mber 29

Scars in,"

of the Jam Iachinery Co., Philad el phia, Pa., who certi-es as follows: "Among the may testimond-is which I see a regard to cer-an regard to cer-na medicines c r f or m is g c r f or f or m c r f or f or m c r f or f or m c r f or f or f or m c r f or m

red Me It is took three I, and I have not Only the scars emory of the s of the good has done me. Ired and twenty best of bankhows

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An Oversight of Make-up An oversight of Make-up haves little halp brother Had come to live with Flo, Ard she wanted it brught to the table That it might eah and grow. "It must wait for a while," wild grand In anawer to her plas; "For a tiltle thing that has n't tech Can't eat like yon and me."

Can't call he you and ma." "A by hear til got test, grandmary Ashed We, in gress un prime, "Oh, my, het use't it ran, y? bo testh, bui zone and speet I guess," a first thinking gravely "I hey must have born first grandparty "I hey must have born first grandparty T will be to how why no."

B. Y. P. U.

November 29

OR PERSONNEL OF THE ADDRESS OF THE A (Oprrespondents to this department should address their communications to J. J. BAKER, St. John, S. B.

opic for the Week beginning Dec. 3.

make communications to J. J. BARNS, B. John, H. N.
Topic for the Week beginning Dec. 3.
INIVIDUAL RESPONSIBILITY.
Serplatze: Jno. 21: 32.
It is apparently much essile to spectration of the problems that are in the sit. Uban to attend to personal duty. Christ wants us to be like Himsell. He deals with the individual.
Did the bark that the bark that the individual.
Did the bark that the bark

- Paster Warren, of Backville, is giv-ing a course of abort lectures based on the three C.s. - Bro, McDonald, of Amherst, is go-ing in to win. He has four classes in C. C. Work. - Pastor Parker, of Truro, ought to have the honor of his own work, "What's in a name ?"

In a name " — They think at headquarters that the Masilime Provinces ought to furnish twice as many subscribers to the Union as they do. We think this thought of theirs is a right thought.

as they do. We think this thought of them is a right thought. — The compositor mais us say last week, the "music" instead of the Cruins team be had to \$1 in clube of five. The fact is, you learn the music after you get the paper. It is full of Baylist music for young Baylist. — We are not anxious to hear that the work is being "done over." We hope that the work with the little ones will be so well done that it need not be done over. We are not anxious to hear that the work is being "done over." We hope that the work with the little ones will be so well done that it need not be done over. We are the bound however, if we that the work is being "done over." We hope that the work is being "done over." We hope that the work with the little ones will be so well done that it need not be done over. We are a bound how over. If we interest is being in the work, and already good results are mainfested. — The Christian Collipse Courses as published in the You monet in public the interest in published in the You monet in public the interest in published in the You monet in published in the your published in the

Response of the second s

M. E. CHIPMAN, Cor. Sec. Nov. 8, 1893. 5, 1895. The Duties of a Deacon.

The Duties of a Descent. Ist. Descons may, and should assist-ants to the pestor in the care of the church, as to watch over the walk and conversation of the members of the church, and to observe that they keep their places in it; to exhort, admoniah and reprove as they deem it necessary to report the state of the church to the passior; to reconcile differences between members, and to prepare matters to be ladd before the church at church meet-ings.

lad before the church at church meet-ings. 2nd. By Divine law deacons are ti-placed over all the temporatikes of the which belong to the church (as a fi church) are placed under their direc-tion. Their command over them, how-hever, is not abcolute, but limited to such uses as the church may order. 3rd. The house of worship must be "gibted. In summer it must be "wents-assed, and in winter it must be wents-if is into dury of a deacen to choose a gatom or some one to take charge.

MESSENGER AND VISITOR.

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A Claim. Some time ago a correspondent of-fered a reward of no less a sum than "one hundred dollars" in gold or its equivalent to any one who could pro-duce good standard autherity for "sprinkle" as a definition of "Baptico." Well Gages readers and spellers abould be considered as "standard" in samuch as more than one board of education, isseluding the N. B. Board, have them on the prescribed list of school books; to the explanation of Greek words. "Sprinkle" is given as a defini-tion of the word in dispute. 'So Mr. Editor upon such scool grounds as these put he presented of the same. "CLAIMART."

A Claim.



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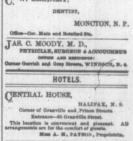
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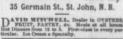
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