

MISSION OF NEW IRELAND.—On Sunday, the 9th January, the Lord Bishop of Quebec visited this Mission for the purpose of consecrating the handsome new Church lately built at Chap-ham. The Bishop was accompanied by his chaplain, the Rev. Dr. Roe, and by the Rev. J. Debbage, B.D., Rural Dean of the District. The weather was extremely cold, making it difficult for many to get out, the farmers feeling a very proper unwillingness to leave their horses standing in the open air on such a bitter day, the horse-sheds being not yet built: nevertheless a good congregation was present, who evidently with great enjoyment into the service.

As the new Church was fully described in the GUARDIAN some months since, on the occasion of its being opened for Divine service, it would be unfair to ask for space to go over the same ground again. It may suffice to say that the Church reflects great credit on the congregation. It is a duplicate of the Dudwell churches, designed by the Rev. T. S. Chapman, and cost, with its furniture, \$2,000, of which \$1,600 was contributed by the people on the spot; \$100 being granted by the Church Society, and \$300 collected outside the mission; of the \$1,600, about \$600 was given by Mr. Andrew Johnston, M.P.P., and his two brothers, who gave besides \$100 for a memorial window, and \$100 for a bell. The sons of the late Rev. R. G. Ward were also large contributors. It is right to add that the other members of the congregation also contributed with equal liberality according to their means. Indeed very seldom has a Church been built to which the contributions of all members of the congregation were so willingly, even eagerly offered. The congregation entered heartily into the consecration service, the respouding being particularly good. The consecration sermon was preached by the Rev. Dr. Roe, whose first years of ministerial life were spent in this mission, and who now has the satisfaction of seeing one of his own divinity students, the Rev. Rich'd Hewton, M.A., working in the same field with marked acceptance and success. Of course there was a celebration of the Holy Eucharist, the number of communicants being large.

After service the Bishop and clergy were entertained at dinner by Mrs. Ward, widow of the late Rev. R. G. Ward, whose guest the Bishop was. In the afternoon the Bishop and his Chaplain proceeded with Mr. Hewton to his headquarters at Maple Grove for an evening service there. Mr. Debbage being driven to Adderly for an afternoon service at Mr. Hewton's third Church. The large Church at Maple Grove was crowded; and after a very hearty service, the Bishop and Dr. Roe addressed the congregation upon the mission work of the Church among the heathen; all the offertories during the day being given to the Mission Fund of the Domestic and Foreign Missionary Society. So ended a day which will long be remembered as one to be very thankful for by all members of the Church in this Mission.

UNIVERSITY OF BISHOP'S COLLEGE, LENNOXVILLE.

The class list recently issued is as follows:—

Aggregate—3rd year, Class I, Sharpe; Class II, Murray, R. Wright, E. A. Robertson, Rev. J. B. Williams.

First class in special subjects (honor classics), Sharpe (Divinity), R. W. Wright and Murray (French); E. A. Robertson.

2nd year—aggregate—Class I, P. Stone, G. Sutherland; Class III, Carson.

Subjects taken:—Divinity, mathematics, classics, French, Logic and literature.

1st year—aggregate—Class II, Hibbard, King, Fothergill, E. E. Wright; Class III, Von Iffland, Ball.

Subjects taken as in second year, except logic.

Preparatory year—aggregate—Class II, Lloyd, Brooke; Class III, Norwood.

Matriculation subjects.

Admitted to College from school by matriculation examination:—H. R. Brown, J. W. T. Smith, at Christmas; G. Hibbard, F. Fothergill, at Michaelmas, and several others are preparing for admission in September next.

The annual report given to the Deanery of St. Francis states that during the financial year just closed the sum of \$308.52 was contributed to church purposes, diocesan and extradiocesan; \$278.35 of this having passed through the offertory. The congregation consists only of professors, students and boys. There have been two baptisms in the Chapel; fourteen have been confirmed; fifty celebrations of the Holy Communion were held in the same annual period with an average attendance of seventeen. A branch of the C.E.T.S. has been formed. On St. Andrew's Day a very powerful mission sermon and instructive address on the missionary spirit were given by the Rev. Dr. Wright, of Montreal.

The following contributions have lately been made to the proposed Bishop Williams wing: J. Burstall, Esq., \$50; Col. Forsyth, \$25; Stanley Smith Esq., \$25; Dr. Hingston (Montreal), \$25; J. Porteous, Esq., \$10; proceeds of three entertainments given by the boys at Lennoxville, Sherbrooke and Quebec, \$150.

