

on Foreign Missions were given by Misses Combs and Ganong. The music on the occasion was conducted by Misses Nellie and Laura Purdy who were assisted by an efficient choir.

**Dear Bro. Hughes:** By repeated request of friends I do what I seldom care to do, viz, send a few words concerning the facts of my mission to Queens County on and from October 18th, when I commenced at Chipman. After preaching one night each in the following places: The Range, Cumberland Bay, Lower Cumberland Bay, Mill Cove, Upper Jemseg, Lower Jemseg, The Narrows, Lower Cambridge and McDonalds Corner.

I was led to conduct Evangelistic services. Two weeks each at Lower Cambridge and Lower Jemseg. Six weeks at Upper Jemseg. Three weeks at Mill Cove. Once two week at McDonalds Corner and one week at McDonalds Point.

During those sixteen weeks daily services I had the joy of baptizing 82 happy believers as follows: 19 at Lower Cambridge, 13 at Lower Jemseg, 37 at Upper Jemseg, 3 at Mill Cove, 4 at McDonalds Point and 6 at McDonalds Corner.

I have not time now to send you the names of those baptized by me in those places.

Faithfully yours in Christ our Risen Saviour and coming King.

J. BENNETT ANDERSON,  
Upper Jemseg, Queens Co., New Brunswick.  
March 15th, 1900.

#### Missionary Meeting.

The missionary meeting held at Cambridge on Sunday evening the 18th inst., drew out a very large congregation. The meeting consisted of recitations, readings and an address by Rev. A. B. Macdonald, interspersed by fine music. Miss Jennie Straight presided at the organ. The meeting was considered to be one of the best ever held at Cambridge. A collection was taken at the close amounting to \$5.95. Said collection will be appropriated to missionary work.

The interest in spiritual matters is not as good with us as it should be, although there are occasional signals of the presence and blessing of God. At present we are interested largely in building a house for God's worship at Crumwells Hill. The work has started; we need help. Any person who feels interested, and who would like to contribute, let the sum be small or large, it will be acceptable, and used to the best advantage possible.

S. D. ERVINE.

Hatfield Point, Kings Co., N. B.

#### Acknowledgement.

On the afternoon and evening of the 7th inst., our many friends of the First and Second Springfield churches and congregations made us a visit, spent a very pleasant season, and left us with many kind words and the handsome sum of \$74.20 mostly in cash. For this and many other expressions of kindly feeling and sympathy we tender our heartfelt thanks and pray that God's enriching benediction may rest upon them in both spiritual and temporal things.

S. D. ERVINE.

#### Newton Theological Seminary.

Newton Theological Seminary is trying to raise a \$400,000 endowment fund. One fourth of the amount has been secured. As an encouragement in getting the other \$300,000, Mr. Rockefeller offers half of it, on condition that the other half is raised not later than June 1st of next year. It sounds like a large gift, but it is not nearly so much as some poor man's \$5.00. His share of the last "rake-off" in Standard Oil profits was about \$8,000,000. And we do not believe that gifts to Theological schools excuse the methods by which the money is secured.

—Religious Intelligencer

#### Ingersoll's Silence.

In his death, Mr. Ingersoll preached more eloquently than ever in his life. The message of that cold body, which the bereaved family could not bear to put away, because they had no hope of a hereafter touched the heart of a nation. The hopelessness of infidelity was never more pathetically revealed. Jesus brought a gospel of hope. There was no healing of the broken hearted till he came. But he has given men a gospel that enables them with tearless eyes to lower into the grave their best beloved. Christ's gospel is the only hope for the sorrowing.

#### Mother's Influence.

A young lady in the highest ranks of society was the only child of rich and intellectual parents. They gave her in abundance every bodily and mental pleasure. She was taught to love the world and to make the most of it. She lived for time, and neglected eternity. But the hour of sickness came. She had a fearful illness. Her beauty all departed; her power to enjoy life was gone; all her parents' hopes for her worldly success fled. The minister of the parish came to visit her. He spoke of death and eternity, and urged her to repentance and to seek the Lord. She had never had such words spoken to her before, and she trembled. In her dying hour she called for some of her fine clothes. When they were brought, she looked up to her mother and said, "These have ruined me. You taught me to be gay and to enjoy the vanities of life, but you never taught me of God and the next life. You never taught me to pray, and now it is too late. Mother you have ruined me." She died a few minutes afterwards.

