

Liver Trouble

When the yellow flag of quarantine is hoisted over a dwelling it means disease and danger. So when the yellow flag flies in the face—when the cheek is sallow and the clear white of the eye is dyed saffron—there is danger. *It is liver trouble.* The liver is one of the most important organs of the body. On the proper discharge of its functions depend human health and happiness. When the liver fails of its duty, poisons at once begin to generate, and other organs of the body become involved. Never neglect the liver if you value health. If you are suffering from liver trouble, begin at once the use of AYER'S PILLS and you will find prompt relief and permanent cure.

"I was so weakened by liver trouble that I could scarcely lift my head. While in this condition I began the use of Ayer's Pills, and finding almost immediate benefit, continued their use until I was cured of my complaint."

H. E. W. BENTLEY,
Turner, N. D.

Take No Chances With Your Liver AYER'S Pills

Notices.

The blank statistical church letter forms have gone out to the clerks of churches, when filled up mail to the clerks of association.
GEO. A. McDONALD.
Halifax, May 14.

The N. B. Southern Association will meet D. V., at Kars, Kings County, on July 9th. Wrote to a brother concerning the routes, and herewith publish so much of his reply as will be of service to delegates. From St. John and all points west of the St. John River, it will be necessary to come to Kars by the steamers. Palmer's Point will be the landing point for all who come by the river boats, i. e., those running to and from Fredericton. Those coming by the steamer Springfield may land at Jenkin's Cove, being the nearest to the house of worship. King's Co. delegates would do well to come with their own conveyances, as it is eight miles from Hampton to the nearest station, and then they would have to ferry, leaving teams on the eastern side of the river. It would be very necessary that all purposing to attend, send their names to either the clerk, Bro. M. G. Jenkins, or to the pastor, Rev. W. J. Gordon, addressing, Downeyville, Kings Co. Arrangements have been made with railroad and steamer lines as follows, and delegates when purchasing tickets must state that they are going to the Association or B. Y. P. U. Session, so that they may receive the certificates or tickets which are to be signed by the secretary. The Star Line of steamers will carry passengers to and from, for one first class fare, to be paid at the start, from July 7th to July 13th inclusive. On Intercolonial Railway—If ten or more attend and purchase first class full fare single tickets to Norton, and obtain at the starting point a standard certificate, they will be entitled to free tickets for the return journey. If less than ten delegates in attendance, they will be issued first class tickets for the return journey at first class half fare. Certificates will be honored up to and including three days after close of the meeting, are issued from the 7th of July. St. Martins and Central Railway—The usual rates will be granted to delegates, round trip at single fare, for five or more from any one station. The Shore Line, will take delegates over their line at the usual one fare rate for the round trip.

A. H. LAVERS, Chairman of Com.

All persons intending to be present at the N. B. Eastern Association to be held at Midgie, July 15-18, are requested to send their names to the undersigned in order that they may be located. Also please state whether you will come by rail or carriage.
Midgie. ISAAC ANDERSON, Clerk.

The annual Provincial Convention, of Nova Scotia Y. P. S. C. E., will meet in New Glasgow, July 13th and 15th. The opening meeting will be on Wednesday evening, July 13th. All ministers who

purposes attending the convention, and all delegates are requested to send in their names as soon as possible, to Miss J. G. MacGregor, New Glasgow, in order that their entertainment be secured.

All delegates to the N. B. Southern Association which meets with the Kars Baptist church on July 9th, are requested to send their names, immediately, to Miles G. Jenkins, Downeyville, Kings Co., or undersigned. Delegates coming by the steamer Springfield are requested to land at Tooles landing, or Jenkins Cove. Those on any of the other boats will land at Palmers wharf.

W. J. GORDON, Pastor.

The Kings Co. District meeting, N. S., will meet at Tremont, Aylesford, July 5th.
M. P. FREEMAN, Sec'y.

Communications with respect to admission to Acadia Seminary, should be addressed during the summer to
MISS A. F. TRUE,
Waterville, Maine.

