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thus subsisting between the red men and ourselves is due to the influence and interposition of that invaluable class of men the Half-breed settlers and pioneers of Manitoba, who, combining as they do the hardihood, the endurance and love of enterprise generated by the strain of Indian blood within their viens, with the civilization, the instruction, and the intellectual power derived from their fathers, have preached the Gospel of peace and good will, and mutual respect, with equally beneficent results to the Indian chieftain in his lodge and to the British settler in the shanty. They have been the ambassadors between the east and the west; the interpreters of civilization and its exigencies to the dwellers on the prairie as well as the exponents to the white men of the consideration justly due to the susceptibilities, the sensitive selfrespect, the prejudices, the innate craving for justice, of the In fact they have done for the colony what Indian race. otherwise would have been left unaccomplished, and have introduced between the white population and the red man a traditional feeling of amity and friendship which but for them 'it might have been impossible to establish."

For my own part, I can frankly say, that I always had the confidence, support and active co-operation of the Half-breeds of all origins, in my negotiations with the Indian tribes, and I owe them this full acknowledgment thereof. The Half-breeds in the territories are of three classes—1st, those who, as at St. Laurent, near Prince Albert, the Qu'Appelle Lakes and Edmonton, have their farms and homes; 2nd, those who are entirely identified with the Indians, living with them, and speaking their language; 3rd, those who do not farm, but live after the habits of the Indians, by the pursuit of the buffalo and the chase.

As to the first class, the question is an easy one. They will, of course, be recognized as possessors of the soil, and confirmed by the Government in their holdings, and will continue to make their living by farming and trading.