

much exceed £300? Again, Ireland sends yearly to the Association for the Propagation of the Faith £2,000, and is the largest contributor in Europe to that fund, excepting France and Bavaria! (Hear.) Whence you will say again, does all this money come? I answer you "out of the Irish heart it comes." It is the aggregation and multiplication of small sums that does it. You are in England a million of Catholics, pay 1s. a-head and you have £50,000; 6d a-head and still you have £25,000, and if that won't do, pay 3d a-head and try to do with 12,500 a year. Now, shall I tell you how to get it? It's a secret. Don't tell it to anybody. If I have not plenty of people here to help me keep a secret, it's a pity. (Roars of laughter excited by the genuine rich humour of the speaker gurgling over at every sentence in a way of which words can convey no impression.) Go about and ask every body. That's the only way to raise funds. It's troublesome, I know and difficult; but you must overcome the unpleasantness. Let your collectors always take less than the giver can spare; be low in your demand, and and nine tenths of the community will give you something. Even the pride of fellowship and the spirit of emulation will enter in and help you to collect. I know a poor man who, being solicited, gave a penny towards the building of a church. The priest pitying his apparent want would not take the penny, but the man insisted, "And does yer riv'rence think said he, "that I'd be letting my neighbour boast over me that he built a church for me? Sure I'll have my penny in as well as his pound, and then I'd be independant." (Cheers and laughter.) This is the way churches are raised in Ireland, and I hope it is not profane to say the hand of God is in it? Do you then boast of your £3,000 and your double receipts? Double them and then double them, and then you may boast a little. However all that is wanted to do this, is collectors who will overcome their feeling of shame, and continue in their work in spite of a refusal or a rebuff. So much for the education of the young. But there are others who are in still greater want of being educated. I confess I have now a more accurate view of the English Dissenters and their character than I had. The Maynooth grant was a test of their character. Certainly nothing more disgraceful to the Protestant Dissenters ever occurred than the calumnies, the atrocious falsehoods, they poured out during all that contest on everything that was Catholic.— And if anything could add to the bitterness of their malignity, it was the oil of hypocrisy with which they glossed it over. They did not object forsooth, too grant the money, but they were concerned for the voluntary principle, I myself am an

advocate of the voluntary principle, but in that left-handed voluntary principle which would give all to Protestants and nothing to Catholics I utterly disbelieve. The grant to Maynooth is now for the first time £30,000 the grant for the Protestant Dissenters is much greater, and it has been granted year after year without ever shocking that tender regard for their voluntary principle, that was roused by the Maynooth grant. That is their voluntary principle, that is their charity, that is their liberality. They act on principle, but it is a principle, that only comes into active operation against Catholics, For such principle I do not hesitate to express my utter contempt, and I am ashamed of having given those who hold it credit for liberality. Now, these men want education—and there are other classes that are in great need of being educated. There are some men in England who are really making sacrifices.

Concluded in our next.

CONVERSIONS TO CATHOLICITY.—The Rev. Dr. Burton, D. D., formerly of Paul's Church in this city, publicly renounced the tenets of Protestantism in the church of St. Francis Xavier, Gardiner-street, on the 1st inst. The reverend gentleman had been for some time in communication with the Rev. Mr. Callan, a gifted brother of the order, and the result was, his embracing the Catholic communion. Dr. Burton sacrifices large emoluments of the Protestant church, and is a gentleman of great learning and extensive travel. It is thought that he will retire for a time to the college at Clonges. Dr. Burton, uncle to the celebrated artist of that name.

BIRTHS RECORDED.

AT ST. MARY'S.

- JUNE 1—Mrs Ellen Shea, of a Son.
— Mrs Catherine Brady, of a Daughter.
3—Mrs Catherine Whelan, of a Daughter.

MARRIAGE RECORD.

- JUNE 3—George Herbert to Elizabeth Griffin.
— Patrick McCarthy to Catherine Sullivan.

INTERMENTS.

AT THE CEMETERY OF THE HOLY CROSS.

- JUNE 1—Charles, Son of William and Catherine Kingston aged 2 years and 3 months.
3—Sarah Jane, daughter of James and Mary Ann Nolan, aged 7 months.
5—Mary, daughter of John and Johanna Collins, aged 3 months.

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