

Algoma's stipend, \$1,000, be paid out of the domestic instead of the diocesan mission fund.

The Bishop said he was convinced that the most palpable cause of the present mission fund trouble was that so much money was going out for domestic and foreign missions. Before the organization of the W. A. the ladies devoted themselves entirely to diocesan collections.

Rev. J. P. Lewis, as a remedy, suggested that the grants to the several missions be placed on a sliding scale for so many years, after which they be discontinued. No parish, he said, should remain for 40 years upon the fund, as some had at present. "The sooner there is a shaking up of the dry bones the better," he concluded.

The report of Dr. Langtry was finally carried, as was also Provost Body's motion re the Algoma grant.

**Canadian Missionary Society.**—The Bishop stated that he had received a circular from the Canadian Church Missionary Society in connection with the Missionary Society of England, which he had refused to countenance, believing that the society was trespassing upon the province of the diocese. The society's Toronto board as given in the circular was: Rev. Rural Dean Septimus Jones, M.A., H. G. Baldwin, M.A., F. H. DuVernet, B.D., Brinclip Sherraton, T. R. O'Meara and Messrs. N. W. Hoyles, Q.C., and Stapleton Caldecott.

The synod adjourned at 5.45 o'clock.

**Evening Session.**—In the evening a well attended conference was held on "The Duty of the Church in Relation to Social Problems." The speakers were the Rev. C. H. Shortt, Rev. Prof. Clark, Mr. G. K. Powell, Rev. H. B. Thompson, Rev. John Lewis, Allan Dymond and Rev. Septimus Jones.

The following motion respecting the Bishop of Algoma, proposed by Canon DuMoulin, was carried: "That this synod, having learned from the Bishop's charge of the forthcoming resignation of the Bishop of Algoma, desires to express its sympathy with him in his prolonged illness. This synod would further recommend to the provincial synod that until further provision be made for him, the Bishop of Algoma be allowed to receive the interest of \$52,000 collected for the Algoma Episcopal fund."

D. Hodgins read a letter enclosing a copy of a committee's report from the diocese of Huron, relating to the extension of the episcopate, which was, on motion of Rev. Septimus Jones, tabled, to be referred later to a committee.

**Harmony among Mission Workers.**—The Mission Board and the Woman's Auxiliary's connection with it came up for discussion. It was resolved to request the Bishop to appoint members of the Mission Board to confer with the Woman's Auxiliary in order to secure unity and harmony of action in all missionary operations.

It was also resolved that the Woman's Auxiliary be invited to undertake the carrying out of the P.M.A. scheme.

The report of the Widows' and Orphans' Fund Committee was received, and provoked a warm speech from Rev. A. H. Baldwin, who stated that the conduct of some churchwardens in retaining the collections for this fund for months was unbusiness-like and improper. The committee reported that they had in hand only \$551 wherewith to meet the July payment of \$1,308, and nothing for the October payment. The parishes in arrears to the fund were scheduled in an appendix to the report, and their delegates were catechised as to the cause of the shortage. Poverty was the reason generally given. The report of the committee of the general purposes fund, statistics and synod assessment, showed a substantial balance on hand. The Sunday School Committee recommended the holding of an annual, or at least bi-annual, Sunday School conventions. The Superannuation Committee's report showed total subscriptions of \$4,405, and the total amount paid out \$2,230. The Synod Investment Committee reported that they were paying interest upon capital amounting to \$869,018. Over \$38,000 of the investments of the synod are put down in the report as being non-interest bearing. The present actual earning on the whole capital is given as 5.22 per cent., \$45,860, whilst the dividends at 5 per cent., with the deduction of synod assessment, amount to \$45,880. The committee recommended that when the income is found to be insufficient to pay the rate fixed upon the whole year, the necessary deduction be made from the April quarterly payment.

Rev. John Lewis submitted the Audit Committee's report, which gave a careful review of the condition of the synod's investments. At the evening session, which was poorly attended, Mr. J. A. Worrell's motion, appointing a committee to consider the steps which should be taken to resolve the present ecclesiastical Province of Canada into ecclesiastical Provinces coterminous with each civil Province, was adopted.

