BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS, GAVELS, BALLOT BOXES, CUSHING'S MANUELS.

CATHOLIC SOCIETY REGALIA OF ALL KINDS

C.M.B.A. REVERSIBLE BADGES FOR EASTER COMMUNIONS A SPECIALTY T. P. Tansey, 14 Drummond-st., Montreal, Que. ESTABLISHED 1879

C. M. B. A.

C. M. B. A.

We learn from the Montreal Gazette that there was a large gathering of C. M. B. A. members, in the Glenora Hall, on the evening of the 9th. The regular meeting of Branch 26 was opened at half-past seven, President H. J. Ward, presiding, and there was a large gathering of the members of the Branch. Considerable business was transacted, including the election of three new members, and three applications for membership were received. The meeting was brought to a close about 8:30 o'clock, as by this hour those present were reinforced by the arrival of representatives of the various city branches. Grand-Deputy Costigan presided. District-Deputies P. Reynolds and Casimir Dandelin occupied the vice chair, and amongst those present were President Ward, Chancellor Feeley, Branch 26; President Polan, Branch 59; Chancellor Coffey, President John Penfold, Branch 74; Chancellor Dandelin and Bro. Catle, Branch 83; President Spedding, Branch 140; President Girard and Chancellor Potevin, Branch 142; Secretary H. Kieffer, Branch 133; President C. E. Olivier and Bro. Beaulieu, Branch 190; President A. T. Martin, Branch 232; Chancellor T. J. Finn, A. D. McGillis, Bro. L. E. Simoneau, B. J. McGillis, J. E. Shortall, T. J. Kavanagh, J. Quinsey, G. A. Gadbois, M. Eagan, James Milloy, T. R. Stevens, J. R. Nagle, M. Sharkey, James O'Toole, J. A. Hartenstein, Wm. Palmer, Joseph Gould, E. P. Ward, and a large number of others.

The Grand Deputy briefly explained the objects of the meeting, which were, firstly to take into consideration the advisability of the branches within the district entering into a range general of the central C. M. B. A. hall. Chancellor J. Coffey was various well a secretary content of the president of the district entering into the branches within the district entering into the president of the president of the entering of the president of the president of the

to take into consideration the advisability of the branches within the district entering into arrangements for the erection of a central C. M. B. A. hall. Chancellor J. Coffey was unanimusly elected secretary. Grand Chancellor Finn was called on, and briefly addressed the meeting. He stated that there were 17 Branches of the Association in Montreal, with a membership of over 1,300. None of the branches had a hall which they could call their own. This matter had often been discussed before, but no definite action had ever been taken. Years ago the strength of the C. M. B. A. was not what it was now, and the time for action in the matter had arrived. Chancellor O'Brien, of Branch 54, followed; and, in a few eloquent remarks, endorsed Chancellor Finn's stand. Chancellor Simoneau. Spedding, Girard, Potevin, A. D. McGillis, Brothers Penfold, Coffey, Carpenter, Sharkey, Eagan, and nearly all present, spoke favorably of the project, and, on motion of Chancellor O'Brien, seconded by President Carpenter, the object was endorse? by the meeting, and the presidents present were requested to take the opinion of the members of their branches on the subject, and report at a subsequent meeting.

A motion was also adopted tending to the formation of a joint stock company to carry out the project. President Martin made a brief address, in the course of which he made some valuable suggestions. On motion of Chancellor O'Brien, the second Monday in April was appointed to receive the reports of the branches.

Treasurer M. Clancy, of Branch 49, Toronto, is now reaping the fruit of a course of steadiness, sobriety, affability and faith-fulness to duty as a guard at the Central prison. Such manifestation has merited the respect shown by his superiors, as also the courteous treatment and kindly words of associate officers in that institution. After nineteen years of such meritorous conduct, a more responsible position, which brings with it a substantial increase of salary. It is to be hoped that our worthy Treasurer will long live to reap the benefits thereof.

Cayuga, March 9, 1896.
At a meeting of Branch 25, held the 4th
inst., the following resolution was moved by
Bro. M. Clair, seconded by Bro. R. Sinnet

M hereas, it has pleased God, in His inscrut Whereas, it has pleased God, in His inscrutable wisdom, to take by death our esteemed Bro., Mr. John Lynch, father of Bro. Wm. Lynch, of this branch, we, the members of Branch 25, desire to record our sorrow at the sad event and our sense of loss to the bereaved family, as well as to the community bereaved family, as well as to the community.