All persons intending to be present at the Eastern Association to be held at Boylston, July 9-12, are hereby earnestly requested to send in their names at once, either to the undersigned or to Deacon Anderson, in order that they may be located and notified accordingly. We shall try and accommodate all who come; but those who delay to send in their names early may have to be located in the more distant homes; while those who neglect altogether to notify us of their coming, well, we better make no promises to them except that we shall try and find some place for them in Guysboro Co.

P. S.—Those who prefer hotel accommodations can probably be suited at Guysboro town some four miles down the river.
R. B.

At 8.30 o'clock, Monday, July 11th, during the session of the N. S. Eastern Association at Boylston, a joint meeting of the representatives of the churches in the districts of Guysboro East and West, including Antigonish, will be held for the purpose of considering the needs of the field.

R. B. KINLEY,
Chairman, Guysboro West.
F. H. BEALS,
Chairman, Guysboro East.

The N. S. Eastern Baptist Association will meet with the church at Boylston, Guysboro county, on Saturday, July 9th, at 10 o'clock a. m. Will the Clerks of all our churches prepare the letters for the Association, and forward them to me before July 1st. Delegates who travel by the I. C. R., who pay first class fare to Mulgrave, will be returned free, providing they have a certificate from starting point, signed by Station Agent and the Secretary of Association. Return tickets will also be given to those who will go by steamer from Mulgrave to Boylston, for one fare.
Canso, N. S. T. B. LAYTON,
June 10th. Sec'y of Association.

The N. B. Southern Baptist Association meets with the Kars Baptist church, on Saturday, July 9th. The pastor of the church and committee on travel, will doubtless give further notice.
G. R. WHITE, Moderator.

All delegates to the Prince Edward Island Baptist Association, which meets with the North River church on Friday, July 1st, are requested to send their names to Robinson Warren, North River, also state whether you will come by train or by steamer, carriages will be provided to meet those who come by train or steamer, in Charlottetown.

JACOB BAIN,
Church Clerk.

Delegates attending the Prince Edward Island Association, to be held at North River, July 1st, 4th, can obtain return tickets from all stations on the P. E. I. Railway, to Charlottetown by payment of one first class fare, provided on returning they present a certificate signed by the clerk of the association. Tickets will be good from June 30th until July 5th.

Com. on Arrangements.
Charlottetown, May 30th.

The P. E. Island Baptist Association will meet with the North River church on Friday, July 1st, at 10 o'clock a. m. All letters from the churches to be sent to Rev. J. C. Spurr, Pownal P. O., not later than June 20th.
ARTHUR SIMPSON, Sec'y.

Bay View, P. E. I., May 28th.
N. B. Eastern Association, and the Sunday School Convention and B. Y. P. U. in connection therewith, will convene with the Point Midgie church at Midgie, Westmoreland Co., N. B., on the following days in July next. To wit, the Sunday School Convention on Friday, the 15th; the Association on Saturday, the 16th, and the B. Y. P. U. on Monday, the 18th. The hours at which they will first convene, together with all information concerning travelling arrangements will be announced later in the MESSENGER AND VISITOR.

F. W. BEMMERSON, Clerk.
Sackville, N. B., May 20th.



Sole agents

Scovill Bros. & Co.

SAINT JOHN, N. B.

Scovill & Page,

HALIFAX, N. S.

Notice of Sale.

To George E. Black, of the Parish of Brunswick, in the County of Queens and Province of New Brunswick, Farmer, and Amelia Jane, his wife, of the one part; and to all other whom doth, can or may concern: Take notice that there will be sold at Public Auction, at Chubb's Corner, (so called), in the City of Saint John, in the said Province, on Saturday, the Twenty-third day of July, next, at Eleven o'clock in the Forenoon: "All that piece or parcel of land situate, lying and being in the Parish of Brunswick aforesaid, known and distinguished by the Grants thereof as part of the lot marked "W" and lot number twenty-four, bounded as follows: Beginning at a birch tree standing in the south-eastern angle of lot "V" on the northern bank or shore of the New Canaan River, granted to John W. Taylor, thence running by the magnet north twenty chains to a post, thence east thirty-eight chains to meet the northern prolongation of west line of lot "Z" granted to John F. Price, thence along the said prolongation and west line of the said last mentioned grant, south thirty-two chains to a post standing on the northern bank or shore of the above mentioned river, and thence following the various courses thereof down stream to the place of beginning, containing one hundred acres, more or less, distinguished as lot "W".

