Number 42

## Religions Miscellanu.

Not here, where all the dreams of bliss deceive

Where the worn spirit never gains it goal; Where, haunted ever by the thoughts that grieve us, Across us floods of bitter memory roll.

There is a land where every pulse is thrilling, With rapture earth's sojourners may

Where heaven's repose the weary heart is still-

" I shall be satisfied;" the spirit's yearning

For sweet companionship with kindred minds: The silent love that here meets no returning, The inspiration which no language finds. Shall they be satisfied—the soul's vain longing. The aching void which nothing earthly fills?

Oh what desires upon my heart are thronging, As I look upward to the heavenly hills! Thither my weak and weary steps are tending; Saviour and Lord, with thy frail child abide

Guide me towards home, where all my wanderings ended. I shall see Thee, and " shall be satisfied."

Reported for the Methodist. CHEERFUL TRUST IN GOD.

repetition as that of cheerful confidence in God -not in respect alone to great and final provisions for life, but in respect to every day's God pities and rewards. fierce as storms; yet comparatively speaking, and enquires to the end.

awhile, it throws out all the compressed air; it

does not become sour or corrupt by ferments

So a great deal of lite is simply stale. How

be active in all our faculties so that it is a joy to

can we make every day radiant? How can we

he alive? How may we live in our social rela-

tions so that our days may be tranquil, day by

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NTING,

When I was boy, I suffered more in one hour with the toothache than in having the tooth upon the rack and killed by torture. I have no suffering than men endure from hanging or suffering endured uselessly is beyond all cal-Life for the most part is stale. Take the cork to the martyr band of sufferers. out of any bottle of active drink, if it stands

(From the Montreal Witness.) tion for some time, but it becomes flat and stale. SANIT JAMES STREET WESLEYAN when toiling far into the night, after nobler CHURCH.

SERMON BY DR. RIGG.

Yesterday the sermons in connection with years, knowing the Master had a purpose in all the opening of the Wesleyan Theological Col- His acts, let down his net again into the waday, the same one after another? How can we lege, Montreal, were preached in the St. James ters, and was rewarded. Simon also humbled street church. In the morning Rev. J. H. himself before the Lord, and the Lord humand are uneasy, frettul in temper! Life is no 11th inclusive :--

satisfaction to them. They say, "After the day's work is done, I'll go and have a good time with so and so." They throw hope forward, but the present is carried with a sort of assiduous suffering. The Master speaks of this very thing when he forbids us to take thought for the morrow—that is anxious, petty, worrying thought. Persons fret in every conceivable they have a sould be a sufficient of the morrow. They have a sould be a sufficient of the morrow of the morrow. The many have they good all and followed him."

It is ever learning the Rev. E. E. Jenkins, of London, Eng., preached from 2nd Timothy iii., 7th, "Ever learning, and never able to come to the moved of the truth."

It is even the evening the Rev. E. E. Jenkins, of London, Eng., preached from 2nd Timothy iii., 7th, "Ever learning, and never able to come to the which were partners with Simon. And Jesus said unto Sia on, tear not from henceforth thou shalt catch men.

And when they had brought their ships to land, they forsook all and followed him."

Better to wear a calico dress without trim-

way. Even those who pray they may have they forsook all and fol owed him."

If the homely man frets, how much handsomer ers;" and then he says, "Follow me and I will IS THERE ANY "HIGHER LIFE." will it make him? It the sick man worries, make you fishers of men." Did Jesus call

