Examination Papers.

APOLOGETICS.

MID-SESSION, 1890-91.

A. State and discuss the doctrine of causality.

B. I. Discuss the question whether or in what respects the validity of historical evidence is affected by the weight of the consequences that follow from the facts attested.

2. Prove that Christ wrought miracles, without assuming the strict genuineness of the Gospels.

APRIL 17TH, 1891.

A. I. How does the design argument stand related, logically, to the argument from effect to cause ?

2. How does orderliness, in space or time, indicate design ?

3. Discuss the objection to the design argument, that it discredits the wisdom and power of God, by assuming that he is limited by the nature of the materials he uses to accomplish his designs.

4. Describe Pantheism.

5. Give an account of Agnosticism, and indicate some of its weak points.

B. I. Sketch the historical evidence for the genuineness of John's Gospel.

2. State the argument for the truth of Christianity from the conversion of Saul of Tarsus.

3. Sketch the argument from prophecy.

4. Explain the argument from Christian experience, (1) in impressions produced by the presentation of the gospel call; (2) in conversion; (3) in christian growth.

SYSTEMATIC THEOLOGY.

MID-SESSION, 1890-91.

1. Furnish a list of persons, in addition to the twelve, to whom the title $a\pi o\sigma \tau o\lambda oc$ as a designation of office is given in the New Testament, noting any indication of a diversity of sense in the application of the title.

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