#### Married.

**MALLARY-DANFERY.**—At St. John, Feb. 8th, by C. W. Steeves, Thomas Mallary to Maggie Danfery, both of St. John, N. B.

**MCLAUGHLIN-MOSELEY.**—At Baillies, Char. Co., Feb. 12th, by C. J. Steeves, William McLaughlin to Mary Moseley, both of the parish of McAdam, York Co.

**CRAWFORD-TABOR.**—At the residence of the bride's parents, Feb. 19th, by Rev. R. M. Bynon, Fred Crawford to Etta Tabor, all of Hillsdale.

**MOSHER-HATE.**—Feb. 28th, at the Baptist parsonage, Chester, by Rev. W. H. Jenkins, Noah Mosher to Alma Hate, both of Western Shore, Chester.

**NORTHERY-URQUHART.**—At the pastor's home, Hatfield's Point, N. B., on March 7th, 1900, by Pastor S. D. Ervine, Frank Sydney Northery of Kingston, N. B., to Miss Laura Minerva Urquhart of Kars, N. B.

**TRAYNOR-JUSTASON.**—On March 15th at the home of the bridegroom, by Rev. T. M. Munro, Percy Traynor and Charlotte Justason, both of Pennfield, Charlotte Co., N. B.

#### Died.

**WASSON.**—At Cumberland Bay, Queens Co., on the 8th, inst., Robert Wasson, a member of Second Grand Lake Church, leaving one son and three brothers to mourn his loss. May God comfort the sorrowing ones.

**GREEN.**—At Cumberland Creek, Queens Co., on 14th, inst., May, wife of Joseph Green, aged 22 years. The deceased was an esteemed member of Second Grand Lake Baptist Church.

**PHILLIPS.**—At Cumberland Bay on 12th, inst., the infant daughter of Robert and Lily Phillips aged eleven months. Funeral service attended by Bro. G. T. Shaw.

**BLACK.**—Cyrus Black, J. P. was the fifth son of Deacon Thomas Stocks Black, one of the founders of the Amherst Church, and grandson of Wm. Black, who came to Cumberland from Yorkshire in 1775. Born in 1810, he has seen every decade in this century, with the vast improvements in every department. One of his first purchases was one hundred acres of land, in what is now the heart of Moncton. He married Elizabeth Bowser, whose decease was lately recorded in these columns. Bro. B. had a love of sacred song, and frequently assisted his pastor by raising the tune. He was a constant attendant on the worship of God, and always prompt to bear testimony to the love of Christ, in Amherst, in Sackville and in Tremont Temple, Boston. He has been a life-long promoter of total abstinence, well read in all our denominational enterprises, and a lover of every good work. Bro. B. compiled an interesting history of the Black family. He bore a lingering dissolution very manfully, and in full hope of a resurrection to eternal life was gathered to his fathers, March 2nd. It was a beautiful day. Monday, March 4th, when we laid the body to rest, Dr. Steele was present and spoke from his long acquaintance with the family. Rev. Mr. Newcombe in fitting, loving, tender, soulful words led us to the throne of grace. The singers sweetly rendered "They are gathering homeward,"

"Asleep in Jesus," "Safe in the arms of Jesus." How this family has been broken up in a few short weeks. The sickness of Mr. Black was just beautiful, so resigned, patient, calm, thankful for all done for him, etc., etc. He will be missed for his seat will be empty, at church, in Sabbath school and in the prayer meeting. The prayers of David the son of Jesse are ended.

**SMITH.**—At Kaye Settlement, West. Co., March 8th, Albert J. Smith, aged 15 years, son of Ormane J. Smith. Great sympathy is felt for the bereaved parents. May he who binds up the broken hearted be with them.

**SPIDLE.**—At Foster Settlement, Feb. 28th, Gabriel Spidle, aged 75. He suffered for some time with cancer, but bore it all patiently. He manifested to the end unshaken trust in Christ. "Blessed are the dead who die in the Lord."

