The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BA \$\frac{\pi_{\text{s}}}{2} \cdot 2.

VOL. VII. -No. 16.

TORONTO, THURSDAY, APRIL 20, 1899.

PRICE FIVE CENTS

NOT TWO BUT THREE.

W. crew the Tox Boats Bull

"There was no wrong in the state for which they (Teacher) with the Olergy were not responsible." How. G. W. Ross, Mil and Empire, April 6. The Minister of Education has a truly

The Minister of Faducation has a con-letty opinion of the two professions; and Teachers and Clorgy ought to be very much obliged to him. Perhaps too they may feel a trillo seared at the measure of responsibility he lays upon

To be accountable for all the wrongs

To be accountable for all the wrongs in the state is a rather startling position for any one to find himself in!

But there need be no alarm on the pet of either Teachers or Clergy. The Honorable Minister was only making a speech, and elequence and logic don't recognize the total recognition. The orator if

specch, and oloquence and logic don't mocessarily go togother. The orator if not, like the poet, allowed to create his matter, is, however, indulged in a large liberty of embelliehment. The garnture is nometimes more in oridence than the thought. Enthusiasm for a pte shome produces and explains if it does not justify a good deal of exageration. "Thore is nothing like leather though admittedly a partial philosophy, was, no doubt, the honest sentiment of him who uttered it. The poor cobblet had kept his eye so exclusively on the material of his trade, that all things olse in heaven and earth were clean shut out from his view.

Well meaning, but dull, are the suttable predicates of such as ho.

Now we are not going to hold the Honerable Minister responsible for sorandom a statement; but random it certainly is, and, made hy one in his high office, calculated to mislead and de harm.

Let's illustrate our meaning by a parallel case. Suppose a professor of geometry setting forth—to boys who trust him—tho proporties of the Triangle, and—passing ever much that can be said on this interesting figure—he tells how no inclesure is possible except with these lines, and goes on from that to draw attention to the resulting importance of the three in all measurements, and widning his view, assertments, and may fairly claim to be teaching. But if his enthal adam carries him a step farther in the houghts of man, there is the most hore of the mental of the month, of his class to thought perhapsion of his month, of c

That is the soil in which youth grews; and receives its chief formation. Under that it flowner that it flowner that the state of the time is speak. If the family atmosphere is wholesome, by Toscher has but the light task of developing and directing the the modernies or cated a home. The plant is already in vigorous gr. with, and

needs only proper tests, and not overcoacting care, to bring it reveard to
wards beth symmetry and fruitfulness.
In the opposite hypothesis overy exper
lenced, thoughtal toolers will tell you
his task is well night hopeless.
Why thou does the Minister of Educa
tion drop this powerful element out of
his calculation of espicially as the system
he presides over shurs the Clergy, his
second factor, almost completely out of
the chools? Why does he not enlarge
his view and strive to bring the three
great streams into the same channel.
Their united currents are none too-strong
for the burden they have to bear.
We really think the Minister quite
agrees with us here, and it was only the
outhersame of the platform which let
him say that a triangle could be made
with two lines and all wrongs in the
state be prevented by the Teacher and
Clergy.

Catholle Growth in New Zealand.

Catholic Growth in New Zealand.

Catholle Growth In New Zealand.

Speaking at the First Provincial Synod in New Zealand, Archbishop Redwood in New Zealand, Archbishop Redwood Ciferred to the work of Father O'Reilly, the pioneer priest in New Zealand who lauded in 1843. They might say truly that he had not whorcon to lay his head. What was now the state of the Catholle Yoligion of New Zealand? They had a hierarchy established, an Archbishop, three suffragan Bishops, churches throughout the land; as many as 81 different districts in the colony; they had 210 churches about 145 priests, 65 Brothers, and 600 nuns. They had two colleges—one of them the flurishing St. Patrick's Collego—bedder about 10 high schools, both bearding and day, for the education of girls. They educated about 19,000 children at their own schools out of the taxes they had to pay for the national schools of the fact that they got nothing towards their own schools out of the taxes they had to pay for the national schools of the clowy. They bad several most il ursing the prophanages, in Auckland, Duacdin, Wellington, Nolson, and a highly thorrishing industrial school at Stoke, the imates of which numbered about 200 They had the Magdalen Asplum near Christehnech, and they had a population of Catholics numbering more than 92,000.

Miss Margaret Hart.