We pray that the Father of Mercy will comfort the widow and family in this grievous

affliction.

That a copy of this resolution be sent to Mrs. Lynch, relect of the deceased, and a copy to the CATHOLIC RECORD for publication.

J. A. Murphy, Rec. Sec.

Stratford, March 12, 1896. At a regular meeting of Branch No. 13 Stratford, held March 11, 1896, the following Stratford, held March II, 1896, the following resolution was unanimously adopted. That whereas it has pleased Almighty God to remove by death Thomas, son of our respected Brother, Michael Kelly.

Resolved that we, the members of Branch No. 13, hereby express our heartfelt sorrow for the loss sustained by him, and extend to him our most sincere sympathy and condolence in his sad affliction. Also

Resolved that a copy of this resolution be inserted in the minutes of this meeting, and sent to him, and also published in the official organ.

E. J. Kneitl, Sec.

Stratford, March 12, 1896.

At a regular meeting of Branch No. 13, Stratford, held March 11, 1896, the following resolution was unanimously adopted:

That whereas it has pleased Almighty God to remove by death the mother of our respected Brother Edward Fitzgerald,

Resolved that we, the members of Branch No. 13, hereby express our heartfelt sorrow for the loss sustained by him, and extend to him our most sincere sympathy and condolence in his sad affliction. Also

Resolved that a copy of this resolution be inserted in the minutes of this meeting, and sent to him, and also published in the official organ.

E. J. Kneitl, Sec.

Hall of Branch 104, Waterloo, Feb. 25, 1896.
At the last regular meeting of Branch No. 104 it was moved by Bro. John Bierschbach, and seconded by Bro. Franz Walz, that the following resolution of condolence be tendered to Bro. Edward Dahm, and carried magninusts.

tendered to 570. Edward Danin, and carried unanimously:
That whereas it has pleased Almighty God
to remove by death the father of our respected Bro., Edward Dahm,
Resolved that we, the members of Branch 104, tender Bro. Edward Dahm and members of his family our sympathy in this their hour of sorrow.

bers of mis manny on the best of sorrow,
Resolved that a copy of this resolution be forwarded to Bro. Dahm, and also to the CATHOLIC RECORD for publication.

John Biershbach, Rec. Sec.

At the last regular meeting of Branch 57, Orillia, held in its hall, on Wednesday, Feb. 19, the following resolutions of condolence on the death of Brother John Fox were adopted:

Whereas it has pleased Almighty God in His infinite wisdom to call from this earth our esteemed Brother, John Fox, in the midst of his manbood, when humanly speaking many years of a useful and honorable career would seem to be in store for him; but God

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had deemed it otherwise, and we bow in humble submission to His holy will. Be it,

humble submission to His holy will. Be it, therefore,
Resolved that this branch tender its heartfelt sympathy and condolence to the sorrowing wife and other members of the bereaved family of our late brother for the great and irreparable lost hey have sustained, in the death of one who was to them, indeed, a devoted husband and loving father, whose greatest care in life was to minister to their every want, and who seemed but to live for their comfort. Be it also

seemed but to live for their comfort. Be it also
Resolved that the members of this branch are happy to testify to the Christian and moral worth of our late brother. He had been a dutiful and obedient member of the Church he always loved. His last end was peaceful; fortified with all the rites of his Church he surrendered his soul peacefully to his God with the confident hope of a happy immortality. Be it, furthermore,
Resolved that a copy of these resolutions be inscribed on the minutes of the branch, that copies be sent to the official papers and a copy be presented to the bereaved family.

DIOCESE OF LONDON.

PARISH OF ST. MARY'S.

A week's mission was opened here on Sun day, March 1, by the Jesuit Fathers Doherty and O'Bryan, commencing at High Mass which was begun at 16:30. Through the week Masses were celebrated at 6, 7 and 9:30 o'clock and at 7:30 o'clock in the evening the Masses were celebrated at 6, 7 and 3530 o'clock and at 7330 o'clock in the evening the rosary, sermon and benediction of the Most Blessed Sacrament were given. Although the weather was very unfavorable large congragations were present at all the services. The Fathers are eloquent and convincing preachers and held their audiences in wrapt attention. On Sunday, the 8th inst., the closing day of the exercises, at the HighMass Father O'Bryan preached on "Final Perseverance," and imparted the Papal Benediction, and in the evening Father Doberty preached on the "Catholic Rule of Faith, both discourses being masterly efforts. The parishioners are indebted to the indefatigable pastor of the church, Rev. Father Brennan, who not only provided for their spiritual welfare, but also a rich oratorical treat.