easy to be cheerful. Suppose a minister people from the neighboring town of Capernapreaches two or three times on Sunday, attends um for various reasons come to the shore, and meeting for inquiry and a Bible-class by gather around Him of whom it was said that on coming train more than twenty miles away. Monday, his system is in such a state that no mere volition can make the world look bright to him. Many persons suffering from depression of mind ought to know there is a physical sin of mind ought to know there is a physical sin out to him was said that the more than twenty miles away. For hundreds of miles the country is one dead level. If you should tell a child born on this great prairie about the snowy peaks of Calisator of mind ought to know there is a physical sin out to him, which is state that no more than twenty miles away. For hundreds of miles the country is one dead level. If you should tell a child born on this great prairie about the snowy peaks of Calisator of mind ought to know there is a physical state that no more than twenty miles away. For hundreds of miles the country is one dead level. If you should tell a child born on this great prairie about the snowy peaks of Calisator of the peoples who are subject to it, a principle of and waterloo; all these traditions of wisdom and of virtue while and now each one has its Theological College. We find in Scripture that the proposes who are subject to it, a principle of and waterloo; all these traditions of wisdom and of virtue while and now each one has its Theological College. We find in Scripture that the proposes who are subject to it, a principle of and waterloo; all these traditions of wisdom and of virtue while and now each one has its Theological College. We find in Scripture that the proposes who are subject to it, a principle of and waterloo; all these traditions of wisdom and the proposed was a subject to it, a principle of and waterloo; all these traditions of wisdom and to virtue while and now each one has its Theological College. We find in Scripture that the proposed waterloop and now each one has its Theological College. We find in Scripture that the proposed waterloop and now each one has its Theological College. We find in Scripture that the proposed waterloop and now each one has its Theological College. We find in Scripture that sion of mind ought to know there is a physical impossibility in their cases; they have neglected impossibility in their cases; they have neglected the laws of health; they have neglected to boat; and the privilege to speak from his boat; and the privilege being granted He sits rienced. The lottiest hills he ever saw were the larger multitude on the shore, and instructs the larger multitude on the shore, and in their place mean and ridiculous devotions in their place mean and ridiculous devotions. sleep or food, and those physical neglects must be recovered from first. In my first ministry eagerly pressing into the very edge of the tide-those plowed up by the oxen in his father's, like the Methodist brotherhood one reason of which was the unity of their doctrine; and one of the man emotion—all this is ours, mesters of human emotion and mesters of human emoti ested in the subject of religion. She gave herself to the matter with great intensity of feelhim, "Launch out into the deep and let down
is content to live upon a plain no nigher than
same, "Behold the Lamb of God which
soldness." But out of sight, while sorrows still unfold us, Lies the fair country where our hearts abide; And of its bliss is nought more wondrous told

And of its bliss is nought more wondrous told

Self to the matter with great intensity of feelhim, "Launch out into the deep and let upwill is content to live upon a plain no nigher than your nets for a draught." Peter looks up unto Christ and says, "Master, we have toiled all the night, and have taken nothing." But they know nothing and care nothing about the highlands. Let those who doubt this read the youth for the ministry was first introduced in

gone on fill she became insane, and have lost her hope. In such cases a physical remedy must be introduced. We must ask ourselves, are filled to sinking, and they are turned to are we disobeying the laws of health? It is so necessary to obey the laws of obey the laws of a spiritual or intellectual nature.

Of a spiritual or intellectual natural parts of would be improved by education. It was not be church of God is the plaything of a knot dom. By and by cames great falling away; then the to send a man into the pulpit because he has a converted soul and burning heart; he is sent there to instruct. Some men with great natural parts of a spiritual or intellectual natural parts of a spiritua Church to-day, as well as in its days of perse- says, "Follow me and I will make you fishers Church to-day, as well as in its days of persecution. There are persons so sensitive that to of men." Then their boats are brought to the ordinary contact with the world they give a shore, and they forsake all and follow him, and dox and lifeless. The whole Church of to-day were the most distinguished for religious zeal. than others would feel. How can such persons and John, and they do likewise. What was it live with such exquisite organizations, with no in this miracle that affected Peter so much, who such bone and muscle as I, when all life seems had never been so affected by the miracles be to hinder them-how can live? They live had previously seen at Cana and other places? as a battle as long as they live. If they First, this miracle was done in Simon's sphere; LECTURE ROOM, TALK BY REV. HENRY WARD were bound to the stake, and you kindled the here he was master and supposed he knew all fagots about them, they would not suffer. To about the sea and its finny tribes, and the misuch I say, God called you to stand here in racle was done by one not a fisherman, and one this martyrdom-no cross, no crown. If you supposed to know nothing of the habits of the maintain yourself, and do your best you can, fish. He knew the king of the waters must be there to do this thing, and his heart was filled thoughts and feelings—the power of trust and A poor woman sews eighteen hours a day with amazement. Again, he must have known earnest beliet in the presence, sympathy and to keep body and soul together-useless, I that in that common garb before him was the

