

gan. Now some thing bolder is required to meet the political requirement, and lo! the sentences printed by the editor of the Freeman are "Archbishop Cleary's declaration," conveying a plain warning to the Government of the Dominion that they must refuse to the persecuted Catholics of Manitoba the redress of grievances which the Constitution has charged them to redress and Her Majesty's Privy Council has decided to be grievances demanding immediate redress. Had I the misfortune to publish a "declaration" such as this in substance and in spirit, I would regard myself as having forfeited my character for justice and honesty and true manliness; I would be unworthy of honor among my fellow-citizens; I would be justly chargeable with disloyalty to the Queen and the Constitution; my conduct would be treachery to my faithful Catholic people, who repose unbounded confidence in me as the guardian of their religious liberties and unflinching defender of the sacred principle of liberty of conscience to all parents, whether Catholic or Protestant, to rear and educate their children in the religion of their own belief, in the family home, in the school house, in the church and everywhere; in fine, and worst of all, I would be a traitor to our Lord Jesus Christ by impious betrayal of His rights in the children of redemption, which I have sworn to maintain and defend. Yours, dear sir, very faithfully,

JAMES VINCENT CLEARY, Archbishop of Kingston. The Palace, Kingston, Nov. 27.

A Protestant Praises the Jesuits.

Robert Korner, in his "History of Pelagogy," writes of the Jesuits as follows: "The Jesuits were the first to establish a method of school work, which was the most perfectly organized of the times, and which won throughout the civilized world a well-deserved renown. It has long been customary to describe the Jesuits as tyrants, evil-minded, deceitful and treacherous, although it must be confessed, the crimes which have been historically attributed to them have been by no means proved, and their expulsion, as everyone knows, was the arbitrary act of a bureaucratic minister. . . . We ought, in justice to ourselves, to silence the folly of those who persist in seeing 'a malicious intent to poison the conscience of youth,' in the Jesuit system of education. The Jesuits stand on the heights. Therefore have they accomplished great things, as we Protestants, if we are not blinded by envy, must acknowledge. They were the first teachers to pursue psychological methods. In striving to develop the individual instead of educating each youth after a single model, they have won for the professional educator a significant and influential position in private and in public life. The Jesuits succeeded in instilling a moral purity such as was to be found in no other schools of the sixteenth or seventeenth centuries."

HALE AND HEARTY AT 70.

WHAT "FATHER" TOULL THINK OF A POPULAR REMEDY.

Suffered for Twenty Years From Heart Troubles - His Doctor Said He Might Drop Dead at Any Moment - Tells How He Overcame the Trouble.

From the Ingersoll Chronicle.

That a sound mind in a sound body is one of the best and greatest gifts of a kind Providence no one will deny. Man-kind in all ages has sought to obtain the elixir of life, have hunted for some means of prolonging health, vigor and vitality - have in fact hoped that they might find

"Some blithe wine Or bright elixir peerless they could drink And so become immortal."

But while man can hardly hope to attain that coveted prize this side of the eternal world, yet it is evident to all who give the subject any consideration, that modern science, skill and modern education in the treatment of ills that flesh is heir to, have worked wonders in restoring the human body to its original "form divine," and in relieving many sufferers from untold misery, bringing them back to health and happiness, and giving them a feeling that life is indeed worth living. A case in point, in our own town, having reached the ears of a reporter of the Chronicle, the scribe determined to satisfy his curiosity by calling on the party who had had such a happy experience and investigate



"BUSILY AT WORK."

for himself. He called at the boot and shoe shop of Mr. John Toull, King street west; and on entering the building the reporter found "Father Toull," as he is familiarly known in town, busily at work on a pair of shoes for one of his many customers, at the same time humming over to himself the tune of a cherished hymn, for by the way, in his younger days Mr. Toull was considered a good local preacher amongst the Methodists of this section and frequently filled the pulpit of some of our local churches in the pastor's absence, and he still loves to sing, preach or expostulate on some scripture theme or favorite hymn. The reporter was cordially received, and on making known his business, the old man's countenance brightened and his eyes sparkled with delight. It was interesting to note the fervency with which he volunteered, as he said for the sake of humanity, to tell what he could of his case, and we will let it be told in his own words. He said: "For twenty years I was subject to heart trouble, and could get no relief although I had tried almost everything that kind friends recommended to me. My family physician would sometimes give me some medicine that would help me for a short time, but without benefit. He told me I might drop dead at any moment, and I tell you I expected to do so on many occasions. I had heard of Dr. Williams' Pink Pills when they first came out but I had used so many remedies that I just about lost faith in everything of that kind, and had become resigned to my fate. However, I came in contact with so many that had used Pink Pills, and who assured me that they had been benefited by their use, that at last I decided to give them a trial also, and several years ago I commenced taking them. I continued their use until I had taken eight boxes, and I am happy to say now that I never had a symptom of the disease since, and I am convinced by the blessing of God Pink Pills cured me. I might also say that last fall I was attacked with rheumatism, which became so bad that I could scarcely walk from my work to the house, and for a long time I could not get out to church. I tried a number of things recommended to me, but received no good from their use, so I said to myself one day Pink Pills did me so much good before for my heart trouble, I'll try them again, so I gave them another fair trial, with the result that the rheumatism has all gone out of my bones, and I have not been troubled a bit with it since. Everyone, said the old man, as he waxed warm over the thought of his happy experience, who knows old Father Toull knows that what he tells is the truth." After thanking Mr. Toull for his kindness and courtesy, the reporter left the shop with the same opinion as to the truth of the statements, and impressed with the belief that from his rugged, hearty appearance and cheerful

