

the corners of the sun, by measures of astronomers. If this was changed to the spual axis of Aaron's upright physique by Joshua's command of "Sun, stand still on Gideon," then Gideon would mean a tremendously dizzy height for theologians and scientists to contemplate Christ's power from through the human agency of Joshua. Their leather skin bottles made by Simon the tanner at Joppa might crack wide open. They should dig about Jericho and Joppa to see if this tunic and contained the leaves that clothed Adam and Eve in Eden. Simon at Joppa would then be helping God to make these skins of animals clothe Adam's descendants as long as possible. If science and theology can treat their old bottle skins mentally with elastic conception of Christ's power over matter they might worship a god big enough, with an Only Begotten Son germ agency strong enough to turn the poles of the earth over the earth, sun and universe. These D.D.'s, B.A.'s, B.D.'s and M.D.'s might find the statue of Lot's wife near Jericho, "which is there to this day," many times repeated, perhaps in this "Covenant of Salt." Then they might dig away with their "lofty eyebrows" to see if Lot's wife ever was operated on for appendicitis or gaul stones. A petri'ed block shows the annual growth of timber, and her teeth and facial wrinkles might appear in the mummy of salt cubes, so her age could be approximated at least within a few million years by these composite stones telling the mineralogists' mental "crux or matrix." The hernal and surgical professions might then lionize their ancestor who practised in Sodom and Gomorrah before this "cruel" God rained fire and brimstone to destroy them as he did water when the antediluvians were frozen about the poles of the earth, when coal was provided as well as venison for future scapegoats and wolves that tear the Bible to pieces regardless of the sore man at the gate of death, with these dogs to lick his sores.

Again, if they should dig up a whale near the antipodes, with her young in her possum-like sack under her loins, containing her young, along with an antediluvian Jonah frozen to death, it would be a revelation, because at present they do not know whether the whale takes her young in during storms or not. Some of them have discovered that in the whale's belly was the sack, and here in the roof of the whale's mouth there was sufficient air to keep Jonah alive the three days.

Again, they should give God credit for teaching Adam many things besides how to dress himself and the garden aright. If they would assemble the proofs of this dug from their own patterns strewn on the seas of time's wreckage they would make Christ the great teacher first, with Adam walking and talking to him in Eden, then casting him out and walking and talking with man the last time face to face from Calvary garden, in Gethsemane, before taking his seat in No. 6, John's holy city, where Stephen first saw him as he prayed with his face looking at heaven opening over the holy of holies in Jerusalem—Jerusalem spread abroad till there will be no place left for anything like death, hell and the grave of materialism.

If they should not find this antediluvian Jonah fish about the south pole they might find Noah's neighbors in the coal seams and conclude that the earth, like the moon axis, once pointed direct to the sun, and the four rivers of life rose on the north pole and Noah's ark came by way of Greenland, Gibraltar, and Noah learning to call one river before the flood Euphrates, Tigris, etc., named