all about me; "Depart from me, for I am a grave. it is not as great as that narrow stratum of A woman marries too early. She goes on a sinful man, O Lord." He knew Jesus was It you see anything your duty the soon care—not gloon exactly, but that undertone of can't get out of it. She is a slender women, omniscient, and teeling that, he knew what a you attend to it the better. David says, "If spirit that is prevalent in every household-it with five, or six, or eight children: they are all sinner he himself was. It sitting in our pews not with all its members, yet with somebody; children together. They have a poor home, we could comprehend that Christ was beside and this runs along in life, as constant in its an unworthy husband. She has a brave spirit; us, looking into the depths of our heart as in day and night the whole care is on her; she to Peter's could we resist crying out as Peter. It is so small, it is resisted like great causes has an hourly fight, year by year. She strug- But the Lord did not depart; he said: "Fear of suffering, but the sum total amounts to more gles through, buries the husband—what is not, from henceforth thou shalt catch men, and left of him-and raises the children. All the they forsook all and followed him." Some peoway through it has been a martyrdom-every ple speak as if Simon had nothing to leave, nerve suffering every day. Even in such a but Simon thought it much, for if not a rich case it is best to say, "Though He slay me, yet will I trust in Him." The type of Chrishad not a year to wind up his business and doubt that the little things in which people sufdoubt that the little things in which people suf-fer, trials that go on day by day, cause more suffering than men endure from hanging or your low-thoughted brows, your anxious cares, James and John their father Zebedee, and folten thousand of them about things you need lowed Him who "had not where to lay his annoyances that many go through day by day, not have—they are vain, proud thoughts that head." They knew the Lord was able to profor weeks and weeks, by them the brow is corrugated, the hope is dimmed. The amount of suffering endured uselessly is beyond all calculations. They have the Lord was able to provide for all of their wants. They left to become "fishers of men;" to leave their comparate length of the conclusion of the distinctive features of the Christian life. All atively mean business and fish in the huge off. So God rains goodness and mercy as variations from this are sinful, or else belong wide world, an ocean of eternity, with tides of depths untathomable. But their pilot was Him. there, and in sending them forth He promised to be with them in their toil. Afterwards,

game, they remembered the night on Gallilee.

In conclusion, this is a specimen of true Chris-

tian faith. Simon against his experience of

med in the most bewitching manner.

horse and carriage.

pictures unpaid for.

