Obitnary.

Died of consumption, at Shubenacadie, July 15th, Almira, third daughter of the late George and Mary Cole, aged 26 years.

MISS ALMIRA COLE.

Through the ministry and pastoral Bro. Crane, Almira was brought to feel the necessity of salvation. On the 17th of January, 1862 she was admitted on trial for church membership, and although clouds and darkness often Christ : and upon it she resolved to rest. Always thoughtful, and always anxious to do what was right, Almira made many friends, who did

better country. Often did she pray for more

memory, and embalmed among the sacred trea- authority, and pushing onward, almost without good," sold in 1867 nearly four millions sures of sisters' and brothers' hearts, is dear a system, it has seemed in some respects to have of books, and printed fourteen periodicals Almira's last prayer, "Come Lord Jesus, come accomplished more than all other agencies unit- (besides the unofficial papers) with a circu-J. GAETZ. quickly." Shubenacadie, August 22, 1868.

the 38th year of his age.

tion of souls! As year after year passes, a version reported by them, sugges some considfamiliar name meets their eye of one from this erations of a grave and serious character. These

On the day of interment, a large concourse of needed.

Shubenacadie, Aug. 22, 1868.

MR. ALEXR. SHEARER, OF TATAMAGOUCHE. theology and divine things-and for many ami- babes in Christ, and need to be fed with the deared him to many friends. His name will profited by the instructions of the sanctuary his death has made a blank in the community, of them aspire. which will not soon be filled up. G. W. T.

WEDNESDAY, AUGUST 26, 1868.

The Order of Precedence.

Elsewhere we give a copy of the new " order

the representatives of Episcopal churches only,

of England or the Roman Catholic church : Presbyterian ministers may be more numerous. and exert a far wider influence : but because they have neither Bishops nor Archbishops they on public occasions to take precedence of " Chief

cure the moneys by American wreckers, but all moting the interests of a "Kingdom not of this proved futile. At length in 1848, the "Frigate world." But if, whether they are there or not, Hussar Company" formed, and every summer some place in the list must be assigned to them, since the vessel is daily visited by the submarine surely no Church in the Dominion should be operators, under the direction of Mr. G. W. Tay- passed over. Why should a Bishop who repre-The treasure remains, however, undiscov- sents 50 clergymen take precedence of a Modeed , but two of the decks have been removed, 27 rator who represents 250, or a President who of the guns raised, also between 3000 and 4000 represents 500? The idea of thus hoisting two of the cannon balls. Swords belonging to the churches head and shoulders above the rest by officers, and a number of guineas, supposed also simple proclamation is one which will not " go

We do not imagine for a moment that the to time taken up, and 40 of these were in Bar- good sense and right feeling of the majority of num's museum when situated at the south-east the members of the Churches thus unfairly discorner of Broadway and Ann street, but were tinguished without solicitation on their part, will consumed in the great fire that caused the de- fail to perceive the utter unreasonableness of struction of the building. Manacles, with pieces any such arrangement. We regard the "order" of bone attached, have likewise been obtained. as the work of some Colonial office official who The recovery of these articles, has demonstrated has been running all his life in a red-tape barbeyond question that the exact location of ness and is innocently ignorant of the state of

> We are convinced that very many Church of will be neither surprised nor sorry when in the name of common sense and fair play, and on be half of all the Non-Episcopalians in the Dominion, we protest against a distinction so imper tinent and uniust.

Young Men's C. Association. Some of our United States religious ex-

who receive spiritual benefit through the instrumentality of Y. M. C. Associations, but a small proportion have been gathered into the churches. We do not believe that any occasion of

yet day—and she was called upon so early in life to leave her companions and friends, she had nity of Halifax. We wish the Young Men about eight millions of dollars each year for reno desire to tarry here, for she was seeking a work. We copy the following from Zion's raised eight millions additional, as a special love for Him who bestowed so much on her. - [Herald: -The Young Men's Christian Association thank-offering, in the hundredth year of its Death found her ready for the change. How tion, is one of the most wonderful religious existence. In that year the Northern Church, that mother's heart was cheered when she listened to the blessed testimony of her child,— acquired strength and power, and spread over preachers; it had 25 colleges and 77 academies; "Mother, I am going home, to be forever with the land and world. What is the secret of this and its "Book Concerns," started and carried Written upon the tablet of that mother's like church organization, creed or ministerial established "not to make money but to do

ed. In New England they report more cases lation of over a million copies per month. Died of consumption at 9 Mile River, July that their labors have been mostly among class- of its missions in India and China, in Africa and 21st, Isaac Blois, son of Henry Blois, Esq., in es in society hitherto neglected by the churches, various parts of Europe, in South America and or beyond their reach.

the merits of Christ and connected himself with the Wesleyan Church—under the ministry of THEM." May his Presence still go with them, of the strength and working power of this reli-

itself would be tempted to spare the tender tian life than themselves is paintully evident.

most efficient gifts from her social meetings. In Rome in the doors of St. Peter's itself!" abilities and excellences of character which en-

> Ot this tendency to consider this organizathere is painful evidence. Of the hundreds proin the past. It is a very insignificant matter for
> diminish our affection and love, it rejoices us to
> at all. during the past year, not a score have united number been baptized !