disposition, the old gentleman is still good for many years of a healthful, contented life. Dr. Williams' Pink Pills are the greatest blood builder and nerve restorer known to medical science, and cure when all other medicines fail. If not sold by your dealer they will be sent on receipt of 50 cents a box or six boxes for \$5.20, by addressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. Get the genuine; imitations and substitutes are worthless - perhaps dangerous.

Who Can Dispute It?

Barry's Corners, N. S., Feb. 15, 1894. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR, - Your Dr. Morse's Indian Root Pills are the best selling pills in the market. This is a fact. I speak with knowledge on the subject, as I have been dealing in various kinds of pills, and sell more of Morse's than any other.

If any one does not believe this I ask him to write any of my customers about it, or better still, I ask him to try a box and see if he will then use any other. I hope I may always have them. Yours gratefully, H. M. G. BARRY.

Save Paying Doctors' Bills BY USING Dr. Morse's Indian Root Pills

* THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

Morse's Pills FOR SALE BY W. H. COMSTOCK, BROCKVILLE, ONT. MORRISTOWN, N.Y.

HAVE YOU A PHOTO OF BABY

TO SEND TO GRANDMA AT XMAS?

If not, now is the time to have one taken at

THE AMERICAN ART GALLERY, 574 1/2 MAIN STREET, WINNIPEG.

Special Rates for 'Xmas. MRS. R. E. CARR, Artist.

WINTER EXCURSIONS

- VIA -

NORTHERN PACIFIC R. R.

- TO -

Ontario, Quebec, Nova Scotia, New Brunswick

Commencing December 1st, the Northern Pacific R. R. will sell their annual winter excursion tickets, via St. Paul and Chicago, to points in Eastern Canada west of Montreal at \$40.00 FOR THE ROUND TRIP. And to points East of Montreal by the addition of one fare for the round trip to the above rate. TICKETS will be on sale daily until the end of the year. Good for three months, with stopoff privileges both ways.

WE OFFER CHOICE OF ROUTES QUICK TIME, COMFORTABLE TRAINS, And something to see on the way down.

TO THE OLD COUNTRY - Round trip tickets on sale at reduced rates via Halifax, Boston, New York and Philadelphia. For full information call at our City Ticket Office, 486 Main St., or at depot, or write to

H. SWINFORD, General Agent, Winnipeg, Man.

ROYAL SCALP FOOD. ONE HONEST MAN AND BUT ONE RELIABLE HAIR FOOD. NO DYE. We feed the Hair that which it lacks and nature restores the color. THEORY. ROYAL SCALP FOOD destroys the diseased germs of the scalp and a healthy action is set up. It contains the principal properties of the hair that are necessary to its life without which it will not grow. It fertilizes the scalp the same as you do a field of corn and growth is certain. It invigorates the sluggish scalp, cleanses it and thoroughly eradicates all dandruff, which is the forerunner of baldness. It is the ONLY remedy ever discovered that will restore the Life, Beauty and Natural Color to the hair without harm. MAIL ORDERS PROMPTLY FILLED. SEND FOR FREE PAMPHLETS. STATE AND LOCAL AGENTS WANTED. ROYAL SCALP FOOD CO. Box 305, WINDSOR, ONT.

A STIMULANT. A TONIC. A FOOD. FOR OLD PEOPLE. FOR YOUNG PEOPLE.

Should you find the cold, raw autumn winds chilling you to the bone and making you feel as though you would be almost impossible to stand the still colder weather yet to come. Try say a half-pint bottle a day of our Extra Porter; the cost will be but a trifle over five cents per day and may do you a great deal of good.

Porter enriches the blood, warms up the system and generally produces a cheerfulness of mind and a desire to look upon the bright side of life. Many people say "I don't like porter or lager, if I did I would use it regularly and no doubt be benefited by its use." Now, people, as a general thing, don't use only the medicines prescribed for them, that are palatable or that just suit their fancy, they take anything and everything the doctor sends. So we say to such people take your porter as an article of fully recognized medicinal value, whether you like it or not. Porter - and this applies equally to our ale or lager - is so mild a stimulant that none of the depressing effects sometimes felt after using stronger stimulants is experienced.