**CRAFF.**—At Wickham on the 2nd March, Stephen S. Craff, aged 77 years. A member of Upper Wickham Baptist Church. He was converted under the ministry of Rev. W. H. Beckwith, and was baptized by him in 1839. He adorned his profession by a well ordered life and godly conversation. His was a pious, peaceful pilgrimage.

**AMOS.**—At South Nelson, North. Co., N. B., Jan. 14th, Mr. Robert Amos, aged 85 years. The deceased was born in Scotland, in 1815, and came with his parents to West River, Prince Edward Island, four years later. He settled in Miramichi in 1863, and has resided here since then. In 1884 he was baptized by Rev. J. E. Hill, and united with the church at Newcastle, of which he was a worthy and respected member until the time of his death. A sorrowing widow and two daughters survive him, awaiting the call to join him in the other shore.

**LAURENCE.**—With sorrow we record the untimely death of our esteemed Brother and Sister Edward Laurence, who were burned with three of their children in the sad burning accident of February 21st, at Lakeville Corner. Brother Laurence was in his 47th year; Sister Laurence in her 46th year; George in his 18th, Janey in her 14th; and Tressey in her 12th. Last summer we had the pleasure of baptizing this brother, and he has proved himself a disciple of the Lord. Mrs. Laurence has long been a member with us, and in her decease the Fir Sheffield Church sustains a heavy loss. The children were not members of the church here below, but we have reason to believe that they are of that club above. Their remains were interred at Upper Gagetown on Friday, and on the afternoon of the following Sabbath a memorial service was held in the Baptist church at Lakeville Corner, the sermon being preached from the words, "Be ye also ready," Mt. 24:44. The text was among the last words Mrs. Laurence spoke the evening before she departed. One son survives them—the eldest—who needs the sympathy and prayers of God's people in this sad lot. May the God of all comfort lead him to know the consolation of a Saviour.

**REID.**—Mrs. I. J. Reid, who fell sweetly asleep in Jesus, at River-side, Albert Co., is another one of our best friends. She departed this life at the home of her son, Watson E. Reid, Esq., who moved to River-side a few years ago to take charge of Gov. McClellan's business; his appointment to the Governorship of New Brunswick. Sister Reid was the widow of the late W. J. Reid of Harvey, Albert Co. She was 80 years of age. She was a Christian lady in the truest sense of the term, possessed of a sweet and kind disposition, always ready to oblige and to help, always having a kind word for everyone. Her home was always open to receive the servants of Christ and she never spared herself any work or inconvenience to make them welcome or at home. She raised a family that was a credit to her maternal government and discipline. She leaves three sons and two daughters to cherish the memory of a good mother and a true Christian. One daughter is the wife of Gov. McClellan, the other is Mrs. W. A. West of of Hopewell Hill. Two daughters preceded her to the heavenly rest. Two of her sons are in the States. To the bereaved ones we tender our Christian sympathy, and pray that the same faith, hope and love that dwelt in the mother may be enjoyed by them all. "The memory of the just shall be blessed."

**KEITH.**—Mrs. Lewis Keith, who spent most of her married life in New Cannan, Queens Co., N. B., passed peacefully to the immortal home on high, at the home of her daughter, Mrs. Freeman Alward, at Havelock, on March 12th, after a brief illness of heart trouble, in the 70th year of her age, leaving an aged and somewhat infirm husband, three sons and two daughters. Sister Keith was an active member of the Baptist Church in Cannan ever since she accepted Christ as her Saviour and gave herself to him, and his church. She was a true friend of her pastor, always ready to assist him in his work and administer to his comfort. Her work of faith and love on earth is done, and her dear Lord lay: taken her to her reward in the realm of life, love and purity. May the kind Father above comfort the mourning. We should have liked to have been at the funeral services but were not at home when the message came.

"The righteous shall be held in remembrance."

After many years in the ministry of the Reformed Presbyterian church, Rev. Dr. Madison C. Peters, pastor of Bloomingdale, N. Y., is about joining the Baptist Church. In a statement to his people he said his sole reason for changing his church relation is that, after several years of careful investigation, he had reached the belief that the Bible—the Protestants' only rule of faith—teaches baptism for believers only. With this belief he could not in good conscience continue the practice of infant baptism, nor administer baptism except by immersion.