THE MODERN WAR UPON THE CHURCH"

And the Work of the Catholic Truth Society in Relation Thereto.

(By the Secretary St. Mary's Branch, C. T. S., Toronto.)

The article in your issue of the 14th inst., relating Father Roberts admirable address to the Men's Sodality delivered in Our Lady of Mercy Church, Philadelphia, in which he so graphically describes the antagonism of the world at large at the present day to the Roman Catholic Church and her teachings, and of the great need of organized Catholic societies to in some measure offset this warfare that it is being waged, must have impressed those who read the article, with the real necessity of such organizations.

In this connection permit me to again draw the attention of your many readers to the active and aggressive work that is being done by the Catholic Truth Society along the line of bringing information regarding Catholic policy belief and creatives these nose Catholic Parts.

ine of bringing information regarding Catholic belief and practices to those non-Catho ics who are in apparent ignorance of the facts and who in consequence of such ignor-ance are so active in antagonism to Holy Mother Church.

The following adaptation from the Paulist

Moner Church.

The following adaptation from the Paulist catalogue explains this great branch of our work, and one that is re-actionary in its character—re-actionary because any Catholic, no matter how well informed he may be, gains not only information, but has his piety made more fervent by reading the beautiful works published in the biographical and devotional series of this Catholic Truth Society:

"The Canadian people are a reading people and a thinking people. Not always and uniformly deep in their reading and thinking, to be sure; but still it would be folly to ignore in them a certain predisposition to devour printed matter and to discuss problems social, political and religious. Therefore, we must not neglect to put before them, in the form to which they take so kindly, the reasons why they ought to be Catholics. Much has been said about the apostolate of the press, and much more ought to be said and done to develop and apply the principles, which will be plain to any one who thinks a moment.

"The first need is to manufacture the bullets."

moment. "The first need is to manufacture the bullets The first need is to manufacture the bullets. So there must first be a supply of the right sort of literature—an abundant supply, at the lowest possible price. Every means must be adopted for getting this literature into circulation, so that it will be easy for any one to secure, for the benefit of an interested non-Catholic friend, a full and sufficient explanation of any particular point in question. In a word, the country should be flooded with Catholic literature, so that it will be difficult for any one to escape it altogether. Moreover it is althoughthe for

a word, the country should be 'flooded with Catholic literature, so that it will be difficult for any one to escape it altogether. Moreover it is, although the first, not the greatest need. It is necessary that there should be this supply of ammunition; it is still more necessary that there should be soldiers to use it, and therefore the second need is to get every one to fire them.

What is mainly needed is the active cooperation of the large body of intelligent Catholics in utilizing the literature which issues from the press. Non-Catholics may occasionally stray into one of our bookstores; curiosity may prompt them to open a book or two. But we cannot expect that many of them will voluntarily avail themselves of these means. Why should they do so? Or they should they go out of their way and spend money for what is distasteful to them? The fact is, we must be the active agents in bringing the truth to their notice. How? Certainly not by any importunity which will be bothersome or discourteous. That will only disgust and repel. But there are opportunities and occasions when a word of explanation, followed up by the loan or gift of a tract or book suited in its tone and topic to the person with whom we are dealing, will do wonders. Sometimes hearts are tender and minds are open to the truth. Then they welcome the definite authoritative teaching of Holy Church. If, then, we are prepared, both by sympathy and by knowledge, what may we not do for Christ's Kingdom and the sculs of our fellow-men? This requires zeal, but it also requires tact—if we may say it, Divine lact."

The Catholic Truth Society makes this appositely of the reverse accessed.

nay say it, Divine tact."
The Catholic Truth Society makes this apostolate of the press an important part of its work, and heartily invites the co-operation of all Cathodics. A little money spent judiciously in this way is casting your bread on the running waters. Lists of publications may be had by applying to the Secretary C. T. S. P. O., Box 576, Toronto.

LEO XIII.'S MESSAGE TO IRELAND.

