

Omnibus.

(Continued from page 1.)

The *Christian Courier* of Texas got out special illustrated numbers in connection with the Convention. Among the pictures on the first page were those of Dr. Macklin and Miss Mary M. Rich.

From our United States exchanges we learn that the General Convention held at Dallas, Texas, last week, was largely attended, and was a very enthusiastic meeting.

Don't forget to notice the big editorial on pages 6 and 7. If you do not get one of those Bibles, or persuade a friend to get one, you must not blame us. We have tried to give you a correct idea of it, and we have warned you that if you wish a copy, you must send your order at once.

A subscriber sends \$2 for the DISCIPLE, apologizes for being long in paying, and expresses herself well pleased with the paper. The money has been duly credited, the apology gracefully accepted and the compliment thankfully received. Now, will not many others follow the example of the sister?

The *Grand Valley Tribune* copies from the *Shelburne Economist* an interesting account of the Dufferin Union C. E. Convention. We note that Bro. A. H. Finch and Bro. J. A. Aikin were on the programme, and that Bro. Finch was chosen president of the Union, and Bro. Aikin one of the councillors.

There was a unique entertainment in the Hamilton City Hall, on Friday evening, Oct. 25th. Two of the aldermen and a prominent W. C. T. U. lady were cited before the Police Commissioners to testify on oath in regard to certain statements they had made to the effect that the policemen of Hamilton are not doing their duty fully, because they have not the support of their superiors. Special invitations were sent out to ministers and others to attend, and the City Hall council chamber was packed full. A legal gentleman represented the Commissioners and another the parties to be examined. Exception was taken to the right of the Commissioners to sit on a case in which they were themselves involved. The Commissioners decided that they were not involved and ordered the investigation to proceed. An offensive remark made to one of the aldermen being examined by the Commissioners' lawyer created

an uproar of dissent; the Mayor, the presiding judge, ordered the Chief of Police to clear the hall, but prominent citizens said they would not go, and they did not go. The Mayor was thoroughly beaten, and the court continued to sit in the presence of the crowd. One felt it was exceedingly funny. The investigation closed that night with the understanding that