At least \$1,000 more will be required. The equipments desired for the school through the medium of the proposed wing are thought essential by educationalists. A room in the school has in the mean time been fitted up as a chemical laboratory of a temporary nature. What it really required is that all the equipments of a great English Public School should be provided here for Canadian boys. About thirty of the boys learn chemistry and physics; the number of boys who learn Greek is about the same. Drawing has ceased to be extra and is taken now by the whole school; most of the boys have learnt singing also as part of the regular curriculum. As regards special religious instruction a Greek Testament reading was given once a week by the Principal, at which there was a considerable voluntary attendance. This is over and above the regular Divinity lectures which are a part of the College discipline. The Epistle to the Philippians was read.

In the school the boys are divided into three classes, one of which is a class of preparation for Confirmation; those confirmed in May last continued as a junior communicants class and studied the Communion Office and other portions of the Prayer Book. The senior communicants' class has been reading St. John's Gospel, the junior, or 3rd class, studies the Epistle and Gospel for the day.

Yesterday (January 26th) being the Festival of the Conversion of St. Paul was appropriately observed. Celebration of Holy Communion at 7.30 a.m., Dr. Roe being celebrant, the Principal acting as Deacon. Service well attended. Matins and Evensong both choral at 8.45 and 5.30 respectively.

The Lent term has now fairly begun with the ordinary swing of full work. We have 25 students; more than four-fifths are candidates for holy orders; 21 are in the Arts Faculty; we have welcomed Mr. J. Arthur Shaw (B.A., 1884), and Mr. Belt (B.A., 1885), who had been absent from us for a time, but who have now returned to complete the Divinity course. The Rev. Dr. Roe's health has been quite restored.

In the school we have filled up three vacancies; there are 66 in the school, making 91 in the whole institution at Lennoxville. The Bishop's College Medical School in Montreal reports over 40 students, and the Law Faculty at Sherbrooke is doing good work.

The Chancellor (Dr. Heneker) and the Prin-

cipal (Dr. Adams) have recently visited Montreal to take part, as representing Bishop's College, in educational conferences at McGill College in conjunction with the authorities of that University and with representatives of the Protestant Committee of Public Instruction.

At the meeting of January 21 the relations of model schools, academies and universities were discussed. At the meeting of January 22, Bishop's College was represented in addition by Rev. Canon Norman, D.C.L., Vice-Chancellor, and E. N. Hall, Esq., LL.D., M.P., Dean of the Law Faculty. The relations of the universities to the professions was considered. Mr. Ruggles Church, Q.C., was in the chair.

DIOCESE OF ONTARIO.

OTTAWA.—White Cross Brotherhood.—Notwithstanding the frightful state of the streets here on Saturday evening, the 22nd of January, there was a fair attendance at the meeting of the White Cross Brotherhood, held in the school room of Christ Church. The Rev. E. A. W. Hanington, President, occupied the chair, and opened the meeting with the appropriate prayers compiled by the parent Society in England. A hymn was then sung and after the reading of the minutes had been dispensed with the Rev. President rose to speak. He said that the Brotherhood had determined upon holding meetings similar to the present one in the various churches, to which members of all religious denominations would be invited. The work of the White Cross Army was not carried on in public meetings; each member was expected to do his duty by exerting his influence upon his friends in a private manner. All the pledges taken by the members were to elevate our nature, to make us manly, and to cause us to put away degrading vices. There was work even for the most timid such as the repressing of impure language. This could be done by the use of tracts, reproof, example. The organisation was a young one but he hoped to see it a strong one. There were already about fifty members at present enrolled. The Ven. Archdeacon Lauder was then called upon. He said that his knowledge of the Army and its work was derived only from books. He was interested in its welfare as being an organisation devoted to a very worthy object. It was the duty of every man to keep the pledge used by the Army, although he had not formally joined the force. The object of the Army was to combat the loose morality arising from the mixing of and freedom of intercourse between the sexes. The horrible published accounts of immorality—not confined by any means to the lowest or most degraded class—must give pain to every one. He hoped that the Society would spread and grow and exert a powerful influence.

The Rev. W. J. Macklestone acceded to the request of the Chairman to speak: He stated that he had derived his knowledge from the perusal of the excellent tracts written for the Church of England purity society, copies of which had been distributed by the present Brotherhood. The evils arising from sexual immorality are more serious in their effects than the mischiefs of drunkenness. He attributed the origin of this vice to the conversation of boys in the large schools of this country, in which boys of all natures were herded together. This Society will strengthen those who do not wish their ears insulted by ribald or blasphemous conversation. The subject of prostitution was unfortunately tabooed in polite society; a false prudery which was to be deplored; inasmuch as this very secrecy was a danger, as being a protective cloak to the evils, which was so wide spread.

Capt. McElhimney thanked the Reverend gentlemen for their encouraging remarks. There was a necessity for work in this special line of action. The world was, he was thankful to say, growing better as it was growing