Where is the remedy? This movement is the "Whitefield" of the age, with glowing zeal lion grains of sand. of precedence" which the Colonial office con-

sent tendencies. but a minority.

A Presbyterian, for example, may in Nova Scotia hold any Government office, may even be Governor of the Province; Presbyterianism may have more allowed to have the Association to the church; that it is not their chief to have the Association to the province of the Prov may have more adherents than either the Church object to have the Association take the place of object to have the Association take the place of the church, and get up a widespread religious organization, loosely put together, without a present together, without a present the power of godliness," the doctrines which contain "the power of godliness," the doctrines ministry and without the holy sacraments!— which relates immediately to the soul's salva-They ought to impress on the mind of every tion. They have preached doctrine, but have convert that Baptism and the Lord's Supper are

obedience to the commands of Christ!

From the Christian Guardian A Curious Inquiry.

"What is the religion of the future here America to be?" Such is the question which i made the subject of an article in a respectable New York Magazine. "Will it be some new. vital, " powerful thought or principle, organized into a " church? or will it be one of those structures " already existing, enlarged and adapted to the "coming time?" As this writer, in the Galaxy for July, thinks that Methodism is to be the prevailing form of religion in the States, he is careful to inform us that he is " a layman. educated in another church," in order to inspire confidence in his impartiality and candour. He says the population of the United States is now thirty-five millions, and that it will in forty years be one hundred, and in seventy years two hundred and fifty millions ; and, in these figures, he sees the momentous import of his inquiry .-Without accepting his figures we can admit that the future religious interests of America mately crowned with success, and Dr. Weisse England men, and many Roman Catholics too, may well be called a momentous subject, and may well awaken the profoundest solicitude of every intelligent Christian in the world.

The Roman Catholic and the Methodis Churches, he thinks, command especial attention, on account of their present completeness, numbers, and aggressiveness. One of these " in his opinion" is to be "THE CHURCH OF THE FUTURE," and he presents a variety of statistics and reasonings to show that the Methodist

hanges express great regret that of the many Church is likely to be the prevailing Church. In 1860 the Roman Catholic Church, in all the United States, had 2,550 churches, church accommodation for 1,404 437 persons, and church property valued at \$26,774,119; in the complaint on this ground exists in these Pro- same year, Northern Episcopal Methodism had vinces; but if so, it should be guarded against by 19,883 churches, church accommodation for 6,surrounded her path, she felt her foundation was sure, for it was the Rock of Ages, the Lord Jesus the vigilance of the christian pastorate, as well 259,799 persons, and Church property valued as by the Associations themselves. This should at \$33,093,371, and which in the year 1867 be a matter for consideration at the Young Men's amounted to \$41,246,734. But these figures Convention, which will be held in this city next refer only to Northern Episcopal Methodism. not forget her during her illness, and wept over month. Last year's Convention will long be The entire number of members, or communiremembered; and we earnestly hope that the cants in the United States is something over My visits to her dying chamber often proved anticipated gathering may equal, if it do not two millions, representing a Methodist populato be refreshing seasons to my own soul. surpass, the last in the interest excited, and in tion of about eight millions, which is double Though her sun was going down while it was the pleasure and profit afforded to the delegates the present number of the Roman Catholics. yet day—and she was called upon so early in themselves and to the Christian commuwonderful success? Dispensing with everything on by "these poor travelling preachers," and of awakening and conversion than all the This Northern Church has over a million of churches. Much of this success may be owing scholars in its Sunday schools. During the last to their zeal and manner of effort, and in part four years it raised \$2,457,548 for the support Mexico, and in supporting domestic missions. But we are constrained to confess that the The writer in the Galaxy dwells largely upon