Better eat thin soup from earthenware

faith, that they may live as seeing Him who is He introduced the subject by referring to the invisible, they think they trust their own souls common error that this was the first call of these to God, and trust that they may die triumphant- Apostles, as if Jesus had happened on them ly; but will he restore the friends parted from accidentally and had suddenly summoned them us in this world? Can they trust to-day, to- to follow him. He said they had previously morrow? Will the child's cough prove to be been disciples of John the Baptist, and had left croup? When the doctor comes, will he say him on the Jordan, and had become disciples will the child get well? When the child goes to of Jesus the Christ, and had waited on him at can you meet such and such emergency? They tollow Him; and it was not until after months have met them ten thousand times, and every of instruction, after this, they sent were forth promite to pay for it next week. time was preceded by sighs and fears. Per- to fish in the deep waters of the world. Matsons pray and trust the soul to God, but they to nsn in the deep waters of the world. Matecannot trust him for a batch of bread, or a does not mention or even suggest the miracle. bushel of coal, or in the hundred ordinary in- It appears strange that such an event would not daily life ought to be filled with trust in God. the matter an explanation comes. Matthew cidents of every day life. The pulsations of be mentioned by him, but on thinking over The true Christian spirit is that which has a speaks as an "eye witness," and at this time then to dodge around the corner from a dun. belief in the presence of God as a divine, cen- he was at the seat of customs. He relates tral, living being-a trust for sympathy, pity, everything which occurred before his apostlepower—a trust in the divine interference in our ship curosorily, and never mentions miracles be grand piano. lives so that they go on gratefully, hopefully did not see; but Luke dug deeper and picked seeing the bright side, and not the everlasting up information from authentic sources which shadow. This is a constant vic ory, and not a had been missed by the others. Though these shadow. This is a constant vic ory, and not a preparatory training, that shall lead to sublime accounts are not the same, they fit together as off lamb and beef, and know that it does not in the questions, What shall we eat, or what shall we be cord complete. Matthew relates that "Jesus than to run in debt for new furniture, or clothes, or any thing else that women wish for. A fit of hysterics properly managed is often of clothed? Which of you can add one cubit to clothed? Which of you can add one cubit to clothed?

we intend to advocate.

On the Grand Prairie, in Central Illinois. we have watched at night the head-light of the

ercise all this time? "No." "Stop reading and Peter with beautiful submission continues, little band of fishermen and mechanics, their

is not as strong as a few Galilean fisherman. There is not one man in a hundred who in his lifetime saves the soul of his brother. What is wanted is a second Reformation. What is wanted is a Higher Life .- Christian

RANDOM READINGS.

Make it a rule never to utter any unnecessary complaint or murmurs, but in patience to

It you begin to apologize for what cannot be belpfulness of God's divine care to prevent unsometimes think; she lives in a room like a Ruler of all, and that this thrilled the soul of defended, you will end by defending what canfirst see that he has a brain and heart worth

much as that which is self-produced by unrest, by irritable nerves—not but that there is a she was maintained the fight for years. She and that man knows too much for me. He No man can go to heaven when he dies who great amount of anguish and remorse that runs is one of God's elect, and in the world to come must see my heart in all its depths, and that has not sent his heart thither while he lives. athwart the globe like tornadoes, dark as night, the most illustrious is the one who holds fast man knows too much tor me. He must know Our greatest hopes should be beyond the

made haste, and delayed not to keep thy com-

If the young would remember that they may be old, and the old would remember that they have been young the world would be happier The dearest word in our language is Love. the first and great duty of man.

wide as the dew, and it we lack them it is beand currents no man can track or discover, and cause we will not open our hearts to receive

## General Miscellany.

WESLEYAN THEOLOGICAL COLLEGE. INAUGURAL MEETING.

beld in the Dorchester Street Wesleyan mighty!" repeated others as the excitement day, and by priests who pray for the soul of we will receive the reward during all eternity. which Rev. Dr. Rigg led in prayer.

keeper for the most elegant silk, cut and trim-

Better walk forever than run in debt for a Better to sit by a pine table, for which you institution of a college to inculcate its doctrines. Better to use the old cane-seated chairs and Better to meet your business acquaintance · Better to pay the organ-grinder two cents

to blame. God didn't intend His people to be

been the best, and whether the clouds, however dangerous, have done you any good.

