

which would seem to many but little better than an impossible dream. If she could not go to India herself, she would lay by her earnings for the founding of a modern, well-equipped hospital in the very midst of that country of ignorance, disease, and suffering.

For some time she was able to carry forward this purpose of her heart. With deep joy she laid aside from time to time sums of money, every dollar of which seemed to shine with the light of heaven. The time might be long, but in the distance she saw the white walls of the house of healing.

But even this was not to be—in the way that she had planned it. Her hands weakened and faltered, and at last they were still forever.

Before her death she had confided her plans to her father and mother, and when she was gone they and other friends found the sum of money which she had already saved. It was large, considering how it had been gathered, but it was far too small for the purpose which had bubbled up like living water in the young girl's heart.

Then came the question of a memorial for a life, so full of noble purpose, so incomplete in its accomplishment. And then came also an evidence of the power of "things not seen." Her parents, those who loved her, all felt the impress of that purpose. They said, "What she began, we will carry on to completion."

In one of the most densely populated sections of India, a new, white, well-equipped hospital stands to-day, the beautiful fruit of Etta Waterbury's inspiring failure. Thousands of wondering natives watched and helped in its erection. When it was completed, they gathered with great joy at its dedication; and then, as in the days when Christ was upon the earth, the lame, the halt, the blind, the suffering came to this house of healing for help, and found it for body and for soul.

Many there are whose thoughts for service are far greater than the bodily strength which is given to them; many to whom life seems a failure because they cannot accomplish the purposes so dear to their hearts, because of weakness or hindrances which they cannot overcome. But in some way or other not one such

Youthful Old Age

is the result of a healthful middle life. If there is a tendency towards Constipation, Indigestion, Biliousness, Nervousness—CURE IT NOW with

Abbey's Effer-Salt

RED ROSE TEA "IS GOOD TEA"

The Expert Tea Taster

is the one who knows the real value of Red Rose Tea and uses it as a standard to judge other Teas by.

Wouldn't you like to judge it for yourself? It is the Tea that has that rich, fruity flavor—just what pleases the expert Tea taster.

Ask your Grocer to send you a package.



life is a failure. In other lives, with the strength of other hands, God brings it to perfect fruition.—Youth's Companion.

CHRIST THE FRIEND.

The devout heart yearns after a personal God. Its instinctive desire is

QUICKLY CURED AT HOME.

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Half of the suffering and torture of piles has never been told. But no matter. Whether your particular case of piles is almost too excruciating for any mortal to bear, or if you are fearfully tantalized by unreachable itching, or whether you have only a moderate case of piles, there is positive relief, and quick too, in Pyramid Pile Cure.

You need not take for granted all we ourselves say about our Pile Remedy. We want it to speak for itself. We want you to send for a free package, to-day, of the marvelous Pyramid Pile Cure. We want to prove these statements to you personally, so that you will feel the result yourself.

Follow a few simple directions. Get well to stay well.

You don't have to stop working one single day.

No tortures from operations. No heavy doctor's bills.

Here, for instance, is a sample of the kind of letters we get every day and we don't have to ask for them?

"Friend, I write to tell what good your Pyramid Pile Cure has done for me. I used your sample, and it did me so much good I went and got two boxes, and I used one and I am another man altogether. I have no pain, no piles, and I have been troubled with them for over 50 years, and could find no relief till now, thanks to your timely cure. Use my name if it will do you any good. Isaac Smith, Whar-ton, New York."

For Free Sample send to the Pyramid Drug Co., 96 Pyramid Building, Marshall, Mich., or you can buy Pyramid Pile Cure in any drug store for 50 cents a box.

for a Father and a Friend—a loving ear into which its sorrows may be poured, a loving heart on which its weariness may rest. This deep-felt want of our natures is most fully met in the person of Jesus Christ. For here is One whom, while we reverence and adore as God, we can think of as clearly and love as simply, trustingly, tenderly, as the best known and loved of our earthly friends.—Rev. R. S. Medley.

SAVING THE TWINS.

An English missionary tells about a new church which was built at an English Mission in Africa, and that the king of the place was present. Thirty-five persons were received into the church. Among the children baptized were twin girls. They were three months old, and aroused the greatest interest among the people. Can any one guess why this was so? Simply for the reason that they were the first twins in that whole region who had ever been allowed to live! The custom has always been to destroy twins as soon as they were born, and even to kill the mother also. But the parents of these twins, being Christians, stood out against the bitter opposition of the heathen about them, and insisted that their children should live. Nobody dared kill them.

The names given these children were very interesting. Each had two names, but, aside from Mary and Martha, there is no use in your trying to pronounce the other names given them. The meaning of one of them was, "Let the world talk and go on their way;" and the other means, "God hath determined." Strange, is it not, that this superstition against twins has such hold upon the heathen Africans? They imagine that the whole village will be exposed to the wrath of evil spirits if twin children are allowed to live.

Remember that charity thinketh no evil, much less repeats it. There are two good rules which ought to be written on every heart: Never believe anything bad about anybody unless you positively know that it is true;

never tell even that unless you feel that it is absolutely necessary, and that God is listening while you tell it.—Henry Van Dyke.

Stops Itching, Heals the Skin

AND FOR THIS REASON THERE IS NO CURE FOR ECZEMA SO SATISFACTORY AS

Dr. Chase's Ointment

There is always a certain amount of mystery about all medicines that are taken internally, but not so when Dr. Chase's Ointment is applied to raw or inflamed skin, for the benefits are self-evident.

It is because Dr. Chase's Ointment possesses in a remarkable degree the ability to stop itching and heal raw skin that it has become known the world over as the most successful treatment for such diseases of the skin as eczema, salt rheum and psoriasis.

By all means tone up the system by the use of such treatment as Dr. Chase's Nerve Food, but also cure the eczema by the local application of Dr. Chase's Ointment.

The wretched stinging, itching sensation will soon disappear under this treatment and gradually and naturally the raw sores will become smaller and smaller until they entirely disappear.

But there are scores of ways in which Dr. Chase's Ointment is useful in every home, and especially so where there are children who suffer from teething eczema, chafing, insect bites, hives, poisoned skin or any form of skin irritation or eruption.

Test Dr. Chase's Ointment in any case of itching skin or on a sore that refuses to heal, and you will be surprised at the results.

Mothers use Dr. Chase's Ointment for the chafing and skin troubles of their babies in preference to unsanitary pore-clogging powders; 60 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.