Circuit, another from that—their spiritual chil- converts are most of them young men, from nize the importance to his inquiry,) that Meth- following Address: dren, brought to God through their instrumen- classes in society enjoying but few religious priv- odism in the States has attained to this strength To His Excellency The Honourable LEMUEL tality, whose spirits have gone upward into the ileges. What becomes of the hundreds professing conversion? Are they gathered into the the present numbers of a church, but the rate of nor of New Brunswick. For some time Bro. Blois cherished the fond churches? That most of them need the trainits growth, indicate its prospects. But the sighim to earth. A fond wife and seven dear chil- thought and action, to instruct them in doctrine their growth. The Roman Catholic Church in has been the esteemed and beloved Superintenparent. But soon Isaac felt that God's ways But the tendency is evidently in the opposite so that on the whole its increase in the States is the exalted position of Lieutenant Governor of bly friends already; and Father Chiniquy's ence between "communion" and "member were not as his, and most diligently and prayer-direction; very few place themselves under the not the growth of the Church. Methodism, on your native Province. fully did he work to set his house in order. At watchcare and discipline of the church, while the contrary, has grown by the influence of its once he gave up all to God, and when asked many of them declare openly that they wish for principles in consersions chiefly from the non. est which Your Excellency has always evinced ways, he believes his mission to be essentially a dence, to make apparent to Mr. Davis. By

drawing the young from her altars, and the fervent soul should convert the very Pope of to our present increasing prosperity. in its vitality and victorious progress, on through- whereunto it has been sent. out centuries, it must adhere to the doctrines tion all the church or ministry that is necessary, and methods by which it has achieved so much ferred upon you tends neither to increase nor Chiniquy, did not need to answer the Bishop cedes communion."

fessing conversion in their meetings in one city a church to grow in numbers, if its members are know that the relationship which has so long unconverted and its spiritual power and purity and happily existed between us is not to be with the various churches, nor have half that lost. The comparative value of a millior unconverted members and of a million of sinners we shall still have with us your wise counsel. saved, is like that of a million guineas and a mil. your sympathies, and your co-operation.

or precedence which the Colonial office considers advisable in the altered circumstances of sands to penitence and prayer. What we need the Provinces. We cannot but think that, in the Provinces. We cannot but think that, in one respect at all events, it requires further and godly wisdom to instruct, guide, mature amendment.

We have no State-churches in the Dominion, we have no State-churches in the Dominion, and ministry would be hy some construed as sentiment "that God is love," and that "God our Father's throne, and ministry would be hy some construed as and do not wish to have any. We contend for equal rights for all sections of the church, and they would be accused of requal rights for all sections of the church, and for State recognition and patronage for none, or trying to get them to join "our church." But for State recognition and patronage for none, or for all alike. The order in question recognizes even this would be less dangerous than the pre-This suggests a duty that devolves on the "has wonderfully moved the world, but has en-

are not recognized at all, while the representatives of the two Episcopal churches are called ordinances that they cannot neglect without districts in the form of appeals to break the relationship which exists between us the conscience, arguments for conversion, motives Judges, Members of the Cabinet, General officers, &c.

In Ontario, again, the Methodists have a large majority. Will they be content to have the Bishops, representing the churches of the mority, take precedence of them on public of State occasions, while the very existence of State occasions, while the very existence of the content of

lect and the emotions, is the most fruitiess of all rejoicing in the prospect of being "forever with lowed, Mr. Lincoln gave great attention to his the door of their church; they who receive it theological and philosophical distinctions. It is the Lord."

result of the preaching of saving doctrine, illusglorious old Book so full of wisdom, so radiant replied, that he intended, as soon as possible, to their table, we have something exceedingly like trated by living experience, applied to the heart with light, so calculated by its precept and compay whatever was right, and asked again what by the Holy Ghost, saving the soul from guilt mandments to promote our happiness and comand sin. True, candidates for membership are fort in this world, but better than all this, deand sin. True, candidates for membership are fort in this world, but better than all this, de-onarged \$5,000, which are considered to subscribe to a creed; but they are signed to make us wise unto salvation and lead be no more than a fair remuneration for his Robert Hall used to p'ead for what he called not asked to subscribe to a creed; but they are signed to make us wise unto salvation and read seked if they " desire to fiee from the wrath to us up to our Father's House in Heaven. The labor; but Mr. Lincoln, who had done even "Christian in opposition to Party Communion;" sessed if they " desire to nee from their sins." We more I read and study it, the more I love it. O more, wrote out a note of fifty dollars, which he but then he meant by that the communion of can hardly conceive of any one seeking member- dear scholars, I do commend it to you as the handed to Mr. Chiniquy to sign, asking him if real Christians, and not that of persons who can hardly conceive of any one seeking membership who denies the doctrine of future punishment, of original sin, of Christ's divinity, of the

Can hardly conceive of any one seeking membership who denies the doctrine of future punishment, of original sin, of Christ's divinity, of the

