

physic according to the doctrines and teachings of Homœopathy can be demonstrated to be a philosophical study, which becomes more and more interesting at every step of progress, and is worthy the profoundest scholar, the most capacious intellect, and the purest christian.

8th. Because the most intellectual and experienced of the Allopathic school have in their honesty acknowledged that Allopathy is a delusion and a snare in the treatment of Dynamic diseases.

9th. Because the best time to learn the different methods of practice is during youth, for it is a well known fact, that in the advanced years of life it is one of the most difficult tasks to unlearn that which was learned as truth—(although error)—in younger years. In 99 cases out of a 100, old men are found condemning that which they do not know, because they will not spend the time necessary in investigating the truth.

10th. Because Homœopathy experiments only on healthy individuals and not on the sick.

11th. Because Homœopathy does away with the absurd and heterogeneous prescriptions of Physicians which often contain dozens of different and nauseous materials, calculated to disturb the processes of nature, and to fight against each other in the dark, and which too frequently leave their unexpelled detritus to injure the living machinery for life.

12th. Because Homœopathy does not pander to the depraved tastes of people, who require for their money a quantity of colouring matter, and a taste of something that bites, before they can believe a cure of their diseases possible.

13th. Because it is well known that young medical students would attend Homœopathic lectures on the Practice of Physic, in large numbers, if they were allowed to do so by the Faculty of Medicine.

14th. Because Homœopathy will often cure diseases which are considered incurable by ordinary practice.

For these reasons I would earnestly recommend the liberal and truth-loving citizens of Montreal and the Faculty of Medicine of McGill College, to take into their most serious consideration the establishment of a Homœopathic Chair in the McGill College—(or shew cause why not, like rational men).

By establishing and endorsing such a chair, and granting a gold medal yearly for the most proficient Student in Homœopathy, the Faculty of Medicine, or any other, would confer upon themselves lasting honor, for being amongst the first, to adopt a truth in

practical science, which is fast revolutionising the whole Medical World, and which is now only condemned by those who are unacquainted with it; who are interested in its downfall, or prejudiced against it.

Homœopathy is consonant with the known facts of Anatomy, Chemistry and other collateral branches, and partakes of the truths of these. Homœopathy serves to make physiology more clear, and gives a more profound appreciation of the germs of Pathological Anatomy, and should therefore have its disseminating power increased, by all legitimate means.

Yours truly,
HOMŒOPATHY.

(ANTI-HUMBUG'S LETTER NO. 1.)

To the Editor of the MONTREAL TRANSCRIPT.

SIR,—My attention has been called to a letter contained in your issue of 12th May last, under the signature "Homœopathy," lauding that system of practical medicine, and denouncing in equally vigorous terms what the *Homœopaths* are pleased to designate the *Allopathic* mode of treatment. The writer of this letter brings to his assistance no less than fourteen reasons in support of his position, but, logically speaking, they are not reasons but rather postulates, which, if granted, the truly eclectic practice of the present day would tumble and totter to the ground. But there is little chance of that taking place, so long as one grain of sound common sense remains existent in the community. It is true that every and any innovation upon tried usages will find its supporters for the time being, the new fangled notion but to be discarded in its turn with those which preceded it. Despite, however, of what Homœopathy, Hydropathy, Sympopathy, and all other pathy's may do, and however much the Professor of these "pathy's" may delude the public, and obtain willing dupes, there cannot be the least doubt that nothing but the desire of acquiring the means of living, by preying upon the imagination of their dupes, lies at the foundation of all these different "pathys." When Hahnemann started Homœopathy, he revelled in his infinitesimal doses, maintaining the doctrine, with "*similia similibus curantur*," that the energy of medicines increased with their dilution, and that a medicine attenuated to the decillionth degree was far more potent in its effect upon disease than an ordinary grain of the same medicine; and in fact that the more it was attenuated, the more active and vigorous it really became. The supreme absurdity of this doctrine became soon transparent, and,