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The Canadian Church Press will be published in Toronto, every Wednesday afternoon, in time for the mails.

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This rule may appear an unusual one, but the Editors beg to call the attention of the Subscribers to the fact, that this is not a commercial speculation, but an effort on the part of a Commercial speculation, but an effort on the part of a Commercial speculation, but an effort on the part of a Commercial speculation, but an effort on the part of a Commercial speculation to supply a common want and to attain a common benefit. Until the circulation attains a point which they cannot immediately expect, every copy which is sent out will involve a personal loss to themselves. As these columns are not supported by any party, the price is regulated by the working expenses, and these have been reduced to the lowest point compatible with the respectable appearance of a journal which professes to be the organ of the United Church of England and Ireland in the Province of Canada.

All subscriptions to be sent by letter, registered, or otherwise secured, to the Editors, at the office of Messrs. Lovell & Gibson, Yonge Street, Toronto

## The Canadian Church Press.

TORONTO: WEDNESDAY, SEPT. 26, 1860.

CALENDAR FOR THE WEEK ENDING OCTOBER 2nd.

OURSELVES.

Tun want of a lovel-hearted and thoroughly-independent Church paper was by Churchisen in this Diocese so long felt, and so frequently expressed, that in commencing The Church Press, we had every wason to suppose that our undertaking would be gladly hailed, and cordially supported by the majority of the Clergy, and by a large number of the influential laity. We have accordingly received on all sides most encouraging encomiums, we have been complimented, we honestly think beyond our deserts, on the ability that has marked much that has appeared in our columns, and we have been told that the free and untrammelled nature of the course which we have thus far pursued has already made "The Church Press" an agency, the influence of which is far from being powerless in the Diocese, both over those who differ from, and those who agree with us in opinion. We have sought to exert that influence whatever it may be, for the furtherance of the Church's best and deepest interests, and in the effort so to do some of the small number of individuals with whom " The Church Press" originated have undergone a very considerable amount of trouble and exertion, with of course no hope of reward beyond the consciousness of having striven to advocate the good cause. A statement, however, recently submitted to us by our publishers, shows with very disagreeable clearness that in order that we might enjoy the privilege of making the effort alluded to, for the promotion of the common good, the Committee of The Caurch Press will shortly be under the unpleasant necessity of paying a very considerable sum of money for the numbers of the paper which have been already issued Now this is a state of things, to the continuance of which we are very decidedly averse. We are quite willing to work for nothing as long as it serves the cause which we all have at heart, but we certainly object to go on paying six or seven pounds a week for the opportunity of doing so; we

asked at the outset from no party or from no persons for guarantees, because we were resolved that whatever we we would be independent. We purposely limited the number of the Committee, and thus increased the responsibility of each member of it, because it seemed the only way to secure unity of thought and action.

We knew that neither of these steps could be regarded as prudent; but we deemed them necessary to the object we had in view. We were willing to give our labour, and ready to risk our means, under the conviction that a Church paper, marked by fair ability, sound principles, and, above all, by an independent tone, would make itself felt in the Diocese, and be eventually supported. Our conviction on these points is quite unchanged; but our experience shows that it would require at least another year before the Canadian Church Prese could be as it ought to be doubled in sire, and rendered self-supporting. To do this, would require either that large and immediate addition to our subscription list-which a very slight exertion on the part of our many complimentary friends might easily effect—or the command of larger resources than we possess, together with greater willingness to spend them in this undertaking than the Church can claim from us, by no means the wealthiest of her members.

We have, as we have said, started the Church Present at a considerable outlay of personal exertion and pecuniary expense, and we consider that we have done our share in supplying the want which it is intended to meet. We shall still be happy to conduct it on the principles by which it has hitherto been characterized, if the Churchmen of the Discusses and Province will furnish the not very extravagant means which are required for its support; but since they neglect to do so, we feel no recation for ruining ourselves in the service of others.

At the outset we intimated, in the plainest language, that "We had made arrangements for the support of the paper for "a cortain time, without reference to the proceeds on the sub"scription list. After that time," we said, "if the numbers
"of our subscribers warrants us in doing so, we shall proceed;
"if not, our undertaking will come to an end." In accordance with this intimation, we shall speedily cease the publication, or we shall be happy to hand over the Editorial chair, together with the pecuniary responsibilities of the paper, to any Committee of our brethren who, from the same motives which have actuated us, will undertake the same labour and incur the same risk.

Any of our friends, therefore, who have paid their subscriptions for the year, can have the half of that amount refunded, by applying at our office; and as for those who have paid only for the current half-year, we hope that they will remember that in furnishing them with those numbers of the paper which they have already received, each member of the Committee will have to incur a direct pecuniary outlay of upwards of twenty times the value of those remaining numbers which would be necessary to make up the full issue for the half-year.

We stop, although we meet with commendation on almost every side;—we stop, because our friends are content to praise us, and forget to work for the cause which we seek to advance;—we stop, at a time somewhat earlier than we expected would, under any circumstances, be necessary, because the money we meant to risk is much more than expended, and we are in no position to venture more.

Nothing is required but means, in order to secure success; but as we have no interest in the undertaking beyond that which ought to be felt by Churchmon generally, we are not disposed to resort to pecuniary aid. If funds were provided, we are certainly willing to work; but we are not disposed to work, and pay (any further than we have done) for the privilege of doing so.

It is, at the same time, apart from our own connexion with