The whole of it has been distilled, if I may so atonement, of justification by faith, of the wit-say, with a drop, and that is Love.—The whole would make up the difference to him. ness of the Spirit, of the necessity of holiness. Bible has been condensed into a few words by These are all doctrines, and all Methodists assent the blessed Saviour, so few, that the youngest to them. It is true that religion is love, holiness of you may even now before you leave the luded to was of thrilling dramatic interest. Two Supper among them, as well as used other means -not doctrine; but it is true also, that saving school commit them to memory. loctrine is the appointed instrument for produc"Thou shalt love the Lord thy God with all

fellow-men." This will be owing, he thinks, to work. zealously for this, the world would soon be con-

verted ! We confess we do not think it useful to turn the attention of Christians from the salvation of souls to mere denominational progress. If the Methodists should ever forget that their one calling is " to spread scriptural holiness," Wesley prayed that God would blot out the memory of them from under heaven! Denominational ambition does not always mean zeal for God and for souls. And yet it may be useful how to work most effectually for the juture, Only let us take care that our great desire is to see the world converted to God, by whatever instrumentality and whatever church is honoured and blessed in THE PROGRESS OF CHRIST'S KING-

(From the Fredericton Reporter) Governor Wilmot and the Sunday

School. His Excellency the Lieutenant Governo He notices the fact (without seeming to recog. Sunday last presented by the School with the

ALLAN WILMOT, DC.L, Lieutenant Gover-

We cannot forget the deep and abiding inter-

what were his prospects of heaven, he said, "I no church but the Association. The result is professing world. This is the central fact of all in our spiritual well-being, as well as in the Canadian one—being a necessary complement or confounding these two terms together, a mistake shots fired." am resting upon Christ, and him only." A few that very few of them attend church regularly the statistics of Methodistic progress, and it is efficient conduct and management of the School supplement of the work carried on in Canada to which the most careless layman would see at a hours before his spirit took its everlasting flight on the Sabbath, the ordinances are lightly es- one that shows this progress to have no parallel in all its various departments during the whole gather in its fruits, and, in turn, to react power- glance, he arrives at the sapient conclusion,he asked some friends to sing "Happy day," in teemed or wholly neglected, and the idea seems since the first ages of Christianity. Could we be period of your superintendence; and we must fully on the people of Canada. which he joined. Soon after he slept in Jesus. to be gaining ground that churches are not assured that the geometrical ratio of real increase ever express our gratitude to our Father in in the past will be continued in the future, then Heaven that the uniform zeal and devotedness relatives and friends followed his remains to the

Thus, instead of adding to the strength of the indeed the most sanguine predictions might be thus evinced have been recognized by Him in on priests may here be mentioned. When the church, where we made some practical remarks, church, the success of the Association has in realized, and the Galaxy might be justified in blessing your unwearied labours, which have Bishop of Chicago came out, attended by his from "For the living know that they shall die. many places weakened her working force by saying that "it need surprise no one if some contributed so largely to our past successes and priests, to hold a meeting of the entire popula-During the period of your connection with

many places our boys become interested; but

But will Methodism increase in the future at the School, many of those who mingled with us had a hustings prepared for the Bishop to speak instead of attending with the family the reguthe same rate as in the past? To answer this

But will Methodism increase in the intuite at in these delightful exercises, and joined with us from, and when the Bishop came on the ground, Died, at his own residence on Thursday July 23rd, Mr. Alexander Shearer, aged about 70 years. He was distinguished for his kindness with the past of the power and the secret of its growth."

This is the essential point. Some Methodist that they have gone to dwell with him who said like a declaration of independence, caused the and liberality to the poor, often sacrificing his day mornings to attend meetings on the wharves, writers are saying that it must be frequently "Suffer little children to come unto me." and Bishop to turn pale, and his priests to jump METHODIST AND BAPTIST COMMUNION COM own comfort for their necessity—for his love to or in distant neighborhoods away from those who modified and changed, and accommodate itself that they are even now singing the new song in from the carriage and run across the fields, supthe cause of Christ and to all good men—for should watch over them. They are full of zeal, to the times, and that in this progressive age all the Kingdom of our Father. "They sing the the depth and extent of his knowledge of sacred and their motives are good, and yet they are but inflexible systems must die. This may be true Lamb in hymns above and we in hymns below." inflexible systems must die. This may be true Lamb in hymns above and we in hymns below.'
as to what has been circumstantial merely; but not as to what has been effectual either in doctrine, means, agencies, or methods. "If the that our labours may be successful and that our living formers again methods."