London, March 5.— Monsignor Kelly, the rector of the Irish College in Rome, has, by the authority of Leo XIII., sent the following communication to John Dillon, M. P.:

"I am to report that, today, after a discourse with the Holy Father, in reply to an address from the Sacred College, I said:

"Holy Father, our members of Parliament have recently elected a new chairman in the person of—"

in the person of—'
'Here His Holiness interrupted me, say-

ing Dillon, is it not? Has he accepted?" "I Dillon, is it not? Has he accepted?"
"I answered:
"Yes, Holy Father, and to day he charges me to lay at your feet his homage and felicitations, and at the same time to implore your benediction."
"The Pope manifested by his look and attitude particular and paternal acceptance of your message. Then he said:
"Yes; I bless him, and let them be united, it them be united."
"He laid his hand impressively on mine, evidently wishing to inculcate unity as the desired fruit of his blessing."

FAREWELL GIFT TO REV. FATHER

Peterborough Examiner, March 13.

At the Library of the Catholic Association on Thursday evening, in view of the impending departure of Rev. Father Phelan to a new field of labor in North Bay, a few gentlemen representing the bosts of personal friends of Rev. Father Phelan in town, presented him with the following address, accompanied by a handsome dressing case, which presentation was; made by Dr. Moher. The address was read by Mr. Thomas Cahill, who prefaced the reading by the remark that Rev. Father Phelan was the first native of the town who had been reared and educated and advanced to the priesthood in Peterborough.

The following is the address:—
To the Rev. C. J. Phelan; Peterborough Examiner, March 13.

gress step by step until we saw your afsed to the holy priesthood three weeks ago, at the ear; age of twenty-six.

And not only in study have you been so prominent, but also in the social circle have you won our warm esteem, and the admiration your fellows in athlete circles. The lacross field as well as the halls of learning has wit nessed your achievements; and the friend gathered here to bid you farewell and godspee attest the warmth of your inlendship.

We have come not only to express our appreciation of your many abilities and virtue which we so well know you to possess; but also wish you every success and happiness if your new home. We hope you will find North Bay pleasant and congenial; we know that the members of the Catholic congregation there will find Your Reverence worthy of their best respect and kindest regards, and we trust by their warmth and generosity they may partially recompense you for the sacrifice you make it hus giving up home, family and friends for their sakes, in order that you may go as a priest of God and minister unto them.

It is our prayer that our Almighty Father may bless your life and work, that ile all before you, devoted to His service. And we hope that at some future time His Lordship, our beloved Bishop, may see fit to call you back among your many friends and relatives to duty in your active city.

your many friends and relatives to day in you native city.

In conclusion we would ask you to accept the accompanying gift as a souvenir of our esteen and good wishes in parting, and may it ofter remind you of the warm friends you leave be ind in Peterborough.

Sizened on behalf of the committee. d in Peterborough. igned on behalf of the committee, Cahill, H. LeBrun, J. Dolan, B. Morrow J. Moher, M. D., J. P. Hurley, W. Ruc

ns. Rev. Father Phelan in a few words of grac

n. Archdeacon Casey added a few wor inted out what a satisfaction it m., Father Phelan to be so well reall the was worthy of the praise whits contained, and he felt sure that his oners would esteem him as highly stoomed. esteemed in Peterborough, when to know Father Phelan as well as he

ame to know Father! helan as well as he was our here. Dr. Moher also added a few words of complicant, speaking from personal knowledge of ev. Father Phelan's many go d qualities. Rev. Father Phelan will probably leave for is new home the beginning of the coming eek. He has reason to be gratified with the vidences of his popularity in the town where has spent all his life, and he will carry away in him the best wishes for a successful pasorate, and regrets at the cessation of personal itercourse, not only of his co-religiouists, but all classes of citizens, whose high respect e has won as boy, youth and man during his narter of a century of citizenship in Peterorough.

NEW BOOKS.

The Casket Printing and Publishing Co., of Antigonish, N. S., have lately put into pamphlet form the very interesting sketch, "A Catholic Heroine: or, the Story of Sister Flora Macdonald, nun of the Convent of Latrappe, Tracadie, N. S., which appeared in the columns of that paper from week to week.

A new, Catholic novel that is destined to have a large sale—since it is a story of today, and its characters are just such people as we meet daily—is now published by the Benzigers of New York. Maurice Francis Egav, LL. D., thus refers to the work: "In 'The Circus-Kider's Daughter' there are all the incidents that make a novel attractive. But there is no glamour about anything. The calcium lights are not turned up to make the sun of every day pale by comparison. There is no blurring of the line that divides right from wrong, and one cannot help feeling better for having read Nora's love-story."

