LOCAL NEWS.

We inderstand that the following cole austical appointments have been made in the archdiocest. Lev I ather Redden first assistant St. Paul's is appointed pairs prince of St. Particks church Toronto (for Rev I ather Lafontame is appointed chaplain of Blantyre Industrial School and will take charge at the same time of the church of St. John the Evangelist Leshoville. Rev Father Small remains at St. Michael a Palace where he is to be chaptan for the Brothers of De La at St. Michael s Palace where he is to be chaptan for the Brothers of De La Salle, Rev. Father Whelan remains at St. Pauls as second assistant to Father Hand, Rev. Father McOann remains at St. Mary's church where he will be assistant to Vicar General McCann.

The Archbishop on Temperance.

The Canadian Temperance League recently invited his Grace Archibishop Walsh to become an honorary menior. The acceptance has been received by Mr. J. S. Robertson, and reads.

overou by air. J. S. Mobertson, and reads:

In reply to your courteous letter informing Architshen Washs that he had been elected by a unanimous voto an honorary member of your league, his Grace wishes me to say that he is deeply grateful for the honor you have done him. He desires me to say that he is deeply grateful for the honor you have done him. He desires me to assure you of his sincere and carneas sympathy with the cause in waich your league is doing such splendid work, and while his views on total prohibition as a political issue or a practical principle may be some views on teal prohibition as a political issue or a practical principle may be some interest with you are agards the virtue of temperance, and would be glad to give his entirely with you are agards the virtue of temperance, and would be glad to give his heatty co-operation and personal support to the general work of your excellent organization as one of your honorary members. Respectfully yours, Edyndell F. RYAN, St. Michael's palace, Toronto, Sept. 6, 1893.

L.C.B.A. Church Parade

The members of the Irish Catholic Benefit Society, to the number of about 300, attended 9 o'clock mass at St. Michael's cathedral on Sunday and received Holy Communion. They first mustered at their hall, corner of Jarvis and King streets, and, headed by their band, marched in procession to the cathedral. There were also present at the same service 100 members of the Society of St. Anne, a temporary woman's brauch of the I.O.B.A., composed of working girls, about 300 members of the central branch of the Mon's League of the Sacred Heart, and the cadest of the latter organization. Rev. Father Ryan from the pulpit extended a warm welcome to the members of the different organizations. He complimented the I.O.B.A. on their splendid turn out, and exhorted them to show themselves as good Canadians and citizene as they had proved themselves good Catholics.

Father Ryan on Labor.

Speaking at the Labor Day demonstration at Island Park on Monday Rev. Father Ryan gave an eloquent address, in which he showed that the Holy See had never been averse, but, on the contrary, had favored the combinations of workingmen for beneficial objects. It is claimed to be a working man himself, and a member, though some might not believe it, of the greatest labor organization on earth. He raised the day's procession, its orderiness, its discipline, its esprit decorpand asid without flattery that he had never soon a finer set of men in any procession anywhere. Although a derie, he never was happier than commingling with the sons of toil. (Applause). He also, listening to the specohes that had been made, and glanoing round that platform, could sincerely state that he was glad to be associated in the cause of labor with his separated brethren. The Catholic Church had through her head spoken farmed the state of the could be second those words in the ears of the crowds before him, and again assured them that there is not the least antagonism between the Catholic Church and in the London slums Father Ryan eulogized. Labor, he proceeded to show, had been dignified since the Son of God wrought at the carpenter's beach. Then in an outspoken manner Father Ryan told the crowd to toilers round about him that practically strikes had been failures, and inteted of Christianity consistently acted on Chris

A Context of Catholicium.

Jonaignor Loubes, a French mission
, has recently published a book treatof the progress of Catholician during
present condury, which contains the
owing statistics:—In 1850 there were
roely 3,258,440 Catholice in all the
destant European countries: there

were 8,000,000 in Ireland, 6,000,000 in formany, 6,500,000 in Fedand and 350 in Switzerland. In Turkey in the open Money growth of the Switzerland. In Turkey in the Lindan Vicanate. The 100 in the Lindan Aroman Cent. (1 of the Indeed Chain a 100 in Cent. (1 of the Indeed Chain a 100 in Cent. (1 of the Indeed Chain a 100 in Cent. (1 of the Indeed Chain a 100 in Cent. (1 of the Indeed Chain a 100 in Cent. (1 of the Indeed Chain and Only 1 of the Indeed Chain and Indeed Chain Indeed Chai

HORRIBLE CANNIBALISM.

The Haman Leopanis Soilet)."—One of Them A Former Sunday School Teacher.

Liverpool Aug. 27. The African Royal steamer Cabonda, which arrived here to-day from the West Coast of Africa, brings news of an extraordinary case of cannibalism in a British colony as the result of which three men are reported to have been hanged. The Cabendaleft Sierra Leone on the 5th inst, on which day three men had been hanged in the Imperi country, at the scene of these crimes. The men be longed to a society called "The Human Leopards Society," Covered in leopard's skins they had been in the hush to secreting themselves in the bush near various villages. Anyono who ventured out was set upon and killed, and a cannibal feast was afterwards held. So serious had the matter become that the Sierra Leone Government sent men in pursuit of of the nurderers. Nine natives were arrested. On investigation @ were liberated, ther were brought down to Freedown for trial before a jury. Among these was a man named Jowe who was formerly a Bunday school teacher at Sierra Leone, but was subsequently, which is under the Sierra Leone Government. Jowe, in his defence, declared that he had been compelled to join the society by threats. A, however hebad been amember of the society for long time, and could have left the country, his plea was not admitted. The defence of the others was that the murders were committed to obtain a certain part of the body, such as a hand heart, or leg of which to make medicine or "ju ju." The three prisoners were found guilty and sentenced to be hanged, and it was decided that the execution should take place at the scene of the orimes. A force of frontier police with the prisoners and sosfield accordingly went down to Imperi country, which is about fifty miles from Sherbro, on the Colonial Government seemer Countess of Derby. A sosfield was srected in the public street, and the bodies of the three men were allowed to hang for forty-eight hours. The sosfield will be loft there permanently as a warning to the natives against such

his injuries.

