

known and helpful to every member of the congregation, and as far as possible to every parishioner, but this can only be effected by the co-operation of those concerned. Especially are they anxious to be with their people in times of sickness and sorrow. It should always be taken for granted that when the minister does not call in time of trouble, it is because he does not know of it. Absence from church is not always noted by him, nor is it always due to this cause. There are few things more trying to a minister than to be credited with negligence of a sacred duty when the negligence is really on the other side. A postcard only costs a cent, and is sure to reach its destination.

St. George's is becoming increasingly a church where "casuals" drop in and it is most important that such persons should be noticed, and if possible induced to make their church home with us.

If St. George's Parish is to grow and prosper, and not sink into the apathetic position of a "downtown church," laity as well as clergy will have to arouse themselves. If only we all realized the abiding truth of the religion we profess, what a change there would be in our character and conduct.

Due notice will be given of the practices of the St. George's Choral Union, and of the meetings of the Literary and Musical Society.

The Mother's Meeting will reopen under the charge of Mrs. Gosling on Tuesday, Oct. 20th.

PRACTICAL PRECEPTS.

1. Come to church not merely as hearers, much less as spectators, but as worshippers.
2. Be courteous to strangers; show them the attractiveness of piety and the natural kindness of Christians; oblige them with seats and books; let none who worship with us have to say, "No man cares for my soul."
3. If possible be seated before the time for commencing service and attend twice every Sunday.
4. Do not let cold or wet weather, which would not prevent you from going to a concert or evening party, prevent your attendance in God's House.
5. Bear your own fair proportion of the Church's burden. If you have power to contribute accept no privileges at the expense of another.
6. Each member of the Church ought to be doing something for Christ and render personal aid as far as possible in all the agencies of the Church.

Officers, Etc., of the Parish of St. George the Martyr, Toronto.

CHURCHWARDENS.

H. L. M. WELLER, 209 Beverley St.
R. A. BAINES, 211 Beverley St.
C. D. HEATH, *Vestry Clerk*.

SIDESMEN.

HUSON W. M. MURRAY, K.C., <i>Chairman.</i>	E. H. KEATING. FRANK KENRICK. L. L. McMURRAY. LOUIS S. McMURRAY. J. C. MULNE. FRANK F. PAYNE. DR. PRINGLE. G. P. REID. E. W. SPRAGGE, M.D. R. B. STREET. HARRY WINSOR. H. F. WYATT.
ALLEN BAINES, M.D. C. C. BAINES. C. R. W. BIGGAR, K.C. A. M. BROWNE. E. H. CAVE-BROWNE-CAVE. FRANK CAYLEY. A. CLUDD. S. BRUCE HARMAN. G. F. HARMAN. C. D. HEATH. A. C. BEDFORD-JONES. <i>Verger</i> —ROBERT CRASHLEY, Queen St. W. <i>Sexton</i> —DAVID MYERS, 47 Peter St.	

CHOIR.

Precentor.—THE RECTOR, *ex-officio*.
Organist and Choirmaster.—E. W. PHILLIPS, 20 Beverley St.

SUNDAY-SCHOOL.

Superintendent.—REV. M. HARK.
Librarian.—HARRY SMITH.
Secretary-Treasurer.—MISS GOSLING.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY, K.C. C. R. W. BIGGAR, K.C.
E. D. ARMOUR, K.C.

CHURCH HOME.—John Street.

Visitors.—THE LORD BISHOP AND THE RECTOR.
Managers.—SISTERS OF ST. JOHN THE DIVINE.

CHURCH WOMAN'S AUXILIARY.

President.—MRS. WYATT.
Vice-Presidents.—MRS. KENRICK AND MRS. MACBETH.
Delegates.—MRS. HAGARTY AND MISS CAYLEY.
Treasurer.—MRS. McMURRAY.
Secretary.—MRS. CORY.
Recording Secretary.—MRS. EGERTON BAINES.

SANCTUARY GUILD.

President.—MRS. CHRISTOPHER ROBINSON.
Vice-President.—MISS WYATT.
Treasurer.—MISS BAINES.
Secretary.—MISS EDITH BOULTON.
This Guild works solely for the Chancel.

ST. AGATHA'S GUILD.

GIRLS' BRANCH OF THE WOMAN'S AUXILIARY TO MISSIONS.
President.—MISS CAYLEY.
Vice-President.—MISS BIGGAR.
Secretaries.—MISS HOWE AND MISS WINSOR.
Treasurer.—MISS KEAY.

KING'S DAUGHTERS.

President.—MRS. BRUCE HARMAN.
Secretary.—MRS. MORGAN.
Treasurer.—MISS MURRAY.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.