Miss Margaret Hart.

Miss Margaret Hart.

The Moutreal True Witness introduces a well-known Toronto lady, not to the world of literature where she is already favorably known but to that of light fiction. Miss Margaret L. Hart, who is an esteemed acquaintance of our own readers, has long since made a favorable impression upon the Catholic community of Canads by her literary and descriptive articles in religious and the community of Canads by her literary and descriptive articles in religious and has in its out-but teams and the literary and toestriptive articles in religious called the literary and the community of Canads when the laterary and the community of Canads to her literary and the community of Canads to her literary and the community of Canads to her literary and the literary and the literary and the literary and the literary literary and the literary litera

Death of Father Champagne.

Death of Father Champagne.

| Orrawa, April 10.—Father Isadore Champagne, the parish priest of Gating and Policy and Poli

Mr. Tardival on the Coronation Oath.

Mr. Tardival Cditor of La Verite,
Quobec, in acknowledging a copy of the
lecture upon the subject by Ray Father
Ealion, of Ottawa College says that the
oath is without doubt an insult for the
Catholics, and a horrithe blaspheny
and that a British sovereign would
not date itsult Musulman or Indian
subjects in the same way. He adds:
"It is true that this declaration is
insulting to us; but, after all, the insult
rebounds upon the overerign who off, rs
it. Our holy religion can suffer
to the property of the property of the
please the next sovereign of England
to blasphene upon mounting the
throug, my faith! so much the
force him to do it, who will suffer to
is not the church usor the Ruma Catholics. If he desires by his first offi-

cial act to throw an insult at millions of his subjects it is he alone that will have to bear the degrace of it. None of it will relect upon us.

"That is why we do not see the noceosity for Roman Catholics to agitate in reference to this matter,

"We can even see how a great good may come out of this exil. It is more than sixty years since this shameful south has been taken in England; that is to say the Englishmen of to day, even those who have reached seventy years of 250, are not acquanted with the nature of the carl which their soveredges take on reaching the throne. They know it vaguely, by hear-asy only. It studies to the see that the nature of the carl which their soveredges take on reaching the throne. They know it vaguely, by hear-asy only. It studies to the seed of England is not a Protestant and heretic church, but a "Branch of the Catholic Church. They claim to form part of the universal church. They believe or tess in the Real Prescue, they celolirate what they call the mass, and they invoke the Holy Virgin and the Saints. "No would desire for our part that all these persons should have the occasion of hearing the soveregge of their country and the head of their church declete, solemnly and officially, that all this is superstition and ideitary. We are of the opicion that their church is nothing but a Protestant seet, like other sects and we believe that it would result in numerous conversions."

The Coronation Oath.

St. Joseph's parish branch of the Catholic Truth Society of Ottawa has appointed a sub-commutate to interview then Charles Entpatrick, Shicitor-Goneral, and Hon. John Castigan, with a view to having a resolution, respecting the medification of certain statements in connection with the coronation eath, moved in the liques of Commons. The committee consists of Roy. Dr. Fallon, Mr. M. J. Gormun and Mr. Frank McDougel.

As English Catholics See It

As English Catholics See It

The Liverpool Catholic Times says. The agitation which has commonced in Caucha against the outerageous insult to Catholics contained in the Coronation Oath will not easily subside if the domand put forward is rejected. Father Fallon, O.M.I., whose sormon on the subject we have already noticed, recenting the contained of the contained in protest against the vide area from in most form in protest against the vide area from insult. The words of the outle area in the area in th

Horribie Murder of a Religious.

Horribie Murder of a Religious.

Greensburg, Pa, April 10.—The disappearance soveral days ago of Horman Strautiman, of the Brotherhood at St. Vincent's Monastery, the father home of the Benedictine Society in America, created great distress at the institution. The miseing body of the faithful monk, one of the society, was found yesterday in the Loyal Hanna Creek, near Now Accasimal Hanna Creek, near Now Accasim

Death of Mrs. Foley.

Death of Mrs. Foley.