Some delightfully naive proverbs and sayings have been recently translated from the Armenian by the flow. G. Bayan. Among the best arc: "If my heart be narrow, what avail to me if the world is large?" "Birds are caught with grains, and men with menoy." "That which costs nothing is good for nothing," has a familiar sound, but we have not heard the following: "Tears are a language; he only who weeps understands them "; "He who looks for a friend without a defect will nover find none"; "As great and resplendent as the sun is, the little cloud which passes hides it from our oyes." We commend the quaint saying, "A good girl is worth oven boys," to all whom it may concern. It is a curious omission not to give the boys an epithet, good, bad, or ndifferent.

give the boys an openior, and the but if the devotion of a true and tender lear good for anything with you, dear Emily—"
"It goes well enough with me, Mr. Spoonbill," interrupted the fair maiden, with the penaive look on her sweet face, with the will it go with the butcher, the baker, the grocer? Those people must be considered, you know."

Notices of Births, Marriages and Deaths intended for Catholic Readers abould be made in THE REGISTER. 50 cents per Inser-

C. O. F.

At the last regular meeting of S-Mary a Court No. 356, C.O.F. Hast mage the following resolution was unanimously adopted.

Whereas Gold in his ministed with the following resolution was done has called to his oternal reward the beloved Father of our worthy Yee Clinef Ranger. Brother Philip Convoy.

Resolved that while bowing to the will of tool we unanimously extend to our worthy brother and his bereaved relations out most smearer and heart felt sympathy in their great affliction and the great loss lies have sustained. Thos. Howard, Poinns Mol-adden, Frank Reenau, Committee.

St. Louis Sanctacty, Society.

The election of officers for the St. Louis Sanctacty, Society, of St. Michael's Cathedral, took place last Sun day afternoon and resulted as follows: Director, Rev. F. Ryan: Honorary President, Rev. J. Treacy; President, H. J. Winterberry; 1st Vice President, Francis Flausgan; 2nd Vice President, J. Bredannaz; Treasurer, Wim. Curtin; Secretary, J. O'Leary; Custodians, J. Egan, Leo Sullivan, and J. Swalwell.

The membership is now very large, and the aboves spiring of the hove

dians, J. Egan, Leo Sambell. Swalwell.

The membership is now very large, and the chorus singing of the boys, and their attention to the coronomics of the church is excellent.

LATEST MARKETS.

TORONTO, Sept. 11, 1895. There were lighter receipts and bette quality of cattle. Cables had no bette tone, but they contained in some instance a premise of improvement.

		\$			\$	
Milcherse	and springers, each	ılő	00	to	35	00
Butchers'	choice cattle, cw	t 3	50	to	3	61
Butchern	good cattle, cwt.	. 8	00	to	3	25
Retchors'	com. cattle, cwt.	. 2	00	to		75
	attle, per cwt		75		4	25
Export b	ulls, per cwt	. 3	00	to	3	50
Sheep, ex	port, per ewt	. 3	00	to	3	75
Lambs. S	pring, each		CO			50
	oico, cach		GO			00
	ommon, rach		00			00
	hogs, cwt		ŏŏ			20
Hore lor	ng lean, cwt		30			40
	d light hogs, cwt.		00			10
Store and	d rough hogs, cwi					25
Stage and	breeding, cwt		7.5		- 7	00
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	g0046				n	OC.

П	Stags and rough hogs, owt. 2 00 to	2	25
	Sows for breeding, cwt 3 75 to	4	00
,	FARMERS MARKET.		
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	Wheat, goose 0 54	0	00
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	Butter, ib rolls 0 18		20
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	Ducks 0 50		70
:	Turkéys 0 03		iŏ
•	Potatoes 0 25		30
•	Dressed hogs 6 00		ŏŏ
)	Beef, forcquarters 3 00		ŏŏ
	Beef, hindquarters 7 00		ŏŏ
	Spring lamb 6 00		õ
,	Mutton 5 00		ő
1	Veal 5 CO	8	8
		•	w
	CHEESE MARKET.		

DELLEVILLE, Sept. 10.—There were 1,646 boxes of white and 375 of colored offered. Sales:—100 boxes of colored at 7gc and 46 white at 7 5-16c.

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facey in this as well as in other troubles, the origin of which may be traced to the blood.

Among those who speak in the highest terms of Dr. Williams Pink Pills is Mr. Among the terms of Dr. Williams Pink Pills is Mr. Blasdeli, of this town, who is known not only to all our clitzens but to readents of this section, and he is as highly estoemed as he is widely known. To the editor of the Roview Mr. Blasdeli recently said warmhay be and the work of the section of the



For the Emets of La Grippe.

the control of the co

Chatawa Viss, March, 1920, Wounted Part in Kanara Proceed Ton, for general as final new Hayawa and inched and in freshing to hay blaff-RS OF NOTRE DAME.

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