

ing shall be as follows :—The Chairman shall inquire,

*First*,—Are the Preachers blameless in life, conversation, and doctrine ?

*Second*,—Who have died ?

*Third*,—Who have travelled four years and are eligible to be recommended to the Conference to be admitted into full connexion ?

*Fourth*,—Who have travelled three years ?

*Fifth*,—Who have travelled two years ?

*Sixth*,—Who have travelled one year ?

*Seventh*,—Who remain on the list of reserve ?

*Eighth*,—Who are proposed as Candidates ?

*Ninth*,—Who go to the Conference ?

*Tenth*,—What are the numbers in Society ?

*Eleventh*,—How much has each Preacher received from his circuit towards his salary ?—family allowance ?—travelling expenses ?

*Twelfth*,—What circuits are deficient in making up the allowances of their Preachers ?

*Thirteenth*,—What has been collected on each circuit for the superannuated or worn-out Preachers, and for making up the allowances of those Preachers who are deficient ?

*Fourteenth*,—What can be done to improve the financial state of the District, and for the extension of the work ?

3. In the examination of Preachers in the District Meeting, the Chairman is required to ask the following questions, *distinctly* and *successively*, concerning every Brother, viz :—