The very sad death of Mrs. John Feley of Blong Are, this city, occurred on Sunday morning the 9th inst. The deceased was Mary, daughter of Mr. Thes. Frigerald of Brookin Are, who is a well-known and highly respected resident of the city, and a parishloner of St. Josephs Leslieville. The deceased leaves a husband and three children the eldest one being only five years. The husband has been for many years an east and residuent, well known and highly estremed by all, and has the entire ayangathy of the community. Mr. John Feley is also a member of St Joseph Court, 370, C.O.F. Which foley is also a member of St Joseph Court, 370, C.O.F. Which fuders took place on Traesday morning at 9 p.m to St. Joseph's church where solomn requiem Mass was celebrated by the Rev. J. J. Mchateo. The ceremony was very impressive at a large congregation assembled. The funeral cottege passing to St. Michnell Committeer was several blocks in length an orticece of the general desire to pay a last tribute of respect to a faithful with and mother and a good neighbor.

It is understood that the new web-bishop will arrive us the city questly on the morning of Tas-lay, May 2nd. He will probably be not at the station by a few of the clozys and laity and will go directly to bix residence. There will be ne coreasony what ever upon the day of the Archbishop's arrival. The only ceremony of leave taking at London will be in the Cathedral there. Clergy and laity will participate. Addresses have been prepared in behalf of the clorgy and laity off Toronto, and all the arrange ments for the e-tenony of Installation have already been completed. On May 4th the 9 clock Mass in the Cathedral will be said by the Archbishop for the school children, who will then extend their greetings.

Father McMenanin's Tribute. It is understood that the new Arch-

Father McMenamin's Tribute.

Father McMenanin's Tribute.

The Ridgetown Dominion of April 18 says: At the Roman Catholic ceturch on Studay morning before preaching the regular sermon, Rav. Father McMenania announced the elevation of Bishop O'Conore of London diocese, to the Archbishopric of Toronto. The row gentleman then referred in most culculation of the service of the results of the service of the results of the service of the servi

They Met The New Archbishop

They Met The New Archbishop

HAMILTON, Ont., April 18—A number
of distinguished Catholic clergy came
here to-day to irect Archbishop O Gennor, recoulty Bishop of Leadon, at the
residence of Bishop Dowling to extent
to him their hearty congratulations upon
his appointment to the high and importaant office of Archbishop of TorontoThere were present His Lordship Bishop
Dowling, Very Rev. Father McCann, of
Toronto: Myr. Heonan, Vicar-Gouera
of Dundas: Rev. Father Laurent, of
Lindasy: Myr. McLway, of Hamilton;
Very R.v. Father Marrijan, Superior of
St. Basils Community, Toronto; Rev.
Father Kenny, of Guolph; Rev. Father
Bronnan of St. Mary's; and Rev. Father
Bronnan of St. Mary's; and Rev. Father
Housessy, of Berlin.

The Archbishop at Chatham.

The Archbishop at Unatam.

Chathan, April 17.—His Lordship Bishop O'Connor of London, Atchbishopeleot of Toronto, yestorday visited Thury and officiated at High Mass and also at Vispers. His Lordship was assisted by Fathers St. Cyr of Stonoy Point, Bonbet of Essex, Monier of Bello River, Learin of St. Joachim, Koely of Releight and the resident prices, father Langlois of Tilbury. In the afternoon the Bishop conducted the impressive eremony of bleshing the new separate school and convent. The congregations were very large at all services.

The Installation.

The memorial pamphlet of the Installation of Ilis Grace Archbishop O'Couner which has been prepared by Rew. Father Treasy is now for sale at Saddier's and may be had on applies tion at St. Michael's Fateo, Church st. It contains nuteresting news of the New Archbi-hyp, the diocease and the explanation of the cuthorcament coremonies. The beaklet is written with the approval of the Very Rev. Jes J. McCann, Adm., and only a limited number of copies are for sale.

We understand that a change of astors has been ordered in two of the city parishes to take place at once. Rov. Father Cruise goes from St. Helen's Brockton, to the Church of Our Ludy of Lourdes and Father James Walsh goes from the latter to St. Helous. The change will take place afternext Sunday

The late Joseph Minchan.

At a rigidar meeting of the League of the Cross of St. Poter's Church, Batanest street, Toronto, held April 16 in, 1899, the following resolutions were adopted: Whereas it has pleased Almighty God call to his eternal home Jeseph Minchan, brother of our esteemed paster, Rev. L. Minchan, Therefore be it resolved, that we the members of the League of the Cross of St. Peter Church in regular meeting assembled extend to our beloved paster R.v. L. Minchan is this hour of sorrow, our succers appearing to the great loss he has sustained and be it further resolved that a copy of these resolutions he set to

THE NEW ARCHBISHOP. lished in The Contacte Registers and Carbolle Record. Will Millor, Sectors of the Longue of the Cross of St. Peter's Church.