There was, however, no violence what merside in May last, I lectured on our Baptisc ever intended; but the authority and persuasion of the Bishop were alike vain to bring the stury of the Bishop were alike vain to bring long be held dear where he was best known, and than by the home mission work, to which many revival of the eighteenth century" is to contin , Institution may accomplish the great work trine, means, agencies, or methods. " If the that our labours may be successful and that our

While the distinguished honour recently con-

Our work in this, the nursery of the Church.

Affectionately yours, (Signed) S. D. MACPHERSON. Assist, Superintendent. On behalf of the School.

feeling, as follows :-" Brother Officers, Fellow Teachers, and dear

Sabbath Scholars. I am very much obliged for your congratula-

-nothing short of that resistless power, which

ing tall holy affections. "The vital germ" of thy heart, with all thy soul, with all thy mind, next day, and, if convicted, sent to the peniter-Methodism, is the free offer of a present salva- and with all thy strength, and thy neighbour as tiaty. This the reporter of a leading Chicago "immersion, sprinkling, or pouring." The re-We agree with the writer in the Galaxy, that the catholicity of the "one sole condition of Prophets. The essence of the good Book; and the catholic who had read the published, as the trial excited much interest and practiced, yet beyond that point it comes to an A Roman Catholic who had read the paragraph and the lews was at the published, as the trial excited much interest tain point, an open communion is admitted and practiced, yet beyond that point it comes to an excited much interest. the catholicity of the "one sole condition of Prophets. The essence of the good Book; and membership" has greatly contributed to the if these two commandments were universally remarked to his wife, with satisfaction, that they fellowship with the Wesleyan body, any more success of Methodism. He recognizes the im- obeyed what a change would there be in the were going to get rid of Chiniquy at last, and than with a close communion Baptist church portance of the class-meeting; and, also, the world. All hatred and variance, and envy, and mentioned the news. She said, 'If he is con- without having been baptized. A requirement great fact that Methodism allows all its members jealousy and evil speaking, and robbery and to speak and pray in the church. He does not murder and war and evime of every kind would to speak and pray in the church. He does not murder, and war and crime of every kind would you know that ?' asked her husband. 'Because as in that of other Christian bodies, is not with take the itinerant principle, in the ministry, into cease; there would be one grand julsation I and another lady were visiting the niece of out its effect in strengthening the defences of the his account; but he appreciates the great efficiency of our lay agencies, such as local preachers, each of Love from the heart of Love from the heart of exhorters, class leaders, Sunday school teachers, Sunday school teachers, Sunday school teachers, such a priest, (naming him.) and the door of his room was not quite close. He did not know we were there, and we overheard the whole bargain at the Lord's Supper is open; and thus some stewards and trustees. What may become the charge of our duty. We are engaged in a great made with these two witnesses, that they were sort of homage. most powerful of all instrumentalities is, " the work. Our position as toachers is a most hon- to swear so and so, and to get 200 acres of land.' ment principle which makes baptism the door vital life of individual Methodists, making them orable and responsible one. I am very thankwork individually for the conversion of their ful that I have been honored with a share in the

they were moved by the Holy Spirit." May God bless you and prosper you in all

Father Chiniquy's Colony.

We make some extracts from an account given to look at past progress, for the sake of learning visit recently made to the Colony of Protestants of its groundlessness, and offering to pay expenfounded by the Rev. C. Chiniquy at St. Ann's, see and apologize to the accused. let us always give all the glory to God. And Illinois. Mr. Chiniquy is now on a visit to these

The respectable, thrifty, and prosperous farmers who constitute the great majority of Father and in so doing they will certainly enjoy in- of August. As a recantation of sentiments utthree stations where the congregations would able; and as a caution to the over-zealous ones, be ready to call pastors if they could find suit- not to make statements which they are unable to who has been for the last seventeen years Su- that his students will be called to these fields of Mr. Davis' lecture, he was earnestly invited to selves to the Lord's work as they grow up.

is due in part to the prayers of the missionaries that Mr. Davis has since been convinced of his vastly greater than its gains from other causes; you our congratulations upon your elevation to some part of the States where they have proba- any one will perceive who can discern the differsiderable proportion of them.—In these various tempted, both by conversation and correspon-

A STRIKING INCIDENT. tion of St. Anne, for the purpose of reclaiming platform, we trust some of our careless lecturers time of Union to be styled "Honorable" de posing it to be the signal for some assault upon them. There was, however, no violence what-

succeeded in every trial in defeating the Bishop. To which his Excellency replied with much from the congregations under threat of excom-

I assure you that my official elevation cannot

State occasions, while the very existence of their own Church is ignored and no place assigned to its representative?