"A Short Statement of the Question of Anglican Orders," translated from corres-pondence of the Civilla Cattolica, vol. 4, Quaderns 1092, Dec. 21, 1895. Publishers: John Murphy & Co., Balti-more, Md.

The forty-seventh (carefully revised and enlarged) edition of "The Faith of Our Fathers," by Cardinal Gibbons, is now ready. The work deals with questions pertaining to the usages of the Catholic Church, with the most direct simplicity. Nothing is hidden, nothing evaded. It contains 484 pages, with copious index, and is bound in cloth, gilt. Price, \$1.00; paper, 50 cents.

New Holy Week Book, "The Office of Holy Week," by the Abbe Alexander Mazzinelli. 16mo. Cloth. Red edges, Price, 50 cents. This new edition contains the ordinary rubrics, a summary of the psalms, and explanation of the ceremonies and mysteries for each day of Holy Week and Easter Sunday, together with observations and reflections by the rev. author. lay, toge her with observations and loss by the rev. author.
Publishers: John Murphy and Co., Balti-

SEPARATE SCHOOL BUILDINGS.

A convenient and well appointed building costs little more than an inconvenient and boorly appointed one. Many of our rura buildings and not a few of the urban ones are

costs little more than an inconvenient and poorly appointed one. Many of our rural buildings and not a few of the urban ones are about as unsuitable for school purposes as one could well imagine. The trustees of town and city schools should when about to build, consult a professional architect. All the roor buildings have been planned by incompetent persons.

The great defects in one-roomed buildings are in lighting and in blackboard accommo dation. First of all, there should be no windows in the wall which the pupils face, and it would be well to have a blackboard the full length of that wall, and not to have the middle of it interrupted by a projecting chimney. The projecting chimney is one of the greatest faults in rural school buildings. If the chimney must be built at that end, build it on the outside of wall (in case of a brick building), or have it begin to project at a point above the blackboard. In addition to this one large blackboard, there should be a smaller one on each side of the room. The best material for boards is slate; it is expensive, or, rather, the first cost is high, but it will last longer than the building itself. There is a composition celled liquid slating which makes a splendid board when put on in the right way. There are many excellent boards of this variety in urban schools, but very few in country schools. Wooden boards are a splendid board when put on in the right way. There are many excellent boards of this variety in urban schools, but very few in country schools. Wooden boards are a splendid board when put on in the right way. There are many excellent boards for this variety in urban schools, but very few in country schools. Wooden boards are a splendid board when put on in the right way. There are many excellent boards for the confuctive to comfort and economy of fuel, is a commodious porch.

Trustees would do well to consult the teacher when about to build, for although he may know nothing of architecture he is very likely to know something about the internal

arrangements of a class-room. It would be well were the Education Department to prepare a set of school plans for the use of Trustees.

Preaches a Sermon at the Winter School.

BISHOP KEANE

"Then spake Jesus again unto them saying, I am the light of the world; he that followeth Me shall not walk in darkness, but shall have the light of (St. John, chapter v. 12.)

This was the text chosen by Bishop Keane, for the sermon he preached to the immense congregation that greeted him in St. Joseph's Church. New Ore at High Mass on the first Sunday in Lent. The same splendid simplicity that

charmed his audience when this distinguished Catholic divine appeared on the lecture platform at the Winter School characterizes his pulpit dis course. It would indeed take a simple mind not to comprehend, and a callou heart not to feel the warmth and the meaning of his sermons.

One of the supremest heritages Chris has left for the benefit of humanity, he argued, was the clear definition of Himself. "I am the light." He went over the picture, the magnificent pic ture Byron has drawn of the universe in total darkness and in a prose way showed the chill and the hopelessnes of the physical world in such an awful state. Well had the poet said, too, that "it was not all a dream," this Well had the poet said, too, frightful nightmare of a picture. The annals of the world's history showed many pages recording a darkness of dense. Without love there comes about a moral darkness and chill as complete as the physical one the poet has depicted in his matchless Always in proportion as men and nations have strayed from God's laws, have they plunged into error and entailed corresponding sufferings. With Christ came love and light. Cardinal Satolli had so wisely said, it was impossible that God should have given man such high intelligence and

