THE CATHOLIC RECORD.

SPICY CORRESPONDENCE.

6

PAULIST FATHER YOUNG HAS A TILT WITH BAPTIST PREACHER MACARTHUR,

BATTET PERACHER MACARTHUR, From the New York Sup. When one uses the public press to re-port the remarks of another, alleging that a member of a certain family, named, made an assertion, false, insuit-ing, and defamatory of the character of a large class of citizens; and when called upon to point out the person or other-wise substantiate his public accussion, persistently refuses to do so, he must expect to have both the request and his refusal made as public as his assertion has been. That is my reason for solicit-ing the publication of the following cor-respondence. The first and the last letter only are given in full, sparing the reader the entire perusal of others; giv-ing, however, their substance.

THE REV. ALFRED YOUNG TO THE REV. B. S.

NACABITUR, D D. New York, March 13, 1888. REV. AND DEAR SIE: My attention has been called to the following paragraph in the Converted Catholic, which reads as

follows : <u>A SEVERE INDICMENT.</u> The Rev. R. S. MacArthur, D. D., pas-tor of Calvary Baptist Church, New York, said in a recent letter to the Caicago *Standard*, that Romanists hope to pro-gress, by adaptation in this country. Dotor McArthur had a prolonged con-versation with a prominent priset con-nected with the Pauliat fathers, who pro-nounced a severe indictment against his own Church, when he said that one difficulty in introducing cougregational singing is, that the great majority of their people could not read the hymn if it were printed and placed under their eyes.

As the work of bringing the subject before our clergy and people, in the hope of restoring congregation singing to its normal and rightful practice in our churches, has been intrusted to me by churches, has been intrusted to me by my superiors, I am naturally anzious to know if in the above you are truthfully reported. I would also consider it a favor if you will kindly give the name of the prominent member of our commun-ity who made such a very extraordinary statement to you. I am, very respect-fully, your obedient servant in Christ, ALFRED YOUNG, II.

THE REV. DR. MACARTHUR TO THE REV. FATHER YOUNG.

PATHER YOUNG. Not having seen the magazine itself, I cannot tell if the copy you seud me be correct. Any way, the editor of the magazine could only guess I wrote it. But the same paper will no doubt insert a correction if you have any to make. Permit me to say that I have the highest respect for all the Fathers of your com-munity.

N. B .- No attention is paid to request III.

THE REV. FATHER YOUNG TO THE REV. DR. MACARTHUR. I send you the magazine in order that you may certify that I have made a true you may certify that I have made a true copy of the paragraph. Please send me also the date of issue of the Chicago Standard containing the original matter of the "severe indictment," which you cannot fail to see must be held by us as a public impeachment of the personal veracity of one of our Fathers, or of your own; the statement concerning the illiteracy of our people being palpably untrue.

made as publicly as your statement has been, leaving the public at large to draw their own conclusions as to who is the IX. DR MACARTHUR TO THE REV.

FATHER YOUNG. New York, April 14, 1888. REV. AND DEAR SIR:- Yours of yester

I can name my authorities, and I bring witnesses to corroborste my word in re-gard to part of my authority. A news-paper discussion, should I care to enter into it, regarding the relation between Roman domination and public ignorance in several countries might be interesting and instructive to the general public. Very truly yons, R. S. MACARTHUE. ANALTTICAL SOLUTION OF THE FORGONS CORRESPONDENCE. At last we have the key to the animus of the original statement. Ante March 13, 1885. the Rev. Dr. McArthur, solus Joguitor: "Oh, the dense and grievous ignorance of the people under Roman domination! Have I not already aufficiently denounced the bigorant people used r the iron hand of an infallible Pope, whose scientific methods are those of Brother John Jas per? What is this I hear—the Paulat Fathers laboring to introduce congrega-tional singing among Catholics? What the great majority of their people are not able to read! I and not show up that folly, and to cite one of themselves as untority against their own people would be a telling stroke." Poor Amer 13, 1885. Oh, the Argus for the right of faith entered the first she had to grey of those cunning Roman priests And their assurance, too, daring to bring my anonymous letter to the Chicago Standard. I did not think I would be to funct as its author, and even when of shelver and their is a the pain truth of Roman Octable Uiteraoy, as stated in my anonymous letter to the Chicago Standard. I did not think I would be to be a to their resource of or when when onfronted with it I did my best to should be a telling stroke." Post their assurance, too, daring to bring into their mouths the plain truth of Roman Otholic Uiteraoy, as stated in my anonymous letter to the Chicago Standard. I did not think I would be obling shally and writegle out of or wing stare the rescetion in the the Chicago Stand and the sign and and the sign and announce the scene a Catholic I have to or wing stare the rescetion in the thead to porting stare the rescetion in the the Chicago Stand anounce