We do not consider it either necessary or desirable for Ministers of Christ to have much to do with "levies, public dinners, processions," &c. We would rather it were taken for granted. &c. We would rather it were taken for granted they have enough to do elsewhere in profits they have enough to do elsewhere in profits. The distinction between the intellect. The distinction between the intellect would get as a signed to its representative?

Whatever construction may be put upon the soul by the Spirat of God. This writer says, "there is no religion of the intellect." We do not quite understand to such aids, as much as to efforts on my part, is to be attributed till he got his assent; and when leaving it the other parties would get him, and then his case would be desperate. He designed to Lincoln, and waited in the office of ways and hedges, they go as the representatives of our holy Christianity, and it is the duty of the ministry to see to it that they be so of them was an obstingly and it is the duty of the ministry to see to it that they be so of the man shall despise them or the work of the Master in which they are engaged.

We would rather it were taken for granted seed through the whole was an and teachers, my duties as Superintendent have been comparatively light, and to such aids, as much tendence may be extended through the whole was and teachers, my duties as Superintendent have been comparatively light, and to such aids, as much tendence may be extended through the whole was and teachers, my duties as Superintendent have been comparatively light, and to such aids, as much tendence may be extended through the the desired directly to the sould desperate. He defent, and to such aids, as much as the legraphed to Lincoln, and waited in the office the main tendence of the Lord." We do not quite understand the meaning of this; we believe that no interpretatively light, and to such aids as the

the Lord."

Case, manifested the most unwearied kindness, being made members of the visible church of Christ." Or, as I find it in the "Doctrine and finally brought him off triumphant; and Dissipline" as cited above. "I become and the contract of the con a very inadequate view of Methodism which this writer presents, when he defines it—" A church embodying a divine and universal sentiment, and not a creed or doctrine." Methodism is the result of the preaching of saving doctrine, illustressive of the pale of the preaching of saving doctrine, illustressive of the pale of the preaching of saving doctrine, illustressive of the pale of the preaching of saving doctrine, illustressive of the pale of the preaching of saving doctrine, illustressive of the pale of the preaching of saving doctrine, illustressive of the pale of the preaching of saving doctrine, illustressive of the pale of the preaching of

witnesses swore point blank against Mr. Chiniquy, and it was clear that he must be convicted one of the three modes so liberally permitted by thyself." These are the two great command- paper telegraphed, and the news was at once sult of the whole being that, 'Undoubtedly.' The gentleman, though a Ro- I send you this in fulfilment of a promis the fact that "every Methodist may be said to In preparing for my lecture to you on Fulfil- man Catholic, loved justice more than the made to the above brethren, that I would inquire be such after deep spiritual conviction." Yes, when every member of any church works indivimy faith increased while, with Prophecy in one

The fact that we'very member of any church works indivimy faith increased while, with Prophecy in one

The fact that we'very member of any church works indivimy faith increased while, with Prophecy in one

The fact that we'very member of any church works indivimy faith increased while, with Prophecy in one

The fact that we'very member of any church works indiviman Catholic, loved justice more than the
into the usuages of their body in regard to the
matters which they brought under my notice,
and publish the result of my inquiries. It may dually for the salvation of others, that church cannot but increase! If every Christian worked out the marvellous fulfilment of the predictions of the predictions of the predictions of the marvellous fulfilment of the marvellous fulfilment of the marvellous fulfilment of the predictions of the marvellous fulfilment of the marvellou of "Holy men of God who spoke and wrote as and Mr. Lincoln, after doing so, came to Mr. the cause of New Testament truth may be some. Chiniquy's room (who was spending the night on I here send. And let me add my heartful pray-

his knees) to tell him that he was all safe. When these ladies appeared in Court, the the right; next, that He may keep his professed After singing "Beautiful City" the school was priest asked what was their business, and if they ismissed with the benediction.

Servants from abusing and misrepresenting each other; and lastly, that He may help them to other; and lastly, that He may help them to love all who love Christ, though in all things were going to destroy him. They said they would have to tell the truth, but it was he who would have to tell the truth, but it was he who they be not of one mind.

Your fellow-labourer,

J. Davis. consultation, and the prosecution came into Court requesting leave to withdraw the charge. w the senior Editor of the Montreal Witness of a saying that further evidence had convinced them

Open and Close Communion.

