ly to the Association for the Propagation of the left-handed voluntary principle which would give Faith £9,000, and is the largest contributor in Eu-rope to that fund, excepting France and Bavaria ! terly disbelieve. The grant to Maynooth is now (Hear.) Whence you will say again, does all for the first time £30,000 the grant for the Prothis money come? I answer you "out of the Irish testant Dissenters is much greater, and it has been heart it comes." It is the aggregation and multi- granted year after year without ever shocking that plication of small sums that does it. You are in tender regard for their voluntary principle, that England a million of Catholics, Pay 1s, a-head was roused by the Maynooth grant. That is their the does not be the second secon and you have £ 50,000; 6d a-head and still you voluntary principle, that is their charity, that is have £25,000, and if that won't do, pay 3d a head their liberality. They act on principle, but it is and try to do with 12,500 a year. tell you how to get it ? It's a secret. Don't tell against Catholics, I'or such principle I do not heit to anybody. If I have not plenty of people sitate to express my utter contempt, and I am here to help me keep a secret, it's a pity. (Roats ashamed of having given those who hold it credit of laughter excited by the genuine rich humour for liberality Now, these men want educationof the speaker guigling over at every sentence in a and there are other classes that are in great need way of which words can convey no impression,) of being educated. There are some men in Eng. Go about and ask every body. way to raise funds. It's troublesome, I know and difficult; but you must overcome the unpleasantness. Let your collectors always take less than CONVERSIONS TO CATHOLICITY. - 1 ne Rev. Dr. the giver can spare; be low in your demand, and Burton, D. D., formerly of Paul's Church in this and nine tenths of the community will give you city, publicly renounced the tenets of Protestantsomething. Even the pride of fellowship and the ism in the church of St. Francis Xavier, Gardinerspirit of emulation will enter in and help you street, on the 1st inst. The reverend gentiaman to collect. solicited, gave a penny towards the building of Rev. Mr. Callan, a gifted brother of the order, and a church. The priest pitying his apparent want the result was, his embracing the Catholic commu-"And does yer riv'rence think said he, "that the Protestant church, and is a gentleman of great I'd be letting my neighbour boast over me that learning and extensive travel. It is thought that Sure I'll have my he built a church for me? penny in as well as his pound, and then I'd be Dr. Burton, uncle to the celebrated artist of that This is name. indepindent." (Cheers and laughter.) the way churches are raised in Ireland, and I hope it is not profane to say the phand of God is in it? Do you then boast of your $\pounds 3,000$ and your double receipts? Double them and then double them, and then you may boast a little. However all that is wanted to do this, is collectors who will overcome their feeling of shame, and continue in their work in spite of a refusal or a rebuff. So much for the education of JUNE 3-George Herbert to Elizabeth Griffin. the young. But there are others who are in still greater want of being educated. I confess I have now a more accurate view of the English Dissonters and their character than I had. The Maynooth grant was a test of their character. Certainly nothing more disgraceful to the Protestant Dissenters ever occurred than the calumnies, the atrocious falsehoods, they poured out during all that contest on everything that was Catholic,-And if anything could add to the bitterness of their they glossed it over. They did not object forsooth, too grant the money, but they were concerned for the voluntary principle, I myself am an Halifax.

much exceed £300? Again, Irelandisends year-jadvocate of the voluntary principle, but in that Now, shall I a principle, that only comes into active operation That's the only land who are really making sacrifices.

Concluded in our next.

I know a poor man who, being had been for some time in communication with the would not take the penny, but the man insisted, nion. Dr. Button sacrifices large emoluments of he will retire for a time to the college at Clonge es.

Births Recorded. AT ST. MARY'S.

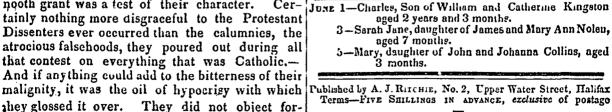
JUNE 1-Mrs Ellen Shes, of a Son. Mrs Catherine Brady, of a Daughter. 3-Mrs Catherine Whelan, of a Daughter.

MARRIAGE RECORD.

Patrick M'Carthy to Catherine Sullivan.

interments.

AT THE CEMETERY OF THE HOLY CROSS.



All communications for the Editors of the Cross are to be addressed (if by letter post paid,) to No. 2, Upper Water street