Dr. Edward Beecher.—In good health, it wessels to the shore. In the meantime the sea, and in their boats on the sea were the fishers casting their nets, finding nothing; and at last they turn the prow of their try of Jerus. This kind—may God help us!—

been the best, and whether the clouds, however demanded being that they speak plainly, simple the good old style which began with the ministry of Jerus. This kind—may God help us!—

by and intelligently what they know. Those churches which at one time cried out against to the great Catholic reform so courageously included the sea, and in their boats on the sea were the fishers casting their nets, finding nothing; and at last they turn the prow of their try of Jerus. This kind—may God help us!—

by an intelligently what they know. Those churches which at one time cried out against to the sea, and in their boats on the sea were the fishers casting their nets, finding their net the education of the ministry in England found effect of momentary caprice. It is the result all the heroic lives which have been led and the education of the ministry in Long ground to effect of momentary caprice. It is the result all the heroic lives which have been died in defence of lib-

tornia he would think you were dreaming. He has no appreciation of what he has no appreciatio

of feet high to him is simply absurd.

So, to a large extent, the Church of Christ though the manner of setting it forth may est, a demented superstition, which the pagan-however those who have preceded us have she came to me, her hope all gone—all in the dark. I asked her, "Have you taken any exthe Master's eye shows Him to be in earnest, history of the Church in the first century. A England, thought the piety would be educated their the Bible and praying, and take a few walks round Boston Common." In a few days she net." The net is let down and becomes so full the Bible and praying, and take a few walks "Nevertheless at my word a win let down the round Boston Common." In a few days she net." The net is let down and becomes so full came back all right again. She might have of fish that it is breaking. The assistance of gone on till she became insane, and have lost the partners is called in, and between the two Christ, and became the center of Christea
Christ, and became the center of Christeathat most of our successful preachers have been to drag on a lite which is one long lie. Church was to a great extent reformed from its errors. But the reformation touched more scholars as preachers. It was his experience

Rev. A. Sutherland next being called upon. said he felt the honor of Methodism in the city depended on the successful carrying out of this undertaking, and he was confident that not only the full amount, but more, would be suband compared it to the instruction of a congregation by an uneducated minister. The object of the College was to train men in the ministry, not for the ministry. We do not want to train the religion out of a man, but To-day I obey the voice of my soul, and I cultivate it so as to bear more fruit. We must fly to the worthy combat which is preparing.

ness in the world, all the pain, anguish and remorse, take them altogether, amount to as She has resisted temptations, refused to be

training, and then go ahead.

Also he must have thought, He can see as I
can not. He can read the waters, and see the sop of a mountain; everybody appears small thanks to the eminent gentlemen from England,

During the evening cards and pencils were sent around for the convenience of those wish--Mont. D. Witness.

PIN-FEATHER COLLECTIONS.

We are indebted to the Rev. Dr. Matlock. recently of New Orleans, for the following good story: In 1869 a series of missionary meetings was projected among the coloured Metho dist Episcopal Churches of that city. At one The greatest is God. The word expressing of these it was arranged that an eccentric vethe shortest time is Now. The three make teran, named Scott Chinn, should make the last speech and take the collection. The the Leisure Hour, the cardinal-chamberlain, brother who preceded him greatly tried the or comerlingo, calls out to him three times in world very much as the moon treats it—show it only one side of yourself, seldom show too —a thing never done by a white man. "He'll cil, addressing him by his proper name, "Art —as I know; he has a good education, and was always considered smart; but he dosen't sucmuch of yourself at a time, and be calm, cool spile de meetin'," said Brother Chinn to the thou dead?" Then answering for the deceas-There is dew in one flower and not in anothspeech closed with an eloquent reference to tion. While the vacancy continues, the cathe angel of the Apocalypse flying through the merlingo exercises the supreme authority. give a dollar's worth of work for a dollar of

> sight. Dat angel, bredren, is de missionary angel. He takes de eberlasting Gospel wid where it is arrayed in the pontificial habits.