so subtle and innate an everlasting perception of the right from the wrong without imposing the obligation and without conditioning the gift with man's obedience to his perceptions of righ and wrong. It is eternally true that God is light and there is no darkness in Him. God gave to His creatures light that they might not walk in dark ness. He is not the God of darkness. and in His works there is no darkness The temptation of Eden was a struggle against the light. It was a temptation offered to the intellectual nature and the carnal desires of man, the setting up of the powers of the latter against the dictates of the other. God is the God of light and of intelligence. The petter knowledge we have, the better light. The evil one never tried to lead men to better light. His story ead men to better light. tells us repeatedly the fate of men and of nations who have strayed away from the light of the world, when humanity ecame divided into two great families of masters and slaves, when in Athens for instance, there were forty thousand free men and four hundred thousan slaves. Forever in such periods of his tory, love had died out because the light was out. It was because of the darkness of the soul that Christ was

not only gave them the fullness of light, but brought back love into the Satan said that he had rather dwell in hell and be free than be a bondsman in heaven. Christ brings the "truth that it may make us free." The Bishop said that this declaration of Satan was as delusive to day as it was centuries ago, and men were found hearken ing not to the words of Christ. Satan words epitomized the history of Eden They were the essence of the mind which brought about the fall of men and of nations. The beacon light of rescue was held out in the words of the Christ. The truth that is to free not the doubt that dwells in agnostic The truth that is to free ism and vain questions, was the key note to human happiness and prosper

sent to bring back the light that men

might no longer grope in darkness, but know God and themselves. He

The misguided genius of Ingersol brought to a serious moment by the presence before him of the mute and lifeless body of a dear brother had declared that "Life is a narrow veil be tween the two bleak and barren peak of two eternities. We cry aloud, and the only answer that we get is the echo of our wailing cry." What What a picture of the "truth that was to free of Satan's boasted hope of freedom realized! Ingersoll was once addressed by an eminent judge, it is said, remarked upon the entrance of that conspicuous agnostic, "Did you see that happening in the street just then?" "No, what was it? asked Ingersoil. "A sturdy man meeting a lame man walking on crutches, snatched his crutch from under him, and the lame man fell in the mire of the street, helpless ' wretch!" exclaimed Ingersoll. "Let's see if we can't capture him. are that man," responded the judge 'You assert that humanity limps along on the crutches of a lame religion, and even that crutch would you knock from ! under it !"

We need more active religion in the world. Look at the press of the day, with the tone of skepticism in it; witness the tone of skepticism pervading our government. The light of th world finds no place in the curriculum of school systems, and youth grows up with all the doubts which the humanity of ages have suffered to solve for itself. Our great colleges and universities receive a young man with the simple faith of his parents; in one year he is a skeptic; in another a scoffer, and lucky is he who can remain long

enough for his intelligence to grope through his doubts and lead him into the light. Such was the testimony to the speaker of the president of one of the greatest colleges of old England, and he did not know that it was singularly true with our system of education here. The great truths of science and all learning that the ages had accumulated were taught without one single hint of the great primal truth to which all facts and all science and all knowledge pointed. The speaker took a higher view of the religion that should be inculcated than the public servant wears in form while at the same time prostituting a public office to private interests, or put on the cleak as a device and out-ward showing. He was speaking of the sort that is suggested by every question that comes with the pursui f knowledge, and which meets man in

How to Meditate on the Passion.

the privacy of his heart.

As the Passion is the subject of the neditation of every sincere Christian during the holy season of Lent, noth ing is more important than to know what is necessary in order to meditate with fruit. All the Saints tell us three things are required: Our meditation must be-

(1) Humble; for the Passion is un like anything else in the world, it is unfathomable to human reason - a bottomless ocean of mystery. Reason must bow its head and confess its in ability to grasp the mysteries that even Faith sees only darkly and through a glass. The story of Christ's humiliation is to the proud a sealed book; they see nothing attractive in Christ suffering has no beauty that they should admire Him. I mus therefore begin by praying for humil

(2) Full of confidence; since the Passion is the source of all our confidence. It is the proof of the exceeding love wherewith Christ loved us. Ho can I fear with the sight before me of Christ suffering for love of me?

It is, too, a medicine for every pos-sible evil, for every temptation, for every sin; whatever the malady of my soul, the Passion of Christ can cure it. At the foot of the cross each mortal wound will be made whole.

