

posed of the same persons. In the most agreeable way, the Christian people of those days lived in unity and fellowship. There was but one Sabbath School in the place and all their children went to it, conducted on Union principles. Now there are at least four services at the same time on Sabbath morning. There are seven Sabbath Schools, and six resident ministers. He sometimes wondered if he himself were as popular as he was—for he got many fewer marriages to celebrate! But this he supposed might be set down to the presence of six resident ministers, and perhaps not to any loss of popularity. In settling he had determined never to leave till God's Providence gave him unmistakable intimation to go. He thought there were only two things that should be held to indicate such a will, 1—A division of opinion, among the members about his staying. 2—When he could no longer be supported with any reasonable comfort. Neither of these two things had happened yet, and whatever trials and difficulties he had met with, he had never once even suggested an increase of salary. A year ago it was increased, at their own instance, by the congregation. God had blessed the church. Between one and two hundred had, at various times, during his pastorate been added to the church on profession of faith in Christ. Some of these converts were now in heaven. He had lived in peace with a succession of sixty ministers of various denominations, at one time or another resident in the village. He looked upon the tie between a minister and his people as the most sacred bond on earth next to the marriage tie. That church bond is to-day as sacred and as unbroken as ever, and he had by God's blessing lived now for many years in a cot of his own and owed no man anything. He thanked them for the kind feeling manifested by this spontaneous gathering.

Rev. Mr. Perrin, Baptist minister, made a few remarks, chiefly on the laborious nature of Pastor's duties, so little understood by the public at large. Rev. Mr. Swann, Wesleyan minister, spoke of the remarkable spirit of Christian unity prevailing the place, and thought it must be largely owing to the

long influence of Mr. Unsworth in this particular. Rev. Mr. Ewing, Presbyterian minister, referred to the honesty and modesty of the statements made by the deacons of the church and by Mr. Unsworth, and expressed his cordial good wishes towards both Pastor and people. Rev. W. W. Smith, of Pine Grove, spoke of the high esteem in which Mr. Unsworth was held among his brethren. For executive ability and general denominational work none stood higher and very few as high.

Mr. Joseph Barber then rose and said that a certain amount he named was contributed in money, to be presented as a souvenir of the occasion to Mr. Unsworth. As there were others present who seemed anxious to contribute, Mr. James Barber and Rev. Mr. Ewing passed round the plates. The amount was stated at \$138. With another anthem and the benediction, the meeting dispersed. —*Local Paper.*

THE REV. R. BROWN has resigned the pastorate of Douglas and North Garrafraxa Churches; his labours to close at the end of the present year.

TORONTO, BOND STREET.—On Thanksgiving Day, Thursday, 14th November, a united service was held by the three Congregational Churches, in Bond Street, at 11 a.m. The devotional services were conducted by Rev. J. Porter, W. Manchoe (recently from England), and S. N. Jackson,—Rev. J. A. R. Dickson being at Manilla, and Rev. T. Baker unwell. The sermon preached by the Rev. F. H. Marling, having been requested for publication, will be found on another page. The attendance was very good. A collection (\$36) was taken up for the Pastors' Retiring Fund.

In the evening of the same day, a social meeting was held on behalf of the Sabbath school. It was in every sense "a success." The company was large—about 400—and all seemed to enjoy themselves thoroughly. Vocal and instrumental music was performed in admirable style by Mr. Kinzinger, the new organist, and Mrs. Kinzinger, Miss Brown, the Misses Donaldson, Messrs. D. S. and B. Adams and Mr. Grainger. The Pastor occupied the chair, and ad-