The following is the committee appointed: Ven. Archdeacon Allen, the Rev. the Provost of Trinity College, Rev. Canon Cayley, Canon Dumoulin, Canon Spragge, Rev. Rural Dean Septimus Jones, Rev. A. J. Broughall, J. Pearson, J. C. Roper and

Hon. G. W. Allan, and Messrs. A. H. Campbell, N. W. Hoyles, C. R. W. Biggar, J. G. Hodgins, His Honour Judge Benson, John Cowan and J. A. Worrell.

Provost Body's motion regarding the Toronto Rectory Surplus Fund distribution was adopted. As the arrangement under it holds good for five years, the dispute has been set at rest for that time at least.

**St. Alban's Cathedral.**—The following notice of motion was given by Provost Body: "That this synod has learned with pleasure that some of the parishes in the city of Toronto have responded liberally to the special appeal of His Lordship the Bishop respecting the interest fund of St. Alban's Cathedral, and desires to express the earnest hope that those of the Toronto parishes which have not already sent in their contributions for this purpose will use every effort to do so with as little delay as possible, so that there may be no further danger as to the stability of the cathedral, and to prepare the way for a wider effort on the part of the whole diocese to meet the other obligations resting upon it."

The reports of the committee appointed to co-operate with the Prisoners' Aid Association of Ontario and the Committee on Public School Books were received. The proposal to found a house of laymen was referred to the Executive Committee, as an alternative to voting it down.

The Anglican Synod of Toronto concluded its annual meeting on Saturday morning. The attendance at the closing session was not large, many of the delegates having returned to their homes. Rev. Septimus Jones' motion in regard to the re-arrangement of the diocese was referred to a special committee. A number of resolutions touching the Widows' and Orphans' Fund were referred to the committee of the fund. Mr. Jones' motion altering the plan of the parochial assessment was adopted. Rev. John Jones' resolution of sympathy with the English Church in Wales was adopted without discussion. The synod expressed the hope that other parishes would follow the example of a few Toronto parishes, which had contributed liberally to the support of St. Alban's Cathedral, of whose straightened circumstances the Bishop spoke in his charge. Rev. Dr. Langtry called the attention of the synod to the exaggerated and untruthful account of the proceedings of the synod in an evening paper. After the customary votes of thanks, the synod closed its session at 1 o'clock.

**St. Bartholomew's S.S.**—The superintendent and teachers of this school gave an entertainment to the parents and members of the church on Thursday evening, 21st June, when Mr. Harry Whittemore gave lime light views of the World's Fair at Chicago, while Miss E. Mack explained the different interesting views. Messrs. Newton & Timms gave several songs, and Mr. James Newton, jr., a violin solo. Rev. G. J. Taylor, M.A., rector, and the superintendent, Mr. W. Hamilton Canniff, spoke to the parents a few words suitable to the occasion. This is the second occasion this year that the parents and teachers have met in a social way, in order to enlist the sympathies of the former in the Sunday school work.

**Electro-Therapeutics.**—We beg to call attention to the card, on our first page, of Mr. Vincent Bayne, electrician, who comes from St. Catharines. Mr. Bayne brings with him the highest testimonials as to his skill and success in treating various diseases with electricity. The CANADIAN CHURCHMAN wishes him every success.

#### NIAGARA.

**GUELPH.**—**St. George's.**—On Sunday the services at this church were of much interest, including a confirmation. The Bishop arrived on Saturday evening from Hamilton, and during his stay was a guest at the rectory. At the morning service the Bishop preached an excellent practical sermon from Gospel for the Sunday, "Judge not and ye shall not be judged." He applied this forcibly to the common incidents of everyday life, showing how universal was the practice of forming severe judgments on subjects with which we are not familiar. At the close there was a celebration of the Holy Communion, in which the Bishop officiated, assisted by the Archdeacon and Mr. Ross. At the Sunday school His Lordship examined the children and gave them a stirring address. Later on there were baptismal services conducted by the Archdeacon, when an unusual number of infants were baptized, and one adult. Notwithstanding the extreme heat, the church was crowded to the doors, as is the usual case when a confirmation is held. There were 48 candidates, a large proportion being adults and several married.

The Bishop left at noon on Monday for Drayton, Mount Forest and other points in North Wellington. Before he left he administered confirmation to a young man, who was unable, through sickness, to be present at church.

For immediate relief after eating use K.D.C.

## Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian sentiment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this department.

