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Religious Miscellany.

Heaven our Home. BY ALICE CARY. The fields with flowers aflowing,

They all behind us lie-Our Autumn, it draweth nigh : But, O, my friends, we are going To the Summer hills on high. We are vexed with wars and warring-

Our strifes with our days increase ; But there cometh a swift release-For, O, my friends we are nearing The life of eternal peace !

> Our roof tree drops asunder--Our floor-planks slide like sands-In our doors the darkness stands; But, O, my friends, there is splendor In the house not made with hands !

We know no full completeness-In the sky of the day most clear Some shadow is sure to appear ; But, O, my friends, there is sweetness In the days of the endless year.

The winds are beating and blowing-The frost on our heads is white-We are drawing near to the night ; But, O, my friends, we are going To the morning land of light !

In spite of the fast possession, Our thoughts, they flutter and flee, Like wild birds out to sea-For we long to know the fashion Of the life that is to be.

Our golden gains we are losing, Our hopes are dim with dust, But, O, my friends we trust What seemeth lost is for using Where there is no moth nor rust.

Our life is a twice-told story That charm no longer lends ; But, O, my friends, my friends, We are coming close to the glory That never fades nor ends.

We stand of our strength forsaken, And sick unto death, in sooth, But this we know of a truth, That out of the dust we shall waken

To a life of immortal youth.

The charitable had not rebuked his begging. gentleman is now a partner in one of the lead in bound in the cure. During the second week two ordinary quarts are genesay, "What shall I do to be saved ?" With- to call him home." out trembling at God's word, thou canst not The pleasant manner in which the reproof It was left for one who never relieved his neces- is quite a palace, and it has been my hotel for do not intend to ruin a single man, or to break rally administered each day. If the cure take receive Christ. Nothing short of love will do. was administered rather increased the social sities to complain of his importunity. Do we months. And there it is open with as warm a single heart, or to destroy a single soui. But its regular course, then the milk must be drunk The penitent needs, and, blessed be God, has harmony of the company, who became satisfied not find it much the same in the Church? The welcome as any I could meet in my native land. alas! how often every encouragement. You have nothing but that it was very possible to err, even in desiring, grumblers over the frequent collections are When I went to Cincinnatti I looked round in

humility, doing good, using the means, business, vice ?' What would I say ? Why, that he was knows-

every encouragement. You have nothing out that it was very possible to err, over in destring, those who only drop pennies into the plate. old Wesley Church upon 1,800 hearers listening pel. You are yourself sinking,-Christ is with with Christ," which in itself, "is far better," Those noble, rich men who gladly lay down their to me. I heard a great commotion, and could with Conrist," which in itself, "is far better," thousands at the Lord's feet, do not frown when not at first discover what was the cause of it; wish now to present to our readers is this: Has patient will think lightly of the cure, if he be

Provincial

condemned,-he absolves. Why do not you W. Tennent.

believe ? Is not the messenger, the word, the Spirit of God sufficient? You want a joy un-The Personality of Satan speakable .- the way to it is by thus waiting as a river.-Fletcher.

Little Links.

day. I was listening to a little reminiscence in can only too easily understand the too strong atthe early history of an eminent servant of God, tractions of the objects of sense on a being who who for more than fifty years has labored in the is sensuous as well as spiritual; the allowing of vineyard, whose life has been a perpetual bless- that lower nature, which should have been the ing to others, and whose praise is in the churches. ruled, to reverse the true relation, and to become Speaking of the goodness of God to him in his the ruler. We can understand only too easily providence, and of the ways by which his Fa- man's yielding, even losing himself in this re-

ther's hand had led him, he said :-"It was in the summer time. Several rabid does not in the city, and more were the base been at infinite pains to exorcise the come have been at infinite pains to exorcise the come at t one beautiful bright morning, when one made his appearance, followed by a noisy crowd of men and boys. Just then a wagon, loaded with wood, was passing, and the horses becoming wood, was passing, and the horses becoming heavenly heights of his restoration, seem to wood, was passing, and the horses becoming excited by the crowd, threw part of the load off, by the crowd, threw part of the load off, by the crowd, threw part of the load off, by the crowd, threw part of the load off, by the crowd, threw part of the load off, by the crowd, threw part of the load off, by the crowd, threw part of the load off, by the crowd that much will have been gained thereby; by the crowd, the more part of the load off, by the crowd, threw part of the load off, by the crowd that much will have been gained thereby; by the crowd that much will have been gained thereby; by the crowd that much will have been gained thereby; by the crowd that much will have been gained thereby; by the crowd thereby the crowd the much will have been gained thereby; by the crowd the much will have been gained thereby; b a heavy stick falling and striking me a severe blow on the knee. I was laid up with it for blow on the knee. I was laid up with it for several weeks. Restless and weary from my long confinement, I thought of my neglected Bible, and began to be exceedingly anxions to read and to study it. There was not a Bible, in the house. I scon secured one, however, in the house at the house at the house at the house at the hou

land on the first year after my travel. There I home. Too many millions of their own sex have were greatly relieved or entirely recovered under met them, attached members of the Church and drank the bitter cup of domestic sgony for any this plan of treatment. Among these we find ornaments of the Church in that land. But there was one thing that struck me amazingly— Ladies! you do know that the liquors you fur-disease of the heart, diarrhœa of thirty-five years' that very few of our Irish people before the deputation were known to be Irish ; they were so used to excess ; you do know the danger of fall- Bright's disease, etc .-- surely a formidable catadifferent from another class of Irish that go to ing into that excess; you do know that wine is a logue ! The secret of its efficacy he attributes where and had had have been at infinite pairs to exorcise the-in the way been at infinite pairs to exorcise the-in the

not as to yield to, but to be resisted, and, by the sakes of my friend here?" "Yes, I know the drinking usages of society destroy their mil. continent enlivens the spirits and gives courage That is the light from whence they view it ; and the Hildyards, and the Blacks, after whom the you deliberately endorse and confirm these dan- some people never felt any wind that was not

in the house. I soon secured one, however, and fell to a careful perusing of its blessed pages. It was not long before I came to a honowledge of Chriat as my Saviour, and to a

at four P. M., and at eight P. M. If the patient "Evil is wrought by want of thought, As well as by want of heart." desire it, I change the hours, but I always insist

Scott, I have a Methodist preacher's hotel in who furnish wines and other intoxicants at wed- increase the dose. The first week is the most

gentleman is now a partner in one of the lead- pose than to display a generous liberailty, and strong will and firm faith in the cure. During

Aleslevan.

You are overcome, -Christ conquers. Self. time will I wait till my change come." -Life of or peevishly say it is "always 'give, give," rolling down his face and another actually laugh-

glad day come that they may cost in their little about forty of my own children in Christ. I ter, "set for the defense" of the Gospel and of This treatment the author rigidly pursues for The assertion of the existence of a Tempter at offerings. It truly seems the height of ill nature went to another place-a little apot where my public morality. We raise the question in pur- weeks, and it is only at the end of the second or patiently upon God. Look to Jesus. He speaks peace; abide looking, and your peace shall flow all, of a personal Wicked one, of the devil, this, to complain of the frequent calls made upon our honoured friend, the Ex-President, was laid down est kindness to women themselves, as well as to third week that the patient, if he have a strong as is well known is a stumbling block to many benevolence, when it is so entirely a voluntary in a fever by my side. Here, surely, I felt no the men whom they are thoughtlessly tempting desire for solid food, is allowed a little stale Not urging here the extent to which the veracity matter. It is certainly not more disgraceful to Irish Methodists were ; but some one said to to inebriety and ruin. It cannot be pleaded in bread with salt, or a small piece of salt herring. of Christ Himself is pledged to the fact, I will pass by an opportunity to give, than to get an- me that there were two ladies waiting for me, behalf of ladies that they do not know the fas- Sometimes porridge made of oatmeal and milk content myself with observing that it is not by gry and complain of the application. Such per- and wondering if I would come to this little cinating attractiveness or the intoxicating qual- is substituted at this time for one of the meals Never was I more deeply impressed with the Scriptural arguments alone that it is supported. sons have much the spirit of the dog in the place, and they thought it was too remote for part that little events play in God's great provi- There is a dark mysterious element in man's life manger. Not content with 'declining to give me to come to. I was introduced to them, and quite too well. It cannot be pretended that they a steak or chop is allowed once daily. The audential dealings with his children than the other and history, which nothing else can explain. We

Religious Intelligence.

From the reports furnished in the English

You despair of yourself,-hope in Christ. respect to say, "All the days of my appointed the Home Mission cause comes around again, but at length I saw there was one with the tears any lady a moral right to offer even with the not ordered to observe some regularity while

when the Bitle agent steps in. The poor wi- ed outright, and in that congregation I had 120 toxicant to the husbands, fathers and sons of and no cure expected, if the physician says to dows, who work the hardest to board their mites that had sat under my own ministry in one cir- her neighbors' families? This is the question his patient, "Drink milk in whatever quantifor the blessed cause of Jesus, rejoice when the cuit near Ireland, and out of that 120 I had which we raise ; and do so as a Christien minis- ties, and whenever you wish."

dost thou stay thy soul? Thy honesty, morality, turn home, and be discharged from this bad ser- her, and answered, in a tone which only famine the pulpit in New York, he said-" Brother ospitality. We do not doubt that all the ladies proved by the faces becoming solid, I gradually

friends, confused thoughts of God's mercy ?- a lazy fellow; that it was his business to do the "And every time you passes by, you give me New York, and you must make it yours." This dings and at social parties have no other pur- difficult to get over, unless the patient has a



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drance to our union with Christ is removed. "the Gospel of Christ :" the want of seeing therein the firm foundation given us for this pure and simple faith, the only solid ground of ed.

he giveth not only repentance, but remission of first espoused."

die in our place ; and the reason why iniquity

from casting himself wholly on the Lord, al-

though he hath said, " cast thy burden on the Lord, and he shall sustain thee." I do not mention sin, for sin is the very thing

s Durney Aug 30

diseases for ven it, and s, to whom all Dealers

The Winter brings rough weather, And into the chill and the gloom We go, and never come! But, O, my friends, we shall gather Together in Heaven-our home.

Fragment.

The very centre of the Christian religion is many witnesses. union with Christ, and the receiving of him as

ing our minds upon him." To the doing this, and she a widow, she had looked, perhaps, with they sprung has been there sown by the hand of there are many hindrances, and the two greatest no little pride upon my attainments as a scholar, another.

They know not, or rather feel not that they are her surprise and when I made known my deter-They know not, or rather feel not that they are blind, naked, leperous, helpless, and condemned; that all their works can make no atonement, and that nothing they can do will fit them for heaven. When this is truly known, the first grand hin-When this is truly known, the first grand hin-

however ; the path was plan."

staying our souls on God. We must remember that the Gospel is "good news," and not to be slow of heart to believe it. Christ receiveth sinners; he undertaketh their whole concern;

A noble life-work traced back to such trivial else for evil chosen for its own sake, and for that and then delights in her. The want of viewing Christ in this light, as the author and finisher of and trivial we may call them, but yet links in tion; with all those other wicked joys, 'mala, our salvation, hinders the poor, humble penitent the chain of quite as much importance as those gandia mentis,' as the poet in a single phrase that make a deeper impression amongst us, and has characterized them so well?

seem to be of so great moment at the time. Various as the paths are through which God leads his children, it is sweet to think that they world beneath him, as well as one above him; all tend to the same place, " the house not made but it is only too easy to understand, so soon as which renders man the object of Christ's pity: with hands, eternal in the heavens."-S. S. we recognize man's evil as not altogether his our sins will never turn the heart of Christ from Times. us, for they brought him down from heaven to

Waiting till our Work is Done.

mercifully broken by that very flesh which invited separates between God and our souls, is because When Mr. Whitefield was last in this country, it; but who fell as only Spirit's can fall from the it turns our eyes from him, and shuts up in us the capacity of receiving those beams of love, Mr. Tennent paid him a visit as he passed height of heaven to the depth of hell; fell never which are ever descending upon and offering through New Jersey. One day, after dinner at to rise again; for he was not deceived, was not themselves to us. But sin, sincerely lamented, a friend's house, with other ministers, Mr. W. tampted as was Adam; but himself chose the and brought by "a constant act of faith" and adverted to the difficulties attending the Gospel evil with the clearest intuition that it was the and is more rural district I found them this prayer before the Lord, shall soon be consumed, ministry; lamented that all zeal availed but evil, forsook the good with the clearest intuition as the thorns laid close to a fire; only let us little; wearied with the burdens of the day, that it was the good; whose sin therefore in its abide thus waiting, and the Lord will pass declared his great consolation was, that in a essence was the sin against the Holy Ghost, and short time his work would be done, when he as such, not to be forgiven in this world nor in through them and burn them up together.

When the soul feels its own helplessness, and should depart and be with Christ ; he appealed the world to come. All is explicable when we receives the glad tidings of the Gospel, it ven- to the ministry if that was not their consolation ; recognize the existence of such a Spirit ; who, tures upon Christ ; and though the world, the to which they severally assented, except Mr. T., being lost without hope of redemption himself, flesh, and the devil pursue, so that the soul who sat in silence, seeming to take little inte- seeks to work the same loss in other of God's seems often to be on the brink of ruin, it has rest in the conversation. Mr. W. tapped him creatures, and counts it a small triumph to have only to listen to the Gospel, and venture on on the knee, and said: "Well, brother Ten- made man bestial, unless he can make him devwith "I can but perish; "remembering these words, "Thou wilk keep him in perfect peace, whose mind is staid on thee, because he trusted in these." in thee." The consequence of this trusting is, that God keeps the soul from its threefold enemy: de-"No, sir; it is no pleasure at all to me; and if where the sould come into direct and if the entertainment, and accordingly partook so bor mites. I dismounted at an hotel door, and a the entertainment, and accordingly partook so bor mites. I dismounted at an hotel door, and a the entertainment, and accordingly partook so bor mites. I dismounted at an hotel door, and a the entertainment, and accordingly partook so bor mites. I dismounted at an hotel door, and a the entertainment, and accordingly partook so bor the ruby wine that "their faces be-immediate collison with Him who had one mis-attribute the rub wine that "their faces be-immediate collison with Him who had one mis-attribute the rub wine that "their faces be-immediate collison with Him who had one mis-attribute the rub wine that "their faces be-bord entertainment, and accordingly partook so the way. He noticed me, and came across the the attribute the rub wine that "their faces be-immediate collison with Him who had one mis-the way. He noticed me, and came across the the attribute the rub wine that "their faces be-immediate collison with Him who had one mis-the way. He noticed me, and came across the the attribute the rub wine that "their faces be-immediate collison with Him who had one mis-the way. He noticed me, and came across the the attribute the rub wine that "their faces be-immediate collison with Him who had one mis-the way. He noticed me, and came across the the attribute the rub wine that "their faces be-attribute the rub wine that "their faces be-immediate collison with Him who had one mis-the attribute the rub wine that "their faces be-attribute the rub wine that "their faces be-intertainment, and accordingly partook so the attribute the rub wine that "their faces be-bord entertainment, and accordingly partook so the attribute the rub wine that "their faces be-bord entertainment in thee."

keeps the soul from its threefold enemy : de- "No, sir; it is no pleasure at all to me; and if sion in the world, and that to destroy the works fends it in temptation, in persecution, in heavi- you knew your duty it would be none to you. of the devil.-Trench's Studies in the Gospel. ness. Through all, it finds power to repose itself I have nothing to do with death ; my business

How have made a mistake P for this is a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by ut think you have made a mistake P for this is entertainment in a private manage of it has been by the been by the

knowledge of Christ as my Saviour, and to a belief in those principles of religious faith and glimpse of hope spots which seem practice which I now hold. "When able to walk I sought a clergyman's of oneself, having no choice but to believe that the sum was sbinknowledge of Christ as my Saviour, and to a manity, is full of consolation, and lights up with "When able to walk I sought a clergyman's of oneself, having no choice but to believe that having no choice but to believe that all its hide-was out of sight. I again went, however, and was not to believe that all its hide-"When able to walk I sought a clergyman's of oneself, having no choice but to believe that vant nau answered to my pulling of the bell, 1 was out of sight. I again went, however, and was finally, through the instructions of that was finally, through the instructions of that

self with his people, and to confess him before "This was the commencement of a new and thoughts and wicked works have sprung up has union with Onrist, and the receiving of him as unexpected trial. The only child of my mother, been the heart of man, yet the seed from which

there are many hindrances, and the two greatest no little pride upon my attainments as a scholar, and general ones are : First, the want of self-knowledge ; this keeps to win applause in keeping with the social posirirst, the want of sell-knowledge; this keeps to will applause in keeping with the social post-ninety-nine out of one hundred from Christ. tion in which I had been reared. What was in man? None certainly, who knows aught of

not bear to see me live the life of a poor, de-The second is the want of understanding spised minister of Christ! I could not change, go, His name is as often or oftener on their lips "And your mother, did she relent ?" we askagainst Him, the actual and active hatred of God "O, yes, she came to see that the church to which it is impossible not to recognize in some

own, but detect behind his transgression an earlier transgression and an earlier transgressorone who fell, not as man fell, for man's fall was

to more Irish Methodists than in Dublin, than in Belfast ; to more in Philadelphia than in any town in Ireland except those two large towns.

ferences. Some of the most touching incidents first preached in Old Mulberry street Episcopal Church. I looked around, and I could scarcely look into one pew without seeing some familar

only of ourselves. Bur 1 never saw the heart of want you to come over ;" and we have never over you! If he stumbles at last into a drunk- and naid, "Thou will keep him in perfect peace, whose mind is stared on thee, because he trusteth in thee." Isa, is the end to confeas him before is the end to confeas him before is hope, 'if an enemy have done this;' our break of the energy and the end to confeas him before is hope, 'if an enemy have done this;' our break of the energy have done this;' our break of the energy have done the energy have done thi if, however the soil in which these wicked at the last Conference. I believe that the one peated again and again, in order to satisfy their stumbling-block directly across his path. His ling."

sess the land, for we are well able." Another the war came. However, the moment they saw partakes of it are accomplices in the crime of forward.' ground of encouragement is, that Irish Metho- the war about to subside, I had a letter from a drunkenness. And if men will debauch them- So the man lives in a perpetual east wind. dist preachers have never toiled without fruit. Send them where you wil, among Roman Ca-they should complete their 100,000 dellare, tholics and unconverted Protestants, and we and they wanted us to go over again. They said shall have conversions and awakenings and in- that they were about to celebrate their centenary. ble on a par with the counter of the grog-seller. feels that our country is on the very brink of gatherings. I have never known any of my I have never felt as if I should apolegise to any

brethren go and toil in vain. Sir, we have a man in this world for the part I have taken to The Milk Cure-Something New. be destroyed. And he has felt and talked thus a noble people, a godly people, a people in sym- get the rich Church to help the struggling Church Dr. Philip Karell, of St. Petersburg, puba hole people, a goaly people, a people in symiler in the second state is the second state in the second state is the second state in the second state is the second s We have fruit in Ireland, and not to speak of nearly a century. Is it in the order of nature by the use of milk alone, without druge, he has who lives in the hollow under the Long Hill. the many harvests of souls that have been ga-that the weak should ever be ministering to the cured hundreds of difficult and obstinate chronic He has been mourning for many years over the thered home to the garner above, we have more strong ? Sir, we have given them our spiritual diseases. thered home to the garner above, we have more strong r bir, we have ground there are should "With regard to my own practice," he says, wonderful lawyers, doctors and ministers there

fruit out of Ireland than we have in it. Until lately, my brethren and my fathers often used to weep over our children going to foreign lands, not merely because they thought they were lost to Irish Methodism, but from fear lest they should in the control of th to Irish Methodism, but from lear lest they should wards our breathen in this country; and you be lost to Christ. Our deputation to the Con-tinent of America has proved all these fears to be groundless. Our people have not as a rule interest. I hold as of great moment that the

suffered spiritual loss, if they do not reap spiri- two great branches of the Anglo Saxon family my observations with reference to the efficiency suffered spiritual loss, if they do not reap spiri-tual gain. I have travelled over that Continent I think 80,000 miles, through twenty States, derstand each other at this day, and stand side it be administered with method, and by a perthrough Canada and Easters America. I have by side contending for the faith of our Protes- son of experience. And in the first place, then, printing office. Twenty young men in a village. met our people thickly congregated in some dis- tantiam and of our forefathers. Then, from must we attribute the beneficial influence of All want to get along in the world, and all ex-

found them; and wherever I did find them, they ther, one of the strongest ties to bind them is were as a people well-to-do for both worlds.— the tie of our common Methodism. The extent to which they are scattered over that

Continent is amazing. During my first visit I General Miscellann. thought I had got tolerably well acquainted with them : but during my second visit I found that I had not previously known one-half of them. I could, indeed, go in New York and its vicinity

Crimson Dinners. BY REV. THEO. L. CUYLER.

and I can say the same as regards Cincinnati; and in more rural districts I found them thicky congregated. As to the Ministers, I numbered of the storage of

flowers-all of the same prevailing crimson hue. Bright's disease, I have seen very marked im-The journal of fashion concludes its narrative by provement take place, which also lasted a conbrought up a whole history before me. The first stating that, when the gentlemen were left to siderable time. But if, unfortunately, we are

day I left my father's house to preach the Gospel their wine and vigars, some of them concluded unable to cure organic disease, shall we not have I have known a country society which wither-

road suspecting, it would seem, that I was a Me-thodist minister, for he said, "Will you allow me sir, to ask you where you are bound for ?" I said, "I shall stay here for the night, and I mortification, or whether there were any eyes proceed with great caution in prescribing for the lather and a son were set foot to foot with the

on Unrist, to say, "God shall choose my inhe-ritance for me." Here the Christian finds peace with God, peace with himself, and peace of hort in explicit answer, if it holiness; for both are obtained through staying

recollection of a present God, and is not dis-I am God's servant, and engaged to his busitarbed by anything. If he feels sin, he carries ness as long as he pleases to continue me therewater of the same temperature of the same temperature as the same temperature

manifold temptations, he still holds fast his con-fidence, he is above the region of the cloude. The careless ainner is not to be exhorted to trust in Character? Thes using users failing there must be an act of self-despair; before filling there must be to take away thy false props. Upon what me to take away thy false pro

sentiment of the Conference was this in the mis- sown desires. They devised 100,000 dollars to sion of that country, "We shall go up and pos- enable us to raise a great work in Ireland, but one who proffers an intoxicant and the one who corn and grass. They want heat to bring them

ruin, the government a curse, and everything to

Whole No 936

times daily-at eight in the morning, at noon,

E ast Wind.

The Simple Secret.

Twenty clerks in a store. Twenty hands in a tricts, and I have seldom gobe where I have not among all ties that bind the two nations toge milk in certain serious illnesses merely to its pect to do so. One of the clerks will rise to be virtue ? I cannot pronounce in favor of the one positors will own a newspaper and become an

or of the other hypothesis. It must be remem- influential and prosperous citizen. One of the bered, however, that milk and chyle resemble apprentices will become a master-builder. One each other very closely. After a great deal of of the villagers will get a handsome farm and experience. I have arrived at the conclusion, live like a patriarch. But which is destined to that in all dropsies, in asthma, when the result be the lucky individual? Lncky? There is no of emphysema and pulmonary catarrh ; in ob- luck about it. The thing is almost as certain as A few weeks ago a prominent fashionable stinate neuralgia, when its cause lies in the in- the Rule of Three. The young fellow who will journal published an account of a sumptuous testinal canal; in diseases of the liver (simple distance his competitors is he who masters his dinner-party given by "one of our most fash- hypertrophy and fatty degeneration), and gene- business, who preserves his integrity. who lives

congregated. As to the Ministers, I numbered only." The paper described it as a literal " crim-more than four hundred in twenty-seven Con-son dinner." Everything was crimson. The ta-more than four hundred in twenty-seven Conble-cloth had a crimson border, and all the dishble-cloth had a crimson border, and all the dish-es were of crimson glass or china. Silver to the cases, I consider milk as the best and surest of highway. But the staunch men of the commuof my history have been in renewing old friend, amount of \$10,000 was displayed in various ar-ships in this country. I shall not forget when I ticles of luxury. The dining-hall was hung with is the result of organic heart disease, or of old- worth having, good fortune, good name, and a draperies, and the table was ornamented with standing liver complaint, or of far advanced serene old age, all go this road.

Evils of Gossip.