MR EDITOR,-Will you have the kindness Chiniquy's flock, are doubtless now able to sup- to copy the following letter from the pen of the selves, and to contribute towards their extension, and in so doing they will certainly enjoy in creased spiritual prosperity. There are two or tered in a public lecture in this town, it is valuable French ministers, and Mr. Chiniquy thinks defend, it is also to be marked. At the close of Rev. G.O. Huestis. What consolation for those men of God who earnestly labor for the salvantion of god who earnestly labor for the salvantion of souls! As year after year passes, a bill for farming the carefully and persistents of the City Council to assess the City for the salvantion of the Wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the labor as soon as they are ready. He is also entered year of the City Council to assess the City for the \$12-100 to the wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the labor as soon as they are ready. He is also entered year of the City Council to assess the City for the \$12-100 to the wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the labor as soon as they are ready. He is also entered year of the City Council to assess the City for the \$12-100 to the wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the and reasonings, but he carefully and persistent. The City Council to assess the City for the \$12-100 to the wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the and reasonings, but he carefully and persistent. The City Council to assess the City for the Wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the and reasonings, but he carefully and persistent. The City Council to assess the City for the Wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the and reasonings and the city of the wesleyan Sabbath School in this city, to which he has adhered with a zeal deavoring to instil a missionary spirit into the and reasonings and the city of the wesleyan Sabbath School in this city, to which h es universally admired, was on younger scholars, to induce them to give them- ly declined all discussion. The public in this place, who were then deprived ot all informa-

Mr. Chiniquy believes that his own conversion tion on the other side, have now a right to know is due in part to the prayers of the missionaries that Mr. Davis has since been convinced of his Advocate gives an authoritative announcement in Lower Canada whom he persecuted, and that error in the matter of communion, and now published that the Major Robinson route for the International Communion, and now published that the Major Robinson route for the International Communion and now published that the Major Robinson route for the International Communion and now published that the Major Robinson route for the International Communion and now published that the Major Robinson route for the International Communion and now published that the Major Robinson route for the International Communion and now published that the Major Robinson route for the International Communion and most of his people were enlightened to a greater lishes statements very different from those enun. colenial Railway has been chosen, the forms or less extent, before they left Canada, by those ciated in his lecture. His unwise step lay in the money careful horzograd already. For some time Bro. Blois cherished the fond churches? That most of them need the trainhope that his sickness was not unto death.—
Many and dear were the ties that would bind him to earth. A fond wife and seven dear chilhope that his sickness was not unto death.—
May it please Your Excellency,—
We, the Officers, Teachers and Scholars of the most of them need the trainits growth, indicate its prospects. But the siglits growth, indicate him to earth. A fond wife and seven dear chi- thought and action, to instruct them in doctrine their growth. The Roman Catholic Commissioners to be the States has been increased almost entirely dent during the last 17 years, conceive the pre- home, instead of entering into a conflict with commended to notice, but not the reasonings, first meeting of Ottawa Cabinet to him, and for a time it seemed as though death experience of those farther advanced in Chris- from immigration, while its losses have been sent a fitting and appropriate occasion to tender them and their neighbors, quietly emigrate to which are rather illogical and unconnected, as three weeks.

settlement, being well known, receives a con- ship," a difference, which it has been vainly atdirectly opposed to the facts he quotes .- that there is still somewhere concealed about the An instance of the effect of the American flag Methodist body, a rag or shred of close communion. For his arguments and conclusions, eve ry reasoner is accountable merely to his own reputation, but for facts, announced from the orable." Senator to be Styled "Honorable." reputation, but for facts, announced from the will benceforth remember their accountability to ing life.

the public. I remain Mr. Editor. Yours truly, ALBERT S. DESBRISAY Summerside, Aug. 19, 1868.

PARED. DEAR BROTHER,-During my visit to Sun Illinois farmers again under his yoke. The people answered him themselves, and boldly claimed the word of God as their teacher instead of the authority of priests, so that Father Chinican did not need to answer the Richard codes communion. I explained nere, that, in point or fact, our communion was not closer than that of all Christendom besides, with comparatively small exceptions. That is, with Dr. Cramp I maintained, though slightly limiting his position, that "all Christendom admits, that baptism pre-

Mr. Chiniquy, ever since the latter turned Pro-testant, to obtain the church property occupied it, of close communion. In proof of this they referred me to the invitation, as issued by them by his congregation and schools, though pur- when about to administer the Lord's Supper, chased originally by Mr. C. with his own funds.