also the date of issue of the Chicago Standard containing the original matter of the "severe indictment," which you cannot fail to see must be held by us as a public impeachment of the personal veracity of one of our Fathers, or of your own; the statement concerning the illiteracy of our people being palpably untrue. IV. THE REV. DR. MACARTHUR TO THE REV. FATHER YOUNG. The paragraph in the magazine is cor-rect. "Qui facit per alium, facit per se." I wrote it. 1 accept all responsibility for the same to me. I have myself borne the same to me. I have myself borne

"I refuse to tell." Such is his decision

"Then," I continue, "you will answer in the same court before which you have laid the charge."

Dr. MacArthur, closing the corres-

"I have done my duty in trying to

cents, I'm one day nearer my home to night, Nearer than ever before; One day nearer the fields of light, Away on the "other shore." I'm one day nearer to wearing the crown Nearer than ever before; Nearer to laying my burdens down, Bafe on the "evergreen shore."

I'm one day nearer the "pearly gates,"

I'm one day nearer the "pearly gates," Which the anzels leave sjar; In the golden land a harp awaits My coming from afar. I'm one day nearer my "Father's house," Where the shining angels be; I'm one day nearer the great while throne, And the beattiful crystal sea. —Hancock.

You Can't Read This

You Can't Read This without wishing to investigate, if you are wise. Send your address to Hallett & Co., Portland, Maine, and you will receive, free, full information about work that you can do, and live at home, wherever you are located, at which you can earn from \$5 to \$25 and upwards daily. Some have earned over \$50 in a day. Capital not required; you are started free. All is new. Both serse; all ages. Snug little fortunes await all workers.

A Good Countenance.

A Good Countenance. Boils, Pimples, Blotches and Skin Humors disfigure the countenance. Purify the blood by using Bardock Blood Bitters to remove the impure matter which loads it, and the result will be a clean skin, good complexion and perfect health. Mr. H. McCaw, Custom House, Toronto, writes: "My wife was troubled with Dys-pepsis and Rheumatism for a long time ; she tried many different medicines, but did not get any relief until she used Nor-throp & Lyman's Vegetable Discovery and Dyspeptic Cure. She has taken two bottles of it, and now finds herself in bet-ter health than she has been for years." Four Years of Suffering.

Chesp Homes on long time and Liber Torma. The Stevens' County Abstract as Real Estate Agency has One Million Acr of the Best Farming Lands, Best Dairy Las and Best Wheat Land in Western & Centr Four Years of Suffering. Mrs. Torrance McNish, of Smith's Falls Ont, after four years' intense suffering with Scrofula, from which her head became bald, was cured by Burdock Blood Bitters, after the best medical aid had failed. address-P. A. MOCARTHY, President, The Stevens' County Abstract & Real Estate Agency, Lock Box 146, Morris, Minn.

M. Sheehan, of Oacoda, Mich, writes: I have used Dr. Thomas' Eclectric Oil on horses for different diseases, and found it to be just as you recommended. It has done justice to me every time, and it is the best oil for horses I ever used.

389 Clarence street, opp. Y. M. C. A. A full supply of Plumbers' and Gas-Fitters' Goods in stock. All work done on the latest sani-tary principles. Jobbing promptly attend-ed to. Telephone. best oil for horses I ever used. Jacob H. Bloomer, of Virgil, N. Y., writes: "Dr. Thomas' Eclectric Oil cured a badly swelled neck and sore throat on my son in forty eight hours; one application also removed the pain from a sore toe; my wife's foot was also much inflamed—so much so that she could not walk about the house; she applied the Oil, and in twenty-four hours was entirely cured"

If the Sufferer from Consumption,

"Did n't Know 't was Loaded"

May do for a stupid boy's excuse; but what can be said for the parent who sees his child languishing daily and fails to recognize the want of a tonic and blood-purifier? Formerly, a course of bitters, or sulphur and molasses, was the rule in well-regulated families ; but now all intelligent households keep Ayer's Sarsaparilla, which is at once pleasant to the taste, and the most searching and

spring time



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-OBJECTS OF THE-NEW YORK CATHOLIC AGENC'