C V. B. A., Branch 19.

C. M. B. A., Branch 19.

At the last meeting of this Branch, Rice Sec. Morato of Branch 15, attended and addra seed them etting offering many valuable suggestions on the good of the Association as did also Trensurer Clancy, Prisident Quinn, Brothers Regers, Tally and others. A large accession to the membership is promised in a short time, no less than fourteen applications for momborship forms being called for by pattes desiring admission. The Recording Secretary, Mr. J. J. Landy read a lotter from Mrs. Prindable, widow of the late Thomas Prindable, widow of the late Thomas Prindable, thanking the grand offloers for the prompt payment of \$2,000 mortuary benefit. Mr. Landy has also each out a notice to all members to attend Holy Communion in a body on Sunday morning, the 26rd inst., at 8,30 a.m., at St. Mary's Chriech, Bathurst St. 7 p.m., the members of all the Branches in the city will attend a special Musical Vespors at St. Mary's in a body, as is usual each year, when a silver collection will be taken up for the benufit of the Altar Sectey and the aer-mon delivered by Vicar Genoral McCaun. In this instance the members will meet unto Likerary Sectory's rooms in the school house adjoining the church prior to 7 p.m.

The Thanksgiving Mass.

The Thanksgiving Mass.

Rome, April 18.—The Thanksgiving Mass at St. Poter's Cathedral, which was portponed on account of the illness of his Holiness from the anniversary of the occonation, was colevated to day in the Basilica which was thronged with diplomate, representatives of the castern patriarchates and foreign not-bables. The Pope entered by an interior satisfact of the content of the castern patriarchates and more desired by a procession of Cardinals and prelates the common of the content of the political throne, the congregation raising loud accelemations until the took in ground the content of the Poulifical throne, the congregation raising loud accelemations until the took in ground the content of the Congregation of Sacred Rites, colobrated Mass. At its close the Pope following gave his blessing, and was then borno back to his private apartiments amid renowed acclamations. The Supreme Pontiff looked as well as before his illness.

Ottawa Poresters Ball Players.

At the second anoutal mosting of the Catholic Order of Foresters Baseball club the election of efficers resulted as follows: Hon. prosidents, Mr. Theo. B. Thiele, of Chicago; N. A. Belconr, P. Mayor Payment, B. Sistery and F. R. Letchford; hon vice-presidents, Mossrs, J. J. Heney, F. O'Reilly, Ald. Dosjardins, John Terrance, Ald. D'Ancy; vice-president, Vincent Webb; secretary-treasure; E. J. O'Neill; manager, P. M. Grimes; executive committee, Mossrs, B. M. Grimes, M. Gullet, F. Burns, A. Fanteux and T. Rodmond, Dolegates to City League, Mears. H. J. Roche, and J. Ninniger.

Matches will be arranged to take place at Burlington, V., during the progress of the Catholic Order of Forester's convention in that city, and a trip is proposed to Chicago.

The Late John J. Madden.

The Late John J. Madden,
The remains of the 1sto John J Madden, who died in Rechoster, were
brought to the city and conveyed to tis
latchomeat 60 Wollington awring. The
latchomeat 60 Wollington awring
the Madden was a son of Am
brose Madden, for 40 years foroman of
the R. T. R. at Thornbull.

London, April 12.—Sir Thomas Henry Grattan E-monde, Bart, senior whip of the anti-Paruellite party and member of parliament for the West Division of Kerry, has written a letter to the government papers suggesting that each of the Irish county councils at their first meeting appoint two delegates to meet in Dublin for the purpose of considering matters of national interest and thus form "a people's parliament."

Loxion, April 18—The House of Commons today by a vote of 167 to 69 rej ceted the bill autoduced by William O Malwy, anti-Parnellite member for the Comermand division of Galvay, providing for the compulsory rejustatement of Ireh tenaits ovicted since 1870. Mr. G. rald Ballour, Chief Sc cretary for Irehado, de-orbitod the bill as being "bad in principle and mischievous in practice."

