

including descendants of some of the old families who worshipped in the church when it was first built. At the morning service Mayor Bligh was present, also representatives of the military. The morning service was conducted by the Rector, Rev. H. W. Cunningham, M.A., R.D. Rural Dean Cunningham preached an eloquent sermon. During his discourse he reviewed the early history of the church, from the building of the Old Dutch Church. He showed that owing to the increased population there was found to be a great need for a church in that locality. Coming between these two events was the early history of the church under the old German schoolmaster Torpel and the pastorate of the German minister Bernard Michael Houseal who died in 1799 at the time that the plans were being prepared for the erection of the present edifice. These plans had been drawn up by Mr. Hughes, of the Naval Yard, who was consulting architect to the Duke of Kent. Mr. Cunningham spoke at length on the building of the church, showing that the money came in from the British Government and from prominent local people. He held in his hand the original collecting list for subscriptions, stating that this was headed by the Duke of Kent and Sir John Wentworth. There was considerable difficulty experienced in erecting St. George's owing to its circular shape, but the corner-stone was laid on April 10th, 1800, by Sir John Wentworth and the opening service held on July 19th, 1801. At this service Sir John was present, also the Commander-in-Chief of the Forces. The sermon was preached by Rev. George Wright, who had succeeded Mr. Houseal. At this service "several hymns and anthems were masterly performed in the presence of a numerous congregation," says the records. Mr. Cunningham mentioned many prominent people who were members of the church in the early days, among these being Otto Wm. Schwartz, whose tablet is on the walls of the church, having been brought there from the Dutch Church in 1834; Otto Leonard Lockman, after whom Lockman Street was named; Christian Brehm, Peter Bergman, Anthony Hanery (King's Printer), the Muhligs, the Gotthits, the Merckels, Conrads, Jacobs, Artz, and also Sir Samuel Cunard, who was born a year previous to the building of the church and whose children were baptized therein. Offshoots of St. George's were St. John's, Fairview, 1841, St. Mark's, 1866, which became a separate parish in 1882, and St. Matthias'. In concluding the preacher spoke words of exhortation to his people. Their future under God was assured if (1) there was predominating piety; (2) constancy as of old; and (3) love to the Saviour and a desire to extend His Kingdom.

In the evening Archdeacon Armitage, in the course of an admirable sermon, gave some salient facts of the early history of St. George's. The little Dutch church on Brunswick Street, he said, is crowded with historic memories, and is not only one of the oldest, but one of the most interesting of our public buildings. The name "Dutch," has clung to the Church through the centuries, for it was founded and built by Germans, strong in religious fervour, robust in their Christian beliefs. Its founders were of the Lutheran Church, clinging with almost a fierce tenacity to Evangelical truth as embodied in the outstanding principle of justification by faith, the article, as Luther declared, "of a standing or a falling Church." They soon learned, however, to value the teaching and the practices of the Church of England, and were glad to conform to her scriptural system. The Rev. Dr. Brevnton, the first Rector of St. Paul's, when he dedicated the church in 1760, and called it after the great name of England's patron saint, St. George, preached in German and French, and addressed the congregation in English. Rev. Thomas Wood, vicar of St. Paul's, as early as 1762, reported that the Germans to whom he administered, "now understood English." In 1760, when Otto Leonard Lochman, after whom Lockman Street is called, whose escutcheon is painted on the north wall of the church, died, the record runs, that his remains were interred in the German church at Gottingen. It is of interest to remember that Lochman was reputed to have been the Latin tutor to George the Third. It was the earnest labours and self-sacrificing zeal of the Rev. Bernard Michael Houseal, which made possible the building of St. George's, as the successor of the historic building of many names, the Evangelical German Church, St. George's Chapel, but popularly known as The Little Dutch Church. Mr. Houseal was a Loyalist, who had been senior pastor of the Lutheran Church in New York. He was a native of Wurtemberg, had been chosen by the Consistory of Stuttgart, for the Lutheran ministry, was a man of good university training, and after the Revolutionary war

took Orders in the Church of England. On his death in 1799, he left a united congregation of Germans and English, who undertook the building of the new St. George's.

LOCKPORT.—Rev. Reginald A. Penny, of St. Augustine's College, Canterbury, has taken charge of this parish.

ALBERTON, P.E.I.—The Rev. F. G. Gosden, has been appointed Rector of this parish. He has been working for some time past in Western Canada.

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#### QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

WOLFE MEMORIAL CHURCH.—Canon Scott's project for the erection of a memorial church in honour of General Wolfe has received the encouragement of H.R.H. the Duke of Connaught, who approves of it as a "most inspiring theme" and promises to give it "every support." Canon Scott says that under the new auspices he and those who are with him in the movement are now going ahead in real earnest. An organization committee will be formed in Canada. In England one is already being formed and it is headed by the Bishop of Willesden.

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#### TORONTO.

James Fielding Sweeny, D.D., Bishop.  
William Day Reeve, D.D., Assistant.