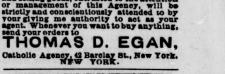
The object of this Agency is to supply at the regular dealers' prices, any kind of good imported or manufactured in the United

imported or manufactured in the United States. The sdvantages and conveniences of this Agency are many, a few of which are: ist, it is situated in the beart of the whole-sale trade of the metropolis, and has com-pleted snob arrangements with the leading manufacturers and importers as enable it to purchase in any quantity, at the lowest wholesale rates, thus getting its profits or commissions from the importers of manu facturers, and hence-its patr as on purchases made for them, and giving them besides, the benefit of my ex-perience and facilities in the actual prices charged.

perience and institute the several different states, should a patron want several different articles, embracing as many separate trades or lines of goods, the writing of only one letter to this Agency will insure the prompt and correct filling of such orders. Besides there will be only one express or freight

there will be only one express or freight charge. th. Persons outside of New York, who may not know the address of Houses selling a particular line of goods, can get such goods all the same by sending to this Agency. Sth. Clergymen and Bellgions Institutions and the trade buying from this Agency. Any basiness matters, outside of buying and selling goods, entrusted to the attention or management of this Agency, will be strictly and conscionationally sitended to by your giving me authority to act as your agent. Whenever you want to buy anything, send your erders to THOMAS D. EGAN, Catholic Agency, 42 Barclay St. New York.

CARRIAGES AND SLEIGHS.



-11 1-1

BAKING

POWDER

The effects of Holy Communion, ad

MAY 26, 1888

SHORT INSTRUCTIONS FOR

[Delivered by the Rev. James I hoe, rector of the church of St. Th Aquinas, Brooklyn, N. Y.]

MASSES.

XX. HOLY COMMUNION

The effects of Holy Communion, ac ing to St. Thomas, are four. It su the life of the soul; it fortifies it s, whatever might be injuious or de tive; it gives it growth and increase lastly, it gives the soul bleasure. may observe that these effects in th are similar to the effects which food duces in the body. Holy Comm sustains the life of the soul, in th place, by preserving it from mort which is death; and in the second by preserving it from venial sin, wi a disease of the soul. St. Bernard this well: "Holy Communion re

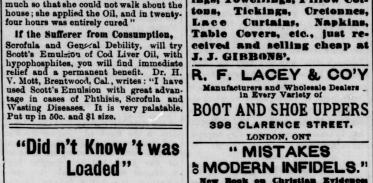
by preserving it from venial sin, wi a disease of the soul. St. Bernard this well : "Holy Communion re-far from us all danger of yielding to tal sin and diminishes in us the ten to leaser faults. Without Holy munion our souls would soon fail w to mortal ain, which is spiritual det to venial ain, which is a disease to towards death. The second effect of Holy Comm is to preserve the soul from win might prove injurious or destructly two great entmies of our soul's en-life are our own passions and the to took the devil. St. Thomas as although this scarament was not ex-instituted for the leasening of its kindling fervor and increasin tion. The Angelic Doctor also as when the devil sees us united to C leader stronger than himself, he w venture to seriously attack would the purpose.

The third effect of this sacrame Infe third effect of this sectance increase our spiritual life. Just body wastes away by the constant and tear of life, and needs to be i constantly by food, so, too, our e the distraction of business are subj the distraction of business are sub-a loss of fervor and charity. Dev diminished, the interior spirit beco sipated. Holy Communion is the for these losses. Other Sacram-the channels through which divine the channels through which divine conveyed to our souls, but in Ho munion we receive the very fou all grace. When a king bestows in persons he is more generous thi he gives it through a servant graces may we not hope for w author of all graces comes to the personally?

personally ?

The fourth effect of Holy Com is to fill the soul with delight who receive this Sacrament w proper dispositions experience lights as detach them from an bioper displations experiences lights as detach them from an them disgusted with carnal p Sometimes this delight is sensibl times it is not, but in every cas proper preparation is made Ho munion brings peace and light; tentment, a feeling of refresh inclination to do good, and a res practice virtue. Cast a glance past life. Do you not remember made such Communions? Work-sures you have tasted since them, you exchange the serene happiner fervent Communions for any ple world can give? Perhaps you satisfied with your Communion years. You do not receive the san-from this Sacrament as in years What has brought about the cha-In almost every case it resu