quiet, trustful, happy? How many there are who are uppersy frestful in temporal Tain and are uppersy frestful in temporal Tain to the state of the day they work in the day they work is the business of line. Patient to kiss his teet. On the platform, besides the enthusiasm of his conception and the day they work is the business of line departed. The people meanwhile crowd to kiss his teet. On the ninth day after death line work is the business of line. Patient and indicating and independent to kiss his teet. On the platform, besides the enthusiasm of his congregation, his patriarchal form rose to its full height, and stretching out working for Him. and if our work is well done working for Him. and if our work is well done working for Him. and if our work is the business of line departed. The people meanwhile crowd to kiss his teet. On the ninth day after death line departed. The people meanwhile crowd to kiss his teet. On the ninth day after death line departed. The people meanwhile crowd to kiss his teet. On the platform, besides the enthusiasm of his congregation, his patriarchal to kiss his teet. On the ninth day after death line departed. The death line departed in the death line departed in the death line departed. The death line departed in the death line departed in the death line departed in the death line departed. The death line departed in the death line death line departed in the T. Colling, and others. The meeting was see before him, he exclaimed, "O, dou angel death equals all things. After the funeral worse still, all of man's nerve-power. Present opened by the singing of the 597th hymn, after ob de mighty wing, tarry wid us a leetle while in dis missionary meeting. We's de people which Rev. Dr. Rigg led in prayer.

Hon. J. Ferrier, the Chairman, said, two your Lord sent you to find. Fold your wings years ago a number of gentleman connected with and rest awhile here. You's been flying so the Methodist churches in the city believed the establishment of a Theological College a necessity, and submitted a plan therefor to Dr. berry tired? Den rest, for dis is de Lord's- berry tired? Punshon, who stated an endowment of \$50,000 day, and de Lord's house, and de Lord's visit St. Peter's, where the mass of the Holy mings, if it be paid for, than to owe the shop- was need before the matter could be thought people." Turning to the congregation, now up election of a pontiff. They then return to the of. A guarantee that the full amount would to the white heat of excitement, he continued: be raised was given, and the seheme submit"Children, you may tank your stars and de Vatican, where the hyun "Veni, Crestor" Better to live in a log cabin all your own led to the Conference and appoved. Already good Lord dat dis angel come dis way to-day, than in a brown-stone mansion belonging to \$42,500 had been subscribed by 23 persons, and he's gwine to stay awhile now. He is He wants to see what we's gwine to do to send

leaving a balance of \$7,500 to be raised to foldin his wings and lookin right at you now. Dr. Rigg being called upon said, it appeared dis eberlasting Gospel round de world. I tell to him that the condition of Methodism in you what we'll do, children; de angel's wing's school, won't be run ou by nimsell and get lost? times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first time condition of methodism in you what we'll do, children; de angel's wing's times ever since. But this was the first tim home a new extension black-walnut top, and it was sufficiently far advanced to justify the corners ob de world. See! he needs some Mill while in the British House of Commons: more fedders in de wing. He fly better wid "I beg very strongly indeed to press upon the Doubtless Methodism is especially adapted to dis eberlastin' gospel troo' de midst ob de hea- House the duty of taking these things into a new country. This was shown in England, bens to the enns ob de earth. Up, now, and serious consideration in the name of that dutiwhere it adapts itself to, and takes the lead bring on de fedders for de angel's wings." In ful concern for prosterity which has been take notice of them, and in combating them in new and growing towns; but when these an instant the people were on their feet, filing strong in every nation which ever did anything give them character and standing. If what towns have attained anything like antiquity, into the aisles and marching in time to the great, and which has never left the minds of is said about you is true, set yourself right or when they establish themselves in large con- swell of song, to the table in the altar, on which any such nation until, as in the case of the at once; if it is talse let it go for what it or when they establish themselves in large conself to the needs of the community. What is tal currency. Suddenly the preacher called ing into decrepitude, and ceasing to be a na- to the hive and destroy it? Would not a the tor music, if you must have it, than owe for a required to meet this want is a well educated out, "Stop dar—stop dat singin'." The order tion. There are many persons in the world, and come upon you? It is wisdom to say litand cultured Ministry, and unless their Church was promptly obeyed, and all waited to see and there may be possibly some in this House the respecting the injuries you have received. meets the demand it will fall behind. The matter what was wrong. "What dis on de table?" though I should be sorry to think so—who is in the hands of the people, and with unstinted be continued, pointing to the pennies and post-are not unwilling to ask themselves, in the to refute all the backbiting and gossippings liberalty and perseverance the Methodist may age stamps. "What you call dese? Fedders words of the old text, 'Why should we sacri- we may hear by the way. They are annoying, be made the Church of the Dominion, and one, for de angel's wings? He can't fly round de fice anything for posterity? What has posterpreparatory training, that shall be fingers of one hand into the interstices of in the fingers of one hand into the interstices of in the fingers of one hand into the interstices of the other, both being required to make the relative gospel where men are derided for anxiety the other, both being required to make the run in debt for new furniture.