That invitation,—the same as is employed in the Church of England,—welcomes to the Lord's Table all "that do truly and earnesly repent of Nevertheless that dignitary begins again, the neighbors, and intend to lead a new life, followtheir sins, and are in love and charity with their object being not so much to obtain the property as to ruin Mr. C. with legal expenses. Last from henceforth in his holy ways." Now our time Mr. Chiniquy told his persecutors that if Methodist brethren put a liberal construction time Mr. Chiniquy told his persecutors that if they pushed the matter further he would turn the tables upon them, which he has effectually done by pleading that the Bishop cannot prosecute the suit on account of having no title whatever when such present themselves at the Lord's Tathe suit on account of having no title whatever to ecclesiastical property for two reasons: 1st He never gave any valuable consideration for auch property; and, 2nd, he obtains the titles from the congregations under threat of excommunication. Both of these pleas are good, as he was advised by the deceased Abraham Lincoln, who was his lawyer, and he anticipates that the companion of the suited or unconverted. They have converted or unconverted. They have their thoughts about religion—are under serious concern—"intend to lead a new life"—are such in a word, as are admitted to the Methodists classes, as having "a desire to fice from the only of the robbers, several other acts of burglary have occurred in King's County. Last week the store of E. M. McLatchy, Lower Horton, was no close the deceased Abraham Lincoln, who was his lawyer, and he anticipates that the come, and to be saved from their sins;" and in that character alone they may if they of \$2000 worth of goods. the judgment in this case will divest Bishops all through the States of their titles to ecclesiastical property.

wrath to come, and to be saved from their sins; and in that character alone they may if they please partake of the Lord's Supper. Which statements no doubt, go to show, that the Methodist communion at the Lord's Table really ANECDOTES OF ABBAHAM LINCLIN.

Here I may mention the following anecdotes

Lord's Supper? setting their table, as they do,

escaping that wrath : which latter class is p'ain The denouement of the criminal trial above alwhat subserved. Please, therefore, print what ers, first, that now, as ever, God may defend

Charlottetown, P. E. I., Aug. 4th, 1868

General Intelligence.

Colonial.

or in we had in the tions. Why of the best of the best

tigate stance of tious poise pollu of the result of tive cattle to are properties that on u can them The result on them of the result on the result of results of the results of

The Rev. C. Chiniquy held three serv ces in resbyterian Churches in this city and Dark nouth on Sunday last, and forcibly advocated the claims of his Mission and the College hei

Mitchell's Bakery in Brunswick Street w

destroyed by fire on Saturday last. LEGISLATURE.-In the House of Assembly veral days have been occupied with the deha local Government has decided to aller

INTER-COLONIAL RAILWAY.—The Newcost

" Railway office now opened in Dalhousie fo Surveyors, &c. Contracts to be given out

River du Loup and Metapedia soon ; also Miramichi soon as crossing located. " In honer of the news the town of Dalhous

An Ottawa telegram to the Oitizen says in order is published in the Canada Gazette respecting titles of public men in the Dominion. Lieut.

Governors are to be styled "His Honor." Privy Councillors, "Honorable" during life, Mem-bers of Provincial Executive, "Honorable" during office only Legislative Councillors her while in office. All Legislative Councillors

The Mining Gazette says :- " We have take the pains personally to ascertain the feeling of European capitalists in regard to mining investan interest in the progress of the colony, three very serious drawbacks were mentioned as for-bidding immediate confidence of a ractical kind. so-called "Nova Scotia Land and Amalgameing Company." Second—The want of frequent intelligence. Third—The political agitation nor distracting the country.

The brigantine Emulous, Capt. E. Cumm

ger, sailed from this port on Tuesday afternoon for New Zealand. "She takes some sixty persons including the crew, and has on board busides stores for the voyage, a quantity of hardon, ware, including axes, &c., and a number of re-other aricles which may be serviceable to the at all.

IMPORTANT TRIAL.

IMPORTANT TRIAL.

In thought at the time that this position was impregnable. But the next day two Wesleyan ministers who had heard my lecture called upon me, to instruct me, that their body at least did not lie under the odium, as they chose to regard it, of close communion. In proof of this they each. It is intended on arrival, and after a mitable place for settling has been fixed on, to suitable place for settling has been fixed on, sell the vessel, and divide the proceeds among the shareholders. The Emulous is a good ver-sel of 156 tons, built at Hantsport, in 1866. Sie has been fitted up specially for the occasion, and

has every requisite for such a voyage - Citize The bullion received from the Nova Scotis gold mines at Messrs. Huse & Lowell's banking establishment in this city, between the 6th 6 June and 11th of August amounting to 1774 oz. 10° dwts, 15 grs., representing a cash value of \$35,490. The People's Bank also received a quantity estimated at 300 ounces.

According to the Wolfville Acadian, in addi of \$500 worth of goods.

The following is from the Christian Guar-

"The Rev. Dr. Cooney has been residing in Toronto for the last four weeks. We believe he has come to reside permanently in this city-Our venerable and looking strong, but he retains his characteristic eternity. Of course Mrs. Cooney's numerous we were going to say innumerable-friend understand that she is, as always, the faithful sharer of the Doctor's temporal and spiritual triumphs and trials, and animated by the same