What has brought about the chas In almost every case it rest approaching the holy table wit dering and distracted mind. It the dispositions for receiving H munion ? I need not speak of t and essential disposition of bein state of grace. Everybody un that to receive in the state of n is a most horrible sacrilege. speaking, the only absolutely disposition for receiving Holy disposition for receiving Holy ion is to be in the state of g disposition for receiving Holy fon is to be in the state of g there is a proximate preparation neglected, will render the recept sacrament fruitless, and will de-beget a distate for the sacram proximate preparation consists acts. It consists in acts of faith, humili desire. In the first place, the receiving made an Act of Fai Real Presence. Believe it m than if you beheld with your glorified Body of Christ. In place, make acts of the pi humility and reverence. Re yourself the greatness, the i God, Whom you are about for Consider your own unworthin I am not worky that Thou sh under my roof." Be deeply j with sentiments of humility, ence, of holy awe and fear. In making your immediat tion for Holy Communion, T these acts of faith and hum third act to be made immedis third act to be made immedia receiving is an Act of Love. God with your whole heart Meditate on His infinite perfe love for you, the number of has pardoned you, His der united to you in Holy Comm worthy as you are; and, since Himself to you, give yours without reserve. Faith, hum these are the three dispo should endeavor to have approach the holy table. that the more exactly you these dispositions, the more will derive from Holy Com we were all properly careful i for Holy Communion, how he for Holy Communion, how he we be! We would soon see ilies coming weekly to the The erring members of the f good example. There would and peace and contentment home. Weekly or daily would be the rule instead of tion, as it is now.



New Book on Christian Evidences and Complete Answer to Col. Ingersolly "Mistakes of Moses." Highly recommend-ed by Cardinal Tascherseu of Quebec, Arch-bishop Ryan, Philadelphia, and 14 other Catholic Archhishops and Bishops, five Protestant Bishops, many other prominent clergy, and the press. Cloth SLZS. Paper 75 cents. AGENTS WANTED. Address BET. GEO. E. NOETHGEAVES, Ingersoll, Ontario, Canada. THE KEY TO HEALTH.

ings, Towellings, Pillow Cot-

denial as authority and publish such denial next week.

N. B .- Neither date of issue of the Chicago Standard nor name of the "prom-inent Paulist" given.

THE REV. FATHER YOUNG TO THE REV.

THE REV. FATHER YOUNG TO THE REV. DR MACARTHUR. Your charge still lies at the door of each and every Paulist until you point out the man. Please to name him. Shall we all clear our skirts, one after another, in the eyes of the public, before whom you have cited us as basely and falsely defaming the character of our paonle 2. That you told the truth about falsely defaming the character of our people? That you told the truth about the colored Baptists is no proof of Roman Catholic illiteracy, and is wholly irrelevant (and, as you gently hinted, evasive). Meanwhile, I respectfully decline your offer to accept and publish a contradiction by myself of a statement which requires none, it being rather a question of who made it. VI. who said it. Come, tell us who it is that he may defend himself; or own you can't."

VI. An intimate friend of Dr. MacArthur here interposes, in a letter to Father

here interposes, in a tetter to reside Young. I kindly suggest (wholly on my own responsibility) that no good can come out of a continuance of the correspond-ence. There is no manner of doubt of the fact alleged. You must see that the Rev. Dr. MacArthur could not give you the name without lowering himself in Your estimation. your estimation.

VII.

The Rev. Father Young, in reply to the above He would lower himself much more in

my estimation if he did not, and there is no possible excuse for his refusal. If he prefers, he may write directly to the peron or persons whose veracity that state. ment seriously impeaches. If he refuses, I shall feel obliged to make the demand as public as his accusation. VIII.

THE REV. FATHER YOUNG TO THE REV. DR. MACARTHUR.

priests have no "pparitors in this blessedly free country to hale me to DR. MACARTHUR. Having waited a due time for your reply, and receiving none, I now bluntly say: "Some one has been guilty of a grevious offence against truth. The charge lies between one of our Fathers and yourself. Your accusation is public, and you have repeatedly refused to sub-stantiate your word. Failing to do so at once, the demand for proof will be

raulist. I will go several more Faulists better; and now, Paulist Father Young, what are you going to do about it?" "I, Paulist Father Young, politely ask who is the defamer amongst us? Let us have the man."

from Canna, and Neil Mileace, Donaid Micleod from Canna, and Neil Mileod from E'g. With the exception of Donald Mickinnon, all these people went to Paresborough, in Cumberland County, where they found fertile land near the Bazin of Minas in which fish were very abundant. There Neil Micleod, with his wife and children, made a home, and from there to the Gulf Shore, a distance of one hundred and fifty miles, Mrs. Micleod, accompanied by two other women, also named Mary, walked to perform her Easter duty. This 'memorable feat is still known throughout the countryside as "the pilgrimage of the three Marys." It would appear that the majority of the little colony were contented to remain at Pareborough in spite of there being no Catholic mission in the vicinity, but not so Mrs MicLeod. From the first she "Ah !" exclaims Dr. MacArthur, with "An !" exclaims Dr. MacArthur, with bland deprecation, "I assure you I hold all your Fathers in the highest respect. If you deny the fact of Roman Catholic illiteracy, I am quite willing to accept you as authority." I rejoin : "You astound me! Willing to accent me for authority ? Then on to accept me for authority i Then on your own showing you know nothing about it except what you say one Paulat Father asserts and the other denies. But the charge of illiteracy against our people is not yet in court, sir. You have made a distinct, public assertion which leaves the personal veracity of each and every one of us impeached in the eyes of the public until you name the man