With the lessons of experience garnered from belong to you.

Better to let your wife have a fit of hysteries acters are formed and sustained by our own angel's wings!"

The song and the marching of them. That is a great the other, both being required to make the relative properties and and the United States, on the whole acters are formed and sustained by our own angel's wings!"

The song and the marching of them and the united states, on the whole acters are formed and sustained by our own angel's wings!"

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The song and the marching of them angel's wings!

The song and the marching of them angel's wings!

The song and the marching of them and the wings! purer and better than the Methodism of any angel's wings!" The song and the marching mistake. Whatever has been done for manother country. People wont bear ignorance in were resumed, the offerings greatly enlarged, kind by the idea of posterity, whatever has us always bear in mind that "calumnies may

ANOTHER FREED WITNESS.

pieces under the advancing legions of progress, I am, in fact, profoundly convinced that the erty and law against despotism and tyrnny,

differ, the theme all the world over was the ism of old would not disavow, asserts itself with taken thought for posterity. Not owe any-

The clergy groaned in silence under the chains of an ever-growing oppression. It has come to be without influence and without glory, in the midst of a people which has lost taith i its virtue, because the yoke imposed on its mind, its conscience, and its heart condemns it

of ambitious and fanatic men, which, to as- like the following, is not so common. It is a sure itself terrestrial rule, contravenes the

struck for the Church of Rome. She is placed this day in the momentous alternative of either With the politoness for which he asked the pereforming herself, or seeing the nations of the ineteenth century desert her altars.

Monseigneur! for this long time, on accouof that noble mother, my Catholic and priestly heart has been oppressed with grief. When tree and easy about things ordinary and gencribed. He referred to the folly of giving Father Hyacinthe and the wise Dollinger were with a view to make the conversation profitthe magnificent voices of the illustrions eral. Presently, however, the good brother, raised, I leaped for joy. At once in my soul I able, asked the stranger if he was ready to hailed them as the heroic champions of evange- die. lical truth, and the inspired apost les of the intelligent and free religion of the tuture.

for my great and unhappy country, as for all other nations, the two noble posessions which -true Christianity and Liberty.

Accept the assurance, etc., L. St. ANGE-LIEVER. Former Vicar of Geneve, Doctor in Theology of the Roman University, Apostle Mission-

THE ELECTION OF A POPE.

As soon as a Pope dies, says a writer in heavens, having the everlasting Gospel to The cardinals who have been created by the defunct pontiff put on as mourning serge robes of a violet colour, while such as were created would get gold. All the men who have suc-'I'se been afeered some ob dese broders would by his predecessors wear green faced with red. talk too long, and dat angel git clear out ob taken to the Pauline chapel of the Vatican. him whereber he goes—to ebery nation kin- after which it is taken to St. Peter's and placed of itself. No wonder it soon ran off the track Monday night the inaugural meeting of the dred, tongue, people!" "Mighty angel," Wesleyan Theological College, Montreal, was shouted some in the congregation. "Mighty! state, surrounded by burning tapers night and boy, friend Archer, to work with a will when Church. There were not a great many perrose. Inspired with his conception and the ceremonies, the coffin is removed to a church gratification tends to put off duty until towhich is said to have been founded by Constantine the Great, and there left till it is deposited in the tomb prepared for it. After Too often they squander in a half-score of the nine days of tuneral rites all cardinals who years what their fathers were a lifetime in ac-Spirit is sung, and an oration delivered on the