Persevering; the beauty of the Passion does not appear all at once. The world considers it a degradation, the careless and the indifferent pass if by unmoved; even the faithful Chris tian scarcely penetrates beneath the surface of that Divine Mystery, unless he prays earnestly and continually to appreciate it. Only gradually and by degrees are we drawn by the sacred attractiveness of the cross.

Before I begin my meditations l must ask God for this spirit of humility, confidence, persistency

Be not solicitious for the morrow God, who has guided you until the present day, will guide you to the end. Rely peacefully, with a holy confi on the sweet arrangements of Divine Providence.

OBITUARY.

MR. JOSEPH WRIGHT, VANCOUVER, B. C., Intelligence reached this city, on the 5th instant, of the death in Vancouver, B. C., on that date, of Mr. Joseph Wright, a native of London, and son of the late John Wright, builder and contractor, of the firm of Wright & Durand. The sad news created heartfelt regret amongst the acquaintances of the deceased young man. Mr. Wright was well known in this city, and was much admired for his estimable qualities. The family have the heartfelt sympathy of the citizens at large.

The Vancouver (B. C.) World of the 7th has the following: "The funeral of the late Joseph Wright occurred this afternoon, Very Rev. Father Eummeleu officiating, It was attended by a large number of old friends, among them being Messrs, W. J. McGuigan, M. D., J. J. Blake, Thos. F. McGuigan, Lt. Col. Tracy, F. H. Mitchell and J. C. Abray." MR. JOSEPH WRIGHT, VANCOUVER, B. C.

aigan, Lt. C. Abray.

MARKET REPORTS.

London, March 19. — Wheat, 75 to 78c. per bushel. Oats, 23 4.5c per bush. 18 128 5 1 to 69c per bush. Barley, 31 1.5 to 33 35c per bush. Buckwheat, 26 2.5 to 28 4.5c per bush. Rye, 39 1.5 to 44.4c per bush. Corn, 39 1.5 to 42c per bush. There was a large supply of beef and prices were weak for the quality, at 44 to 55 per cwt. Lamb 9c a pound by the carcass. Dressed calves 5 and 6 cents a pound. Dressed hogs \$4.50 to \$4.75 per cwt. Turkeys 10 to 11c a pound. Fowlis 50 to 70c a pair. Butter 21c a pound by the basket. Eggs 13 to 14 cents per dozen A few apples sold at \$3 per barrel. Potatres 25 to 30 cents a bag. A large number of young pigs were offered at \$5 to \$7 per pair. Hay \$12.50 to \$14 a ton.

Hay \$12.50 to \$14 at 50.

Toronto, March 19.—Wheat, white, \$2c.; wheat, red, \$9c.; wheat, goose, 62\forall to 65c.; peas. common, 58 to 55\forall c, goose, 62\forall to 65c.; peas. common, 58 to 55\forall c, goose, 62\forall to 65c.; peas. common, 58 to 55\forall c, goose, 62\forall to 65c.; peas. common, 58 to 5\forall c, goose, 62\forall to 69c.; coese, per 40 to 9c.; chickens, per pair, 40 to 90c.; ceese, per 1b. 6 to 8c.; hutter, in 1 b. rolls, 16 to 18c.; eggs, new laid, 18 to 20c.; oxions, per bush., 30c.; pitatose, per bag, 18 to 20c.; apples, per bbl., 75c to 82; hay, Timothy, \$17.00 to \$18.00; straw, neaf, \$13.00; beef, hinds, 4\forall c, fores, 3 to 4\forall c, spring lumb, carcass per lb, 6\forall to \$6\$. veal. per lb 5 to 7c; mutton, 1b., 4 to 5c; dressed hours, \$4,30 to 480.

Latest Live Stock Markets.

TORONTO

Toronto March 19 - Prices for good cattle rere a dollar to a couple of dollars a head betwere a dollar to a couple of dollars a head better, and business all round was more brisk. For choice picked lots of cattle 3½c was paid; I bads of very good were worth 3c, and occasionally 3½c; mentium to good sold at 2½ to 2½c; and common at from 2½ to 2½c per pound. Good lambs are now wanted at from 3½ to 4½c, per pound; for very choice a shade over 4½c, might be paid. Sheep are nominal at 2½c and 2½c, with practically no demand. Caives are scarce, wanted, and dearer. Milk cows are unchanged.