at Parasonough in spite of there being no Catholic mission in the vicinity, but not so Mrs McLeod. From the first she saw the danger that lurked in their position, and would say: "There is no fear for us old people—there is no fear for us: with the help of God, we shall die in the Faith; but what will happen to our children, and to our children's children? They are so far removed from the influence of religion that they can not have the knowledge necessary to preserve faith." At length her words prevailed: the whole colony came round to her way of thinking, and after a sojourn of nice years in Parrsborough, they disposed of their lands, and re-moved, some to the county of Inver-ness, Cape Breton.

"I have done my duty in trying to clear up your besmirched character, Father Young, in the best way I could under the circumstances. Why were you not a little more definite in your denial? I could only say (being very scrupulous myself on the score of truth) that you contradicted either yourself or the fact of your people's illiercer as the

ish, and some to the county of Inver-ness, Cape Breton. Neil NoLeod, with his wife and family, settled at Knoydart on the Gulf Shore, where they lived exemplary lives and died at a ripe old age. Among their descend-ants are the Very Rev. Neil McLeod, Vicar-General of the Diocese of Antigon-ish; the Rev. W. B. McDonald, of Stel-larton; the Rev. W. McPherson, the Rev. William McLeod, and the Hon. John Mc-Kinnon, M. L. C., Nova Scotla.—Ave Maria. that you contradicted either yourself or the fact of your people's illiteracy, as the public may choose to take it, by implica-tion only. You see that I let you down easily, and that I am strictly fair, and give a just quid of correction for the quo value of your lame attempt to defend yourself." And now, drawing a deep sigh of relief, he devoutly exclaims: "Thank God, the days of the inquisition are over! These

ferer from bendacke, indigestion, constipa-tion, torpid liver, etc. The use of Dr. Pierce's Pleasant Pelleta, however, would transform these unfortunates, and cause

them to sing-

But my spirit shall wander Through gay coral bowers, And frisk with the mermaids, It shall, by the powers !

effective blood medicine ever discovered BULDOCK ELOOD KITTERS

effective blood medicine ever discovered. Nathan S. Cleveland, 27 E. Canton st., Boston, writes: " My daughter, now 21 years old, was in perfect health until a year ago when she began to complain of fatigue, headache, debility, dizziness, indigestion, and loss of appetite. I con-cluded that all her complaints originated in impure blood, and induced her to take Ayer's Sarsaparilla. This medicine soon restored her blood-making organs to healthy action, and in due tine reefstab-lished her former health. I find Ayer's Sarsaparilla a most valuable remedy for the 'lassitude and debility incident to spring time." Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the sys-tem, all the impurities and foul humors of the secretions; at the same time Cortem, all the impurities and foul humors of the secretions; at the same time Cor-recting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaun-dice, Salt Rheum, Erysipelas, Scro-fula, Fluttering of the Heart, Ner-vousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS. For Sale by all Dealers. J. Castright, Brooklyn Power Co., rooklyn, N. Y., says : "As a Spring Brooklyn, N. Y., says: "As a Spring Medicine, I find a splendid substitute for the old-time compounds in Ayer's Sarsaparilla, with a few doses of Ayer's Pills. After their ase, I feel fresher and stronger to go through the summer." Ayer's Sarsaparilla, For Sale by all Dealers.

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FITS, EPILEPSY or FALLING SICKNESS

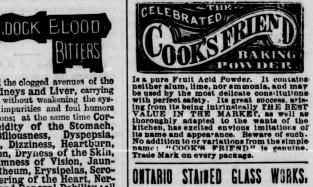
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Malarial poisons contain t dangerous diseases. If t accumulate in the system Billous, Intermittent or Cl sure to follow. Ayer's Ag warranted specific for malari STUBBORN CHILDEIN readi Low's Worm Syrup. It plea and destroys the worms.

Maria. "I know 'tis a sin to But I'm bent on the notion, I'm throw myself into The deep, briny ocean," is the mental exclamation of many a suf-