

a College or University course, which is now required before admission to Orders. But this substitution shall not be held to extend to those who may be at the time, or shall afterwards become, Candidates for admission to Priest's Orders."

5. "That it shall be imperative on every Deacon before admission to Priest's Orders, to declare himself a Candidate for the same, and to undergo such further examination as may then be required. And, unless such Candidate shall have already passed through such College course as is now demanded, he may, after the lapse of not less than— years from passing such examination, and after having gone through such additional course of reading as may be required of him during that time, be presented for admission to Priest's Orders; but should the Candidate have passed through such College course and training, he may be presented for admission to the higher order, after a lapse of one year from entering the Diaconate."

6. "That in accordance with the principle pervading the "Form and manner of making Deacons," and the "Form and manner of Ordering Priests," no Deacon shall be placed in the independent cure of souls, but shall always be associated with a Priest, as his assistant, to whom he shall be subordinate, and to whom he shall apply for the performance of those offices in the ministry forbidden to the Deacon."

* 7. "That the outward form for the admission of Laymen to use the Scriptures, and otherwise assist in the administrations of the Church as herein contemplated, together with the necessary declaration of obedience, is a matter to be decided by Episcopal authority; and for the purpose of obtaining a uniform practice, it is desirable that the same be submitted to the House of Bishops."

8. "That these Resolutions be submitted to the Lower House of the Provincial Synod; also, that a Memorial founded on them be presented to the House of Bishops, by His Lordship the Bishop of this Diocese, praying their favourable consideration thereof, and that in the meantime his Lordship be requested to take such action in the premises as may seem to him desirable."

"That under the circumstances of the Diocese, with a scattered population in large Parishes and Missions, it is very desirable that Lay-Readers should be more generally employed than is now the case; that such Lay-Reader should be recommended to the Lord Bishop by the Incumbent of the Parish or Mission,—should be entirely under his control and direction,—and should be removed at his request; and that

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