

baptism of infants," "to dip it in the water discreetly and warily."

I will now give you one extract from the pen of Dr. Paine, Professor of Ecclesiastical History in the Congregational Theological Seminary at Bangor, Maine, U. S. He teaches his students that immersion prevailed in all the apostolic churches. When charged by some of his Congregational brethren with Baptist sentiments, he gave them the following trenchant reply, in an article in the "*Christian Mirror*," of Aug. 3rd, 1875. "As to the question of fact, the testimony is ample and decisive. No matter of church history is clearer. The evidence is all one way, and all church historians of any repute agree in accepting it. We cannot claim even originality in teaching it in a Congregational Seminary; and we really feel guilty of a kind of anachronism in writing an article to insist upon it. It is a point on which ancient, mediæval and modern historians alike, Catholics and