### A Pressing Need.

SIR,—Will you kindly allow me space in your paper to lay before your numerous readers a pressing need. Three or four years ago a beautiful little church was built at Essonville, the central point in this mission, by the Rev. A. E. Watham, the late incumbent, but was never painted. The people are very poor, but do all they can to aid in Church work, but have little or no cash; \$15 would suffice to buy the paint. Could we obtain this amount, the work of painting this little sanctuary in the wilderness would soon be done. What object more laudable than this; to beautify and at the same time save from decay a house of God where the poor have the Gospel preached unto them every Sunday. "He that giveth to the poor lendeth to the Lord." Any money sent to the Rev. H. T. Bourne, Essonville, will be duly and thankfully acknowledged. H. T. BOURNE.

### Why was the Rubric Ignored?

SIR,—Last Wednesday, the 20th inst., was the 58th anniversary of Her Majesty's accession to the throne. In the Prayer Book there is a special form of service which, according to the Rubric, is commanded to be used in "all churches and chapels within this realm" on that day. I was at St. James' on the previous Sunday in the morning, and St. Margaret's in the evening, and I fully expected to hear notice given of that service, but to my surprise no mention was made of it. Am I to suppose that the rubric was entirely ignored and that no special service was held at either of those churches on that day? I have always prided myself that we Church of England people were particularly loyal to the Crown and to the person of Her Most Gracious Majesty, and delighted to do her behests, but I am driven to the conclusion that we are not so loyal as a body as I had supposed. I hope that some satisfactory explanation may be made of what appears to me to be an unpardonable oversight.

ANGLICAN.

Toronto, June 18th, 1894.

### Episcopal Extension.

SIR,—It has been said, and is well worth repeating—make the best use of what you have—let our Bishops avail themselves of every possible help to increase their usefulness, which will be a very practical way of increasing the Episcopate. One all important duty has, alas, been too often and generally overlooked by Bishops, Priests, and Deacons, which has resulted disastrously in the public ministrations of the Church, and yet the cause has been, oh! how simple. Your correspondent has been in orders for twenty-one years, and, from time to time, has given some attention to elocution, but has only just discovered, through the kindly criticism of professional friends among the laity, that he has not yet learned the art of breathing properly, which is the very foundation principle of successful public speaking; for just as an organ needs enough air to produce and sustain a note, which air, therefore, needs to be stored up in the wind-chest of the instrument ready for use, so the clergyman needs, by the regular expansion of the diaphragm, bellows-like, to keep ready for use a constant supply of air in the lungs so that his delivery may be audible, distinct, and natural. As it is, the number of men, able, good, and true, is legion, whose ministrations would have been far more effective had their Bishops, through the offices of capable professional critics, given these otherwise well furnished clerics the practical knowledge of diaphragm breathing without which there can be no satisfactory rendering of the ministrations of the pulpit, the platform, or the prayer desk. Verbum sap.

CLERGYMAN.

### More Bishops.

SIR,—To one who has the interests of our venerable Church so much at heart as the writer, the growing interest in the discussion now occupying a goodly portion of your space, affords the liveliest satisfaction. The last census of the Dominion, and especially that portion of it dealing with the Church of England in the banner province of Ontario, is humiliating to every true Churchman, and should arouse earnest and prayerful enquiry as to the causes of our lack of progression, in the hope that some remedy

may b  
re-ass  
multit  
most  
greater  
wait u  
before  
the Me  
were c  
they w  
Protes  
more t  
the bel  
endow  
mensu  
and an  
over th  
people  
Bishop  
be a pl  
thorou  
and su  
couple  
purpos  
of Chur  
yet fail  
have B  
He will  
ness, a  
wisdom  
would l  
them t  
good wi  
the nec

To the I

My D  
Fort W  
whole c  
the only  
and alu  
burnt o  
very gr  
ing to t  
we have  
the othe  
which I  
the Asc  
is acting  
two girl  
ings, w  
jewelry,  
less tha  
in the n  
helpless  
Negwen  
murmur  
want."  
news, b  
heart to  
God wil  
in the p  
with yo  
pying a  
by the s  
Church  
Could y  
rather v  
Nepigon  
with us,  
Renison  
Julia, w  
hearted  
very un  
daylight  
have bee  
heap of  
I remu

Nepig

SIR,—  
by the I  
I am a  
ridiculed  
to say,  
the Bish  
which le  
best to  
vinced tl  
of Algon  
tial pari  
I hasten  
by the B  
(1). I  
or letter  
simply s  
(2). I  
the Bish  
the clerg