Bottled in quarts, pints and half-pints, the latter one glass, no waste always fresh.

EDWARD L. DREWRY, WINNIPEG, Manufacturers of the celebrated Golden Key Brand Aerated Waters, Extracts, etc.

AUSTEN'S Shorthand College. And Commercial Training School. Stovel Block, McDermott Avenue, Winnipeg, Manitoba.

Special Summer rates for Shorthand, Typewriting, Commercial Arithmetic, Penmanship, Single and Double Entry Bookkeeping, etc., etc. For terms and information call upon our address the principal of ED. AUSTEN, first holder in Canada of American Shorthand Teachers, Proficiency Certificate, Graduate and ex-Teacher (certificate) of Pitman's Metropolitan School of Shorthand, London, Ont.; late Shorthand Instructor, Winnipeg Business College.

TUITION IN SHORTHAND by Mail - Write to P. O. BOX 888. WINNIPEG.

NORTHERN PACIFIC R.R. Time Card taking effect on Sunday, Dec. 16, 1894. MAIN LINE.

Table with columns: North Bound Read up, South Bound Read down, Stations, Miles from Winnipeg, Freight, etc. Includes stations like Winnipeg, Portage Jct., St. Norbert, etc.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound Read up, W. Bound. Read down, Stations, Miles from Morris, Freight, etc. Includes stations like Winnipeg, Morris, Lowe Farm, etc.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: West Bound Read up, East Bound Read up, Stations, Miles from Winnipeg, Freight, etc. Includes stations like Winnipeg, Portage Junction, St. Charles, etc.

Stations marked - have no agent. Freight must be prepaid. Numbers 107 and 108 have through Pullman Vestibuled Drawn Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul. Gen. Agt., Winnipeg. CITY TICKET OFFICE, 486 Main Street, Winnipeg.

ENGLISH ALE Having purchased a stock of Lucas' Celebrated English Ale at a great reduction, we are willing, until New Year, to give our customers the benefit of our bargain. Such a chance to buy the real English Ale at local ale price, was never offered before, and we have no doubt it will be fully appreciated. In any quantities - Quarts, \$2 per doz. Pints, \$1 per doz. RICHARD & CO., WINE MERCHANTS, 365 Main Street.



Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday. Spiritual Advisor, Rev. Father Gullett, Pres., E. Cass; Rec. Sec., H. A. Russell; Fin. Sec., D. F. Allman; Treas., N. Bergeron.

Branch 163, C.M.B.A. Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., J. Markinski; Rec. Sec., P. O'Brien, 290 Lizzie St.; Fin. Sec., Rev. A. A. Cherrier; Treas., J. Shaw; District Deputy of Manitoba, Rev. A. A. Cherrier, 191 Austin Street, Winnipeg.

The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

ST. MARY'S COURT No. 276. Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month; in Unity Hall, McIntyre Block. Chaplain, Rev. Father Gullett, O. M. I.; Chief Ran., D. F. Allman; Rec. Sec., T. Jobin; Fin. Sec., H. A. Russell; Treas., G. German; J. D. McDonald, D. H. C. R.

St. Joseph and Catholic Truth Society OF NORTHWESTERN CANADA.

Meets every Thursday at 8 p. m., at 183 Water Street. Honorary President and Patron, His Grace the Archbishop of St. Boniface. Pres., A. H. Kennedy; Rec. Sec., T. J. Coyle; Fin. Sec., N. Bergeron; Treas., G. Gladwin.



EXCURSIONS. TO ONTARIO, QUEBEC, NOVA SCOTIA, NEW BRUNSWICK and the OLD COUNTRY \$40 - TO - MONTREAL, TORONTO, and Points West thereof.

Tickets good for three months and for stop off. Dec. 1st Till 31st, TOURIST CARS ON ALL TRAINS.

W. W. McLEOD, City Passenger Agent, 471 Main Street. J. S. CARTER, Depot Ticket Agent, or to ROBERT KERR, General Passenger Agent.

OCEAN STEAMSHIPS.

FROM HALIFAX Laurentian-Allan Line. dec 14 Monclian-Allan Line. dec 25 Labrador-Dominion Line. dec 7 Scotsman-Dominion Line. dec 21 FROM ST. JOHN N. B. Lake Superior-Beaver Line. dec 11 Lake Winnipeg-Beaver Line. dec 25 FROM NEW YORK Britannic-White Star Line. dec 11 Majestic-White Star Line. dec 25 St. Louis-American Line. dec 11 St. Paul-American Line. dec 18 State of Nebraska-Allan State Line. Jan 2 Nostrand-Red Star Line. dec 11 Kensington-Red Star Line. dec 11 Cabin, \$40, \$45, \$50, \$60, \$70, \$80, Intermediate, \$25 and \$35; Steerage, \$16 and upwards. Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passages arranged from all points. Apply to the nearest steamship or railway ticket agent, or to ROBT. KERR, General Passenger Agent, Winnipeg.