

without sin.”—(Heb. iv., 15.) “For it was the good pleasure of the Father that in him should all fulness dwell.”—(Col. I. 19, rev. ver.) He is “called the Son of the Most High,”—(Luke I. 32, rev. ver.), for highest wisdom lived in him and purest love to all mankind. “As many as are led by the Spirit of God, these are sons of God.”—(Rom. viii., 14, rev. ver.)

What was the purpose of his coming?

“To this end was I born, and for this cause came I into the world,” that I should bear witness unto the truth.”—(John xviii., 37.) “I came that they may have life, and have it abundantly.”—(John x, 10, rev. ver.) “What the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh; that the requirement of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.”—(Rom. viii., 3, 4, rev. ver.)

What shall we say of his death?

“By wicked hands he was crucified and slain” (Acts ii., 23), sealing his testimony with his blood. “Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do the things which I command you.”—(John xv., 13, 14, rev. ver.)

What is the way of sal-va-tion?

It is “the way of holiness” which the prophet spoke of, wherein “the wayfaring men, though fools, shall not err.”—(Is. xxxv., 8.) “Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.”—(Is. lv., 7.) “Repent, and turn yourselves from all your transgressions; . . . and make you a new heart and a new spirit. . . . For I have no pleasure in the death of him that dieth, saith the Lord God.”—(Ezek. xviii., 30-32.) “Though your sins be as scarlet, they shall be as white as snow; though they

be red like crimson, they shall be as wool.”—(Is. i, 18.)

How is man brought to repentance?

“No man can come to me, except the Father . . . draw him” —(John vi., 44.) “The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly, in this present world.”—(Titus ii., 11, 12.) “Where sin abounded, grace did much more abound.”—(Rom. v., 20.) “Thanks be to God for His unspeakable gift!”—(II. Cor. ix, 15.)

What do Friends believe concerning worship?

“The Lord of heaven and earth dwelleth not in temples made with hands; neither is he served by men’s hands, as though he needed anything.”—(Acts xvii., 24, 25, rev. ver.) “Hold all your meetings in the power of God” —(George Fox.) “Commune with your own heart, . . . and be still.”—(Ps. iv., 4.) “They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run, and not be weary; they shall walk and not faint.”—(Is. xl., 31.)

What is the right qualification for a minister of the gospel?

When it was the good pleasure of God . . . to reveal his Son in me, that I might preach Him among the Gentiles, I conferred not with flesh and blood, neither went I up to Jerusalem to them who were apostles before me.’ “For the gospel which was preached by me, is not after man; neither did I receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ.”—Gal. i., 15, 17, and 11, 12, rev. ver.) “My speech and my preaching were not in persuasive words of wisdom, but in demonstration of the spirit and of power; that your faith should not stand in the wisdom of men, but in the power of God.” (I Cor. ii., 4, 5, rev. ver.)

Should the gospel be bought and sold?

“Freely ye have received, freely