as we feel assured they will be abundantly repaid for their efforts, not alone by the money raised, but by the missionary education the little ones receive. May every Circle and Mission Band bring forth much fruit this year, in our earnest prayer.

MRS. W. T. GRAHAM

CHELSEHAM. Last evening (Monday, 22nd February), Rev. D. M. Mibell lectured for us on "Work and Workers amongst the Telugus." The lecture, which was illustrated with stereopticon views, is just what we need. From it we learn of the work our Society has done, and is doing, and the illustrations serve to impress the facts concerning the work on the mind, and "facts are the fingers of God." We took this occasion of making a thank offering to the Lord, and while we were entertained and instructed by the lecture, it is through the exercise of thanksgiving that we look for blessing to come to us, and just in so much as we made a real thank offering will we be blessed. Amount of offering, \$20.

NORTH CAYUGA. Our Circle still goes on. Had a very interesting meeting, looked over treasurer's books, and found that being only six months jogging on they have up to the present collected \$15.05. Death has taken one of our sisters from the Circle. A resolution of condolence was passed at the meeting held Jan. 13th, lamenting the demise of Sister S. Thompson, who died in Jesus, Christ mas night, 1890. Our Circle has not grown any

#### WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from Jan. 18th, to Feb. 17th, 1891, inclusive.

Brantford (East Ward) M. C., \$6. Thank offering, \$4, total, \$10; Westover M. B., \$2.25; Forest M. C. Thank-offering Service, \$3; St. Mary's M. C. Thank-offering, \$2.65; Toronto (Walmer Road) M. C., \$13.09; Jarvis St. M. C.,