Hogs are unchanged, but steady, at \$3.80 per [or pounds as the top price. At prevalent figures all grades will sell.

EAST BUFFALO.

Buffalo N. Y. March 19.—Cattle closed firm -ali sold. Hogs closed dult and weaker, with late sales of both light and good 170 lb York-ers at 425; mixed. 420; h-avy, 84 l0 to 84.15; pigs, 84 25, but ali sold. Sheep and lambs closed firm, and all sold.

irm, and all sold.

PORT HURON.

Port Huron. Mich. March 18.—Grain—Wheat per bush. White, 65 to 70c; No. 2 red, 65 to 7c; c; oats, per bush, white, 18 to 20c; rye, per bush. 30 to 33c; peas, per bush. 30 to 35c; buckwheat, 20 to 4c per bush. 3b ro 35c; buckwheat, 20 to 4c per bush. barley, 60 to 5c per 100 lbs; corn. 25 to 28 cents per bush.

Produce.—Butter, 13 to 16c per lb.; eggs, 10 to 124 per pound; cheese, 10 to 12 per pound; lone, 10 to 124 per pound; cheese, 10 to 12 per pound; land, 31 met to 412,00 per ton; baled, 311 to 813 in car lots; straw, 55 00 to 57 00 per ton; beans unpicked, 60 to 75c a bushel; picked, 75c to \$1.00 a bushel

Pressed Meats.—Beat Mich. Dressed Meats. — Beef, Michigan, \$4.50 to

\$6.00 per cwt. Live weight, \$2.50 to \$3.50 per cwt.; Chicago, \$5 to \$6.50 per cwt.; pork, light, \$4.75 to \$5.50 ; heavy, \$4.00 to \$4.25; live weight, \$3.00 to \$3.50 per cwt.; mutton, \$5 to \$5.50 per cwt.; chicago, \$5.50 per cwt.; mutton, \$5 to \$5.50 per cwt.; per cwt.; chicago, \$5.50 per cwt.; chickens, 10 to 12c per pound; fowls, \$5 to \$6.50 per cwt.; chickens, 10 to 12c per pound; fowls, \$5 to 16c per pound; spring ducks, 10c per pound; turkeys, light, 10 to 12c per pound; fowls, \$6 to 16c per pound; spring ducks, 10c per pound; turkeys, light, 10 to 12c per pound; fowls, \$6 to 16c per pound; per pound, pigeons 15 cents a pair alive.

Hides—Beef hides, No. 1, 4½ to 5c per lb: No. 2, 4½c, per lb.; sheep skins, 30 to 80c, each; tallow, 3 to 3½c, per lb.

Detroit. Mich, March 19, 1896,—Wheat, No. 2, 42c, per lb.; sheep skins, 30 to 80c, each; tallow, 3 to 3½c, per lb.

Detroit. Mich, March 19, 1896,—Wheat, No. 2, 7cd, 71½c; No. 1, white, 74½c; corn, No. 2, 2½c; No. 3, yellow, 31c; cats, No. 2, white, 23½c; rye, 89½c. Potatoes, best Michigan, 18c per bush. Hay, No. 1, Timothy, \$15,50 per ton in car lots. Honey, best white comb, 12 to 18c, per lb. Cheese, full cream Michigan, 11 to 11½c per lb. Cheese, full cream Michigan, 15 to 18c, per lb. Cheese, full cream Michigan, 19 to 18c, per lb. Detroit. Poultry, 12 to 14c; per lb. Beans, city handpleked, 55c to \$1.60 per bush. Apples, new, \$5.00 to 4.00 per barel. Poultry, 12 to 14c; per cwt. Wool, from 10½ to 22 to 22 per lb.



JEFFERSONVILLE, IND., Sept. 1893. JEFERSONVILLE, IND., SEPE. IS

I couldn't walk, was perfectly helples, he
be moved in a chair, and the doctors said I we
curable, as they had tried everything wit
avail. After taking only a few doses of Pr
Koenig's Nerve Tonic I seemed much be
After taking seven bottles the doctors
very much surprised over my improvement
advised me to continue to take the Tonic,
six months now since I had the last epilept
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W. WEINGTON D. C., Sept. 18

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lord, and the unaffected piety of peasant and peer.

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200 NOTICE.

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HE time for receiving Tenders for supplies is extended until the evening of March 19,

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