trict y produced wonderfully realistic effects in tude for the flourishing condition of the college. During his speech Mr. Austin deprecated the custom of Protestants sending their daughiers to convents, being the more reprehensible inasmuch as a superior education can be secured in any of the many ladies colleges of Ontario.

Rev. W. Savage of the Guelph Conference was introduced.

A reschullen acknowledging Dr. Carman's services during the sessions of the conference was enthusiastically adopted. The president called on Rev. Drs. Briggs, Dewart and Stone to report on the condition of the book and publishing department of church work. They reperted their respective departments to be in approperpus condition. Thirty-six thousand new books were published last year, and 15,00 hyan books, exclusive of 500,000 tracts and passphiets. There was a net profit of \$6000, which was put to the credit of the superannuation fund.

Revs. J. Burton, L. Wood and Mr. Clarke, delegates from the Congregational Union, were firsternal greetings of that body towards the members of conference. Mr. Burton, in the course of a very able speech, pointed out that Methodism and Congregationalism originated from similar causes, viz., the deadness of the parent church. He argued strongly in behalf of Christian unity, and hoped that the day would come when forms would give place to essen

come when forms would give place to essentials.

A resolution, reciprocating the feelings of the Union, was carried by a rising vote.

Rev. Dr. Withrow, editor of the Sunday School Magnetine, reported that there was a large increase in its circulation last year, and that this increase was going on at a most rapid rate. It has now a weekly circulation of 55.00 copies, while that of all Sunday school weekles has an average of 300,000.

Mr. Wurring Kennedy, the lay-treasurer of the Sunday school fund, addressed the conference in behalf of this work, explaining that its object is to assist poor schools. The fund showed a stendy increase.

The conference oxpressed gratitude at the prespective of all these departments of Methodist work and confidence in the editors and publishers. Special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of all these departments of Methodist work and confidence in the editors and publishers. Special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the respective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the respective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the respective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the respective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the special reference was made to the indefatigable exertions of Dr. Briggs in the prospective of the special reference was made t

A Missiemary service in the Evening.
In the evening a fairly large audience was present, the subject of the addresses being the missionary work of the church. Rev. Dr. Meacham occupied the chair, and after praise and prayer delivered a short address on the temperature of the missionary work of the

Meacham occupied the chair, and after praise and prayer delivered a short address on the importance of the missionary work of the church.

The first speaker was Rev. Allan Salt, Indian the construction of the Methodist Church. As an Olibeway himself indebted for his conversion to a Methodist missionary, he here testimony to the great good done to his tribe by the introduction of the Gospel among them. He gave instances which came under his notice of the influence exercised over the Indians by the Gospel, changing them from savagery to divilization, and from poverty to compurative affluence. The social life of the Indian is changed by Ohristianity; he is kinder to his wife, does not indulge in pagan vices, and is more industrious and frugal. He gave an amusing account of the efforts put forth by the converted Indians to erect places of worship; and he gave a sly dig to the white main methods of getting money for church purposes by saying that in the early history of the tribes when a church was built it was free from debt, but now they find it necessary to hold concerts, tea meeting and bezaars "inst like the white man."

The hit was acknowledged by the audience with laughter and applause.

Mr. Salt concluded by referring to the growth of education amongst the Indians and elamining that the Indian race, if properly educated, would not be inferior to the white.

Mr. Salt is said to be the most elequent speaker in his own language of all the missionaries in the Parry Sound District and to have rices in the Parry Sound District and to have a done a power of good to his fellow-Indians during the last forty years.

Then came the stirring hymn, "From Greenland's Ice Mountains," which was sung with great feeling and power.

Rev. Silas Huntington of the Nipissing District, introduced by the chairman as deserving the title of "bishop" of the missionary led of the Methodist Church, was the next speaker. Many of the audience were holded to take the solution of the cause to which he has devoted his life; which found a tangi

n will be described that co-laborers in planting the Gospel at such places as Sturgeon Falls, Sndbury and Chapleau. They had to meet the opposition of whicky and gambling dens, but they had succeeded in rooting them out and establishing churches in their place. It was an easy matter for critics in The Guardian newspaper for find fault with the labors of the missionaries in the Nipissing district. While arises (the critics) wrote articles in their cushloned chairs these missionaries had to lie out during the night under a tree and sometimes traveled forty miles on footto preach the Gospel. All the churches were erected almost by the lumberers of the district, and some of these once leading abandoned lives are now zeulous Christian workers.

Rev. Dr. Sutherland followed in a short address, which chiefly was confined to the state of the finances of the Missionary Society.

IC

Honoring the Earl of Abordeen.

San Francisco, June 13.—The Earl of Abordeen, who was Lord-Lieutenant of Ireland under the Gladstone administration, was given a reception this afterneon. There were present if the justices of the Supreme Court of California, the judges of the local courts, the Mayor and a large number of state officials and proment citizens, numbering in all 300.

Wellow fever in Florida.

WET WEST, Fig., June 13.—There have been two cases of yellow fever since yesterday, on and Jersey City are said to have the salaried teams in the International

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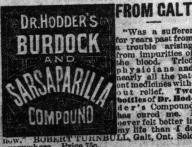
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