THE CATHOLIC REGISTER

| Checeatholit Zenister $\qquad$ <br> the catholic register pub. CO. <br> 117 WELLINGTON ST. WESt, tORONTO <br> P. F. CRONIN, EDITOR $\qquad$ м : |  | The Future of Ottawa University <br> That a great university can be es- <br> language basis seems unlikely. We <br> do not know of any instance of the kind. We would be surprised to hear <br> of any. The great mafority of uni- <br> chronic lack of funds, even under the | THE RAMBIER <br> is Visit to Peterborough -What Hie Thinks of That Giant Young City - Some Loose Topics, etc. $\qquad$ read an effusion of mine which apoolic Register and whose memory |  |  |
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|  |  | and |  |  | COWAN'S |
|  | $\left\lvert\, \begin{gathered} \text { was } \\ \text { The } \\ \text { Toe } \\ \text { dom } \end{gathered}\right.$ |  |  |  | 0 |
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| , Jospry coinumx . |  |  |  |  |  |
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| TORONTO, NOVEMBER 22,1966 . |  |  |  |  | NG |
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| bystander'S Paragraph. |  |  |  |  |  |
| is comments upon eurrent ately Bystander opens one of at |  |  |  |  |  |
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| the early centuries, the rel |  |  |  |  |  |
| Montalembert, Strosmeeyer, Dollinger | best thing bystander can do is to |  |  |  |  |
| whom |  |  |  |  |  |
| he will not be silent upon is "the as- | and unfetered by pretormed opinions. |  |  |  |  |
|  | baptist jubilation. |  |  |  |  |
| labus, and tries to exercise by inter- |  |  |  |  |  |
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| claims | peewliar. On |  |  |  |  |
| cal connection between the two, but | the |  |  |  |  |
| because of the unreasonable plea made |  |  |  |  | 隹 |
| in mininp the Syllabus. Feve charac- |  |  |  |  |  |
| ters show forth the injury and diss |  |  |  |  |  |
|  | o to be remarked, that |  |  |  |  |
| Had | about jokes generale | Whil for the Catholic people orthis |  |  | Dont tuna d deaf Ear to my urgent |
|  | $y$ mall. Tha |  |  |  |  |
| knowing what renown he would have achieve, or how tar science would, | g up is |  |  |  |  |
| F | g the Eible tir |  |  |  |  |
| nt to be. Falling | Thee clerks | comt |  |  |  |
| son of his youth and intensty of |  |  |  |  |  |
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| Abandoning the study of stienee for | al |  |  |  |  |
| Which he har been so marvenous fited ty natur, he betook himsel to | Bap |  |  |  |  |
| not as a scientific | says the Canadian Baptist, "when we |  |  |  |  |
| it was poisoned water whose springs |  |  |  |  |  |
| nking. |  |  |  |  |  |
| leaters of the Jansenists, whose el- |  |  |  |  |  |
| the lightt of frost tpon the stream. |  |  |  |  | $\begin{aligned} & \text { creased } \\ & \text { at the } \end{aligned}$ |
| tains dried du. All was witherev, all |  |  |  |  |  |
| out |  |  |  |  |  |
| ¢ praise from the enemies | straw, "conclum |  |  |  |  |
| reen than he eertainly ded | rent. There will be enough |  |  |  |  |
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| Vo | Roor |  |  |  |  |
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| are | mach as they |  |  |  | W. J. ELliott, Principal |
| ${ }_{\text {lact }}^{\text {tact is evident }}$ their |  |  |  |  |  |
|  | board Plenty of Hap-doodle and plentr of fols to feed it |  |  |  |  |
| Voltaire himsell | Nish 4 |  |  |  |  |
| al. Bystander seems |  | va |  |  |  |
| him because he Jesuits. He | tha |  |  | We wis | and |
| Jesurss the sesuits were reeeiving the |  |  |  |  |  |
| them religion was struck. | noise and threats which have |  |  |  |  |
| Ior his hero that falsehood and cal- | been reporiod |  |  | the horn |  |
| concerning the Jesuits ab |  |  |  |  |  |
| reviewer thus apostrophized Pas | $\begin{gathered} \text { mea } \\ \text { ties } \end{gathered}$ |  |  | ${ }^{\text {i }}$ imen, |  |
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| alliance betwen falsenood and the |  | endment to School Ad |  |  |  |
| erhavs indestructible. | be establisted in : |  |  |  |  |
| stability to the doctionary |  |  |  |  |  |
| umay, it still iorms the | ping | $\xrightarrow{\text { yure }}$ |  |  | A Good ch |
| sake it is so-that Pascal deceived by | 隹 the State. Members of religious |  |  |  |  |
|  | 5 |  |  |  |  |
| struction he was working | ${ }_{\text {The }}$ |  |  |  |  |
| orging against the Jesuits to be used agailist Chris |  |  |  |  |  |
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| used to this very |  |  |  | ${ }_{\text {the }}^{\text {the }}$ en |  |
| turn to the Syllabus. Pius | Pontif. The Ki |  |  |  |  |
| drew up eighty errors which he | the Pope. A much g |  |  |  |  |
| natioss into a sllabus. These | $\begin{aligned} & \text { have to rush before it } \\ & \text { stone in the bridge be } \end{aligned}$ | received two Government grants this year, one the usual grant based on |  |  |  |
| criors afeeted reason and laith, |  |  |  |  |  |
| the limits of its jurisiciction, | (o the London Tableet the Spanish |  |  |  |  |
| marriage with the understanding that the religious ceremony was a mere |  |  |  |  |  |
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