Also Lot Number (24) Twenty-four, beginning at a post distant on a course by the magnet of the year A. D. 1830, north along the eastern line of lot number fifty in the fourth tier of Deputy Palmer's survey south of New Canaan River seventy chains from the south-easterly angle of said line, thence north fifteen chains to a pine tree, thence west fifty chains to a pine tree, thence south fifteen chains to a pine tree, thence east fifty chains to the place of beginning, containing seventy-five acres more or less, distinguished as lot number (24) twenty-four.

Also "All that certain other lot, piece or parcel of land situate, lying and being in the Parish of Brunswick aforesaid, bounded as follows: On the south by the New Canaan River and land owned by Seth B. Cromwell, on the west by ungranted land, on the north by land owned by William Lawton and ungranted land, on the east by land owned by the late Burns Black and ungranted land containing two hundred acres more or less." Together with the buildings and improvements thereon and the appurtenances thereto belonging.

The above sale will be made under and by virtue of a power of sale contained in an indenture of mortgage made by the said George

Analogy...

The man who would not allow a barber to dictate the cut of his beard should ask himself why he allows a tailor to dictate the cut of his clothes.

This he practically does allow when he buys his suit "to order" before it is made.

Who can tell from a piece of cloth and a fashion plate how any such theoretical combination will look when made up?

Who can tell, even when it is made up, without actually trying it on, how such a suit will influence its wearer's appearance?

One-eighth of an inch difference in the curve of a hat brim makes it becoming or ugly.

Who, therefore, would buy a hat from a picture, and from the felt alone, when he could (for less price) select from a score of ready-made shapes that which most improved his appearance—trying on the actual hat before purchasing it.

Apply this to "Fit-Reform" and save 50 per cent. of your tailor's bill.

\$10, \$12, \$15,
\$18, \$20, a suit.

E. Black and Amelia Jane his wife of the one part and the undersigned Margaret A. Draper of the other part dated the 20th day of December A. D. 1886 and registered in the office of the Registrar of Deeds in and for Queens County in Book "27" No. 2 of Records pages 304, 305, 306 and 307, default having been made in payment of the moneys secured by said mortgage.

Terms of Sale Cash.
Dated this eighteenth day of June A. D. 1898.
MONT McDONALD,
Solicitor to Mortgagee.

MARGARET A. DRAPER,
Mortgagee.

Cruel Consumption Can be Cured.

Most people believe that consumption is incurable. Not so with that eminent scientist and chemist, Dr. Slocum, who stretches out the hand of help to those who suffer from this king of diseases and the kindred evils that belong to the consumptive family. Heretofore, wealth has been a necessary part of consumption cure, wealth to take you to far distant climes and expensive sanatoriums, but now, under the Slocum Cure, all have an even chance to be saved from the clutch of consumption, la grippe, lung or throat troubles. The Slocum Cure builds up the tired and worn out bodies of those who suffer. It drives out the germs that are living on the vital strength. It makes rich, red, rosy blood; and rich blood means health and strength. The Slocum Cure is fully explained in a pamphlet containing many testimonials, and will be sent to all persons suffering from consumption, lung or throat trouble, general debility or wasting away, with three free sample bottles of this remarkable cure. Just send your name, full address and express office to the T. A. Slocum Co., Limited, 186 Adelaide Street West, Toronto, and mention the MESSENGER AND VISITOR, and the free samples will be sent to you at once. Don't delay, but give it a trial.

Persons in Canada seeing Slocum's free offer in American and English papers will please send to Toronto for free samples.