

The Gospel in One Verse.

God so loved the world that he gave his
Only begotten
Son, that whosoever believeth in him should not
Perish, but have
Everlasting
Life —

John III. 16.

"Thanks be unto God for His unspeakable gift." (2 Cor. ix. 15.)—We may say of Christ as one said of Caesar, when he received a munificent present from him, "This is too much for me to receive." To which the emperor answered, "But it is not too great for me to give."

Redeeming the Time.

One of our members watching for opportunities of doing good, took his seat in a railway carriage. In a few moments a young man entered and seated himself by his side; a few common-place words were spoken and the question asked, "Do you live in this neighborhood?" The young man replied, "Oh, yes, sir; I am a carpenter." A carpenter? Why, my dearest friend was a carpenter." And taking the young man by the hand and looking him in the eye, said, "Yes, Jesus was a carpenter; you ought to be proud of your occupation, and now that you are following his business, are you following Him?" This led to a most interesting conversation, and ere they parted a promise was given that a better life would follow by the help of Jesus Christ, God's son, who, while on earth, was a carpenter.—*Brooklyn Association Bulletin.*

Touch Not.

Drink leads to a waste of time, neglect of business, to slovenly habits; to loss of self-respect, to indifference as to the feeling of others, to the loss of friends. It leads to the desecration of the Sabbath, to the disregard of God's laws, to contempt for his church and holy word. It leads to remorse, to wretchedness; to poverty, to want, to the almshouse. It leads to deception, to falsehood, to theft, to brutality, to murder, to prison, to the gallows. Think on these things ere you touch, taste or handle the cup that intoxicates.

The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.—
 Rom. vi. 23.

Caution.

Be very cautious to whom you open your heart. Make no one your *confidant* but Jesus. Oh, commune with Him of all that is in your heart. If you are wounded, go and tell Jesus. If you are in need, go and tell Jesus—the silver and gold are His. Live upon Him, as little children would live upon a dear, kind, tender father.

Evangelistic Service!

Every night from 8 to 9 o'clock, in

SHAFTESBURY HALL,

COR. QUEEN AND JAMES STS.

COME.

Cab Tariff.

(Cabs may be summoned without charge at any agency of the District Telegraph Company)

Every cabman on each occasion when his cab is hired, when demanded shall hand his card to the person employing him.

No fare is to be paid to any cabman who refuses to hand his card to the person employing him, or who demands a greater rate than allowed by the within tariff.

The City is divided into 2 Districts, viz.:—

Division No. 1. Extends from the Bay, Northward to College St. College Avenue and Carlton Streets, and from Parliament St. on the east to Brock St. on the West.

Division No. 2. Includes all outside these streets to the Limits East and West and to Bloor Street on the North.

1st Division.

Fares—1 person from one place to another within the limits of the 1st Division, with right to return to place of starting within 5 minutes, 25c.

For each additional person, 15c.

Half fare allowed on return if detention exceeds 10 minutes, and full fare if detention exceeds 15 minutes.

2nd Division.

For conveying 1 person to or from any place in the 2nd Division to or from any place in the 1st Division, 50c.; for a second passenger, 20c.; and for each additional passenger, 15c. The same allowance for return of persons and for extra fare for detention as in the 1st Division.

No fare shall be charged for children under eight years in charge of an adult. Children over eight and under twelve, half fare. Over that age, full fare.

One trunk, and articles that can be placed inside the cab, are to be carried free. For every other article placed on the outside of the cab, the cabman is entitled to five cents.