

for Jesus is, point the truth as sharply as possible, aim it as directly as possible, and then trust in the spirit of God to make it sharper still to pierce the heart of the King's enemies. In connection with a branch of this Society, I saw a volunteer tract distributor set out for the first time in this tract work with fear and trembling. God directed his steps to the home of one long despised and far sunk in vice. Direct personal contact was blessed. God owned the first visit, the second and the third, till finally the man became clothed and in his right mind, was lifted to a place in the church, and we trust that Jesus has a crown for him in heaven. That home was wretched before, it is happy now. The fact encourages us to go to the lowest in sin with kindly sympathy speaking of Jesus' love, of hope, and of heaven. It reminds us of God's willingness and power to save to the uttermost. It bids us remember that the arm which arrested Saul of Tarsus has not grown weary with the lapse of years, but is omnipotent still. We are not straitened in God but in ourselves.

This resolution speaks of the loud call for increased effort. It has been made clear that there are scattered settlements through the interior, and lonely hamlets along our shores destitute of the Word of life. There are families without Bibles and souls ignorant of the way of life. These are our countrymen who must go down to darkness unless we care for their souls. In this we hear the call of God, a call against which we cannot close our ears without incurring guilt. And then does not the mission of Jesus call us? Every stage in that descent from the glory throne down to the manger, every cry from His infant lips, every step along His wearisome way through life, every sweat drop of Gethsemane and every blood drop of Calvary, seems to me a call on us who are His followers to be up and doing. Souls are going down to death—we may be workers together with God in saving them. I second the resolution.

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