MONTREAL, April 17.—A circular letter just addressed by the Arcabisnop of St. Bourlace and the Bi-hops of the Northwest to the Archis-hops and Bishops of Qu-bourges assistance in the development and colonization of the northwest by directing the re-the French Canadians who are omigrating to the United

States, they say "Among the own arrivals there are mixed with a small number of Catholics multitudes of here they or of schismatics and own of the who cannot be numbered among them here of the Christian family. Stall we have these extraogers take prospersion of all the soil? Later it will be to late. Now is the moment to make a decisive effort to accur, for the doment of Catholic faith and Fretch language the proponderating part in this country"

Montreal Catholics and the Coronation Oath.

The acitation started by the Catholic Troth Society of Ottawa, for the abolicity of Ottawa, for the abolicity of Ottawa, for the abolicity of the declaration against rangels standard to invocation of the saints required to be taken by the Sov oreigns of Great Britain and Iroland at the time of their coronation, has been taken up in Montreal.

At a meeting of Division No. 1, A.O.H., Mratreal, Canada, the following resolution was adopted:

That the members of Division No. 1, A.Co. H., Mratreal, Canada, the following resolution was adopted:

That the members of Division No. 1, A.Co. H., Mratreal, Canada, the following resolution and the required of the Soveroign of the Empire, at coronation or any other time, a declaration against transubstantiation. by which the sacrifice of the Mana Catholic Church, are stigmaized as superstituous and idolaration.

January of the Managama of the Soveroign of the Catholic Church, are stigmaized as superstituous and idolaration.

That we preceding Soveroign of the region of He Med Gracious this experiment, person the realm and office-bolders are concerved, will at the request of humble but dutiful subjects of the Empire cause it to be repealed in so far as it relates to the supreme head of the state.

That we believe that the removal of this objectionable declaration would onable the Ranan Catholics of the Empire to cuter with more present decourse of the ceremony, which should be the occasion of nothing but mutual esteem and good will on the part of both sovereign and This was signed by the committee on resolutions as follows:

John Laverle,

ollows:
John Lavelle,
B, Frenry,
Hugh McMorrow. Cardinal Yaughan's End of the Century Proposal.

Proposal.

LoxDon, April 10.—Cardinal Yanghan, addressing the Catholic Truth Society, putlined a project which, he said, had been decided upon at the Vatican and blossed by the Pope, to colobrate the last year of the century and the first year of the next in "solomu, interpational, world-wide acts of homsgo to the Saviour." There are to be common prayers, pligrimages to Jerusslom and Rome, roligious solomnities, special meetings for the purpose of transmitting to future ages a solomu profession of Catholic faith and the orection of crosses and bonfires on the lefty own of the new country the faithful are to units in a point at the first blass of the Pontili, as a blick his Hollness will use a golden. The processed the the first blass of the Pontili, as a blick his Hollness will use a golden.

Disiakerited if a Nus.

Naw Yoak, April 18.—Lousia Josephino Taylor and the New York Life Journance and Trust Company, as exceeded to the April 18.—Lousia Josephino Taylor, and the Mile Frederic Taylor, who died on February 4, 1897, leaving a large estate, have brought suit in the Supreme Court for a judicial construction of a portion of his will! The clause to which the attention of the Court will be called concerns a began expended of \$25,000, to be hold in trust for Caroliuc Paylor Jowell, a niece. She is to receive the benefits of this trust only upon condition that she shall not become a nun, and that she shall sover her concettom with all Ruman Catholic institutions. The Court will be asked to pass upon the logality of this provision.

St. Mary's Cathedral Hamilton.

The magnificent set of 'windows ordered for St. Mary's Cathedral, Hamilton last year will soon be put in place.
These windows, being heavier and of
colored glass, would, unless some arrangement were made for the lighting,
leave the church much darker than with
the froated glass, but to overcome that
condition two large now windows are
now being put in, non in each wing of
the church. The work is well advanced,
under Architect Coloroy. When the
whole undertaking is complete the
Cathedral will be one of the most beautiful churches in Outario.

She is a Vercluse.

She is a Recluse,

London, April 17.—Mrs. Parnell, the widow of the Irish leader, has leased Trematon Castle, near Fiymouth, and now lives there in complete sectasion. She noither visits nor is visited; rarely goes outside her grounds except to attend church. Trematon is a perfectly preserved feudai castle standing high and alone smid beautiful woods. Mrs. Parnell has recently witherited a further fortune of about \$200,000 from a maiden auut.

aunt.

A Short Road to health was opened to those suffering from chronis coughs, asthona, suffering from chronis coughs, asthona, the suffering from the sufficient from the suffering from the sufficient from th