TORONTO.—ALL SAINTS'.—Bishop Reeve held an Ordination service in this church last Sunday morning, when Rev. A. Perry Park, B.A., was made a priest and A. H. Walker, B.A., a deacon. The candidates were presented by Archdeacon Ingles, the examining chaplain. Rev. W. J. Southam preached the sermon, Prof. Hallam assisted in the service. Mr. Park has been connected with All Saints' Church from childhood. During the last year he has been giving his services as honorary curate to the church. He has met with great success among the young men and boys, for which work he has taken special training. He is a graduate of the University of Toronto and Wycliffe College. He leaves in September for India, where he will be a Y.M.C.A. secretary, in a student centre. He goes as representative of the University Y.M.C.A. Mr. Walker was ordained to be assistant at All Saints'. He is a graduate of the University of Toronto and Wycliffe College. He has distinguished himself in athletics in college and will be able to take charge of the work in the Arthur Baldwin Hall and gymnasium. Reference was made to these facts in the sermon by the Rector, which was from Col. 1: 17, Epaphras, a faithful minister. The sermon was refreshing in that it was not a resume of the history of the Episcopate, or discussion of the theories of the ministry, but a statement and exhortation regarding faithfulness in the ministerial office. Mr. Southam drew attention to the wonderfulness of the calling to an Ambassador of Christ, carrying the message of reconciliation and the love of God. He emphasized the absolute necessity of each minister having been called by God Himself. He himself must be one who has been regenerated and is being sanctified. This will be the foundation of his ministry. In Christ the deep sense of vocation is the prominent thing. It was always his Father's work, his Father's will. He was the sent one. This vocation, this calling, gives men authority and empowerment, and also responsibility. The marks of a successful minister, Mr. Southam found to be four in number. 1. To be a man. As Solomon was exhorted to be a man and not a king, because manhood is the basis of all service, so the clergyman must live and speak like a man, strenuously opposing another "third sex" tendency. He must have a man's interest and speak a man's language. 2. Take heed to thyself. The personal equation is a dominant factor in our service. The personality is the secret of effective service. The minister must take heed to his physical, intellectual and spiritual life. The preacher especially emphasized the need for the last precaution. Prayer and Bible study must be the minister's breath and daily food. 3. Passion for Christ. A faithful minister must be zealous and zealous for Christ. That passion will beget the passion for souls. This must be the primary passion after all. This will result in loyalty to the World Plan. God has this plan for the whole world and every man bears a part in that plan. Unless we

are confirmed to the Father's will we are hindering the Father's work. Loyalty to the message is essential at all times and particularly in these days of "issues." The minister must resolve to know nothing save Jesus Christ and Him crucified. Out of his experience and knowledge he must preach. That is an antidote to plagiarism. 4. Not counting the cost. There can be no self-seeking or self-glorification in a true ministry. "Except a grain of wheat fall into the ground and die," was the law of the Master and it is the law of the Servant. But who is sufficient for all these things? The minister, and every man, must get his sufficiency from God. All things are possible with God, and all things are possible to him that believeth. Let us humbly and definitely claim our portion of God's promised omnipotence that our ministry may be in harmony with His plan.

ST. CLEMENT'S.—Three hundred adults and children attended the Sunday School picnic of this church at Beaverton, July 22nd.

ST. AUGUSTINE'S.—The Rev. Canon Bruce Mackay of Somerset, Bermuda, is in Toronto taking charge of St. Augustine's Church, in the absence of Canon Plummer. Canon and Mrs. Mackay are residing at the rectory.

ST. STEPHEN'S.—An unique occasion in the history of St. Stephen's Church was commemorated last Sunday afternoon, when a special service to mark the 21st anniversary of the establishment of the Garrett Bible Class for men was held in the church. The address on the occasion was delivered by Mr. R. W. Allin, of the M.S.C.C., who made appreciative references to the faithfulness of Mr. George Garrett, the director of the Bible Class and spoke of the good influence which the class has wielded in the community and of the spirit of loyalty which has animated its members. Mr. Allin then went on to speak of the inspirational power of Christianity as seen in its influence in heathen lands contrasting it with the popular religions of the East, the lax moral effects of which he referred to. In addition to the members of the Bible Class, which numbers 195, there were present at the service many of the congregation of the church, the service being taken by the Rector, Rev. T. G. Wallace. Mr. Allin, in commencing his address, spoke of the unusual record of Mr. Garrett as a class director, stating that in all his 21 years of service, the class has never missed a Sunday, while Mr. Garrett had only twice failed to be present. The speaker also stated that on many occasions he has met with men who have at one time been members of the class and that it has been the means of inducing several young men to enter the service of the ministry. During the 21 years the class has been in existence there have been 1,240 young men pass through it, while its offerings for all purposes have totalled \$6,439.

At the morning service a handsome brass communion rail, erected in memory of the late W. A. Brown, by a number of his friends, was dedicated by Rev. T. G. Wallace, the Rector and accepted by the churchwardens on behalf of the congregation. Mr. Wallace, in his address, spoke of Mr. Brown's many years of regular attendance at St. Stephen's.

OBITUARY.—In the passing of Dr. Galbraith, Dean of the Faculty of Applied Science, the Province and the Dominion have lost one of its pioneers in technical education. Forty-six years ago he graduated from the University of Toronto, and for 36 years he was head of the Faculty. At the outset he taught all the branches of engineering science, then gradually a body of professors were gathered about him. Last year 500 men from all parts of the world gathered in honour of his 50th year in connection with the University. The student body grew from 30 to 770 in his time. More than any other man he has influenced the thousands of students who have passed through his hands by his rigid attention to work and exactness of observation. Had he chosen, he could have retired years ago, but devotion to his science kept him at his life's work to the end. For many years Dean Galbraith has been a member of the Church of the Redeemer. Rev. C. J. James conducted the funeral services there on July 25th.

SHANTY BAY.—Mr. F. J. Foot, who was recently appointed by the Bishop as Lay Reader to this Mission, died July 12th. Mr. F. J. Foot was an Englishman, and had spent about 25 years in the British Civil Service. A man of deep religious convictions, he had taken an active part in the Church work in connection with the Church Army in London, and on retiring from the Civil Service, he came to Canada to enter the regular service of the Church. He was stationed at Longford Mills for upwards of three years,