OUR DEBT TO POSTERITY. The question, What do we owe to posterity? shall we drink, or wherewithal shall we be clothed? Which of you can add one cubit to his stature? What good will it do you to fret? what good will it do you to fret? casting a net into the sea; for they were fish-

duty to posterity, even by the less pure but I SHALL BE SATISFIED.

Not here, not here; not where the sparkling waters

Not here, not here; not waters

Fade into mocking sands as we draw near, Where in the wilderness each footstep falters;

Where in the wilderness each footstep falters;

Will it make him? It the sick man worries, how much better will that make his stomach, bis liver, his heart? The short man if he frets we where the sparkling of you can grow by fretting? Look back, and ask whether anxiety or cheerful courage has been the best, and whether the clouds, however where in the wilderness each footstep falters;

Will it make him? It the sick man worries, how much better will that make his stomach, bis liver, his heart? The short man if he frets we where the sparkling of the shore? There must be a great gap here; where in the shore? The following letter, addressed to the Arch the centers of His people, but rather the bis how to the great Catholic reform so courageously intries are indebted for their freedom, and well thing to posterity, sir? We owe it to Bacon, and Newton, and Locke; ave, and Shakes peare, and Milton, and Wordsworth."-Unita-

## FRIGHTENED.

Clergymen who talk plainly to people often often offend them; but a case of genuine fright capital story, told by the Memphis Presbuterian Travelling in his buggy alone, not long ago, in going to one of his appointments, one of good brethren in the Presbytery of Memphis overtook a tramp with his carpet bag in his just at the time about entering a miry bottom. destrian if he would not take a seat in the buggy until, at least, they had crossed the mud and mire. The invitation was readily accepted, and the conversation for a time was

" Not knowing the character of the person who had invited him to a seat with him, and misapprehending his meaning, and suspecting foul play, he waited not to reply, but sprang As a man and God's creature, I devote my from the buggy immediately, and ran for life wishing to assure the stranger that he mean A a priest and Chsist's soldier, I resolve to no harm, called to him at the top of his voice preach Him, and to preach him only, in his to stop. But this only hastuned his speed, and like a scared hare he ran till beyond hearing As a citizen of France, I dream of earning and sight. In his hasty flight he left his carpet-bag, which our brother new has in his posession, being the richer for his faithfulness insure the peace and the stability of a people by the addition of a coarse shirt, a pair of threadbare trowsers, and a little 'baccer

HOW YOUNG MEN FAIL.

"There is Alfred Sutton home with his family, to live on the old tolks," said one neighbor to another. "It seems hard, after all his capital he invested to start him so fairly. It is surprising he has turned out so poorly. He is a steady young man, no bad habits, so far number of different kinds of business, and wind—too much blowin'." "Be patient, be the fisherman's ring, as the seal of the Pope is sunk money every time. What can be the for I don't want my boy to take his turn."

"Alfred is smart enough," said the other. "and has education enough, but he lacks the to see his train in motion and let it take care cumulating. I wish I could ring it in the ears of every aspiring young man that work, hard work, of head and hands, is the price of success."-Country Gentleman.

KEEP STRAIGHT AHEAD

Pay no attention to slanders or gossip mongers. Keep straight ahead in your course, and let the backbitings die the death of neglect What is the use of lying awake nights, broodruns through your brain like forked lightning? What's the use of getting into a worry and fret over gossip that has been set afloat to your disadvantage by some meddlesome busybody, who has more time than character. These things cannot possibly injure you, unless you