




We are having a blue season, in
spite of the foct that it started out
to be a green and white summer. The
 clondes and
 not wee
coat, or
col
 Icate shades of yellow or the frut
yellows, na banama, aprioct, oft The in high favor.
The vogue tor cheks is such that
the woman who wants a checked gown nee
phe lovel
mand grean
thin or icate othe thecks, for ra
$\qquad$
$\qquad$

 laces, holding theplpits very fat ov the hips, where the laces fasten
small boow. The same
sidea is



## shaucejaans which have been burne should not to seraped, but place the

 colil water in whtch somen estod wind and afeow havings of soap have been dis felv hours. They will then tor
clean

## cuination any scraping, we wnamel ware.

## 

 te lemon Juice will hold. Tay
iv with lomon fiuiee At night it

## Bi

$\left|\begin{array}{l}\text { lover, tor who shan say how many } \\ \text { a tammering swain has fowd cour- }\end{array}\right|$



$$
\frac{\text { ece }}{\text { en }}
$$



The Poet's Corner. URSDAY, SEPTEEMBER $21,1905$.

the frutt of the cross.


## Lord, givo mo strangth To bring forth fruit to $T$

 To bring forth fruit to Thee;Thou who diast buear for me the crown
of thorn,
 thorns, yet now
strengthen $m$ me Thou That better fruit he borne. Vine of sweot fruits,
Thou ulyy of the vale, with tacter
less leaf.

That sear away the parasitic forn
theep her up, but dra
her down-
wil leave her space to burgeon o
of ell

| IN ADAM'S FALL. Sunday School Teacher-No |
| :---: |
|  |  |


| All that not harms distinctive manhood. |
| :---: |
| For woman is iot undovelopod m But diverseo could we make her |
| thiverse; could we make |
| veet lave were slains; his $d$ bond is this, |
| tot like to lit |
| Yet in the lons years, likeer they must grow; |
| man be more of woman, |
| gain in sweetness, and in moral |
| lose the wreatling thews that |
| , mental breadth, nor fall i waird care, |
| r lose the childlike in the larger mind; |
| 1 at the last she sets herself man |
| a perroct musit unto noblo words, |
| d so these twain upon the ski of Time |
| side by side, full sunm'd in |
| ensing harie |
| reverent |
|  |
| The Princass)-Tennyson. |

Feod Thou my feebe shoo
the mendicant
t met Him to-day in the wintry The Christ on the cross Who diud,
All hungered and cold in tho wind with bleeding forehead ani hands and
$\qquad$
$\qquad$
Or the nail prints ruby-radi,
Had the palims that pleaded for alms
bute woorn
Their wouna
His porato
But taly now, and all in vain
I grieve for the grace gonen by
And muse, "Might He only come
ragain pity His plea and ease His palin, Yd pity His plea and easo His
And hearken unto His cry" Nay, nay, for the blind distinguisheta



And
Now
That

$$
\begin{aligned}
& \text { in the } \\
& 1 \text { not } \\
& \text { nisis } \\
& \text { Hise }
\end{aligned}
$$

$$
\begin{aligned}
& \text { wont, } \\
& \text { Bo not in scorn put b } \\
& - \text { P. J. Coleman. }
\end{aligned}
$$

absence.

|  |
| :---: |


| +4 |
| :---: |
| absencr. |

The good Lord madedon't want to be Prein Now Orlea
$\pm \pm \pm$
and that a very arious
not
nat tive hoen then to what tis
One night he forgot to
into the show, althought
itho the ehad, although
told many times not to
mod tho rain washed
rop paint and prety
maning it it
Another day haded a
home for his dimper, aniwhiol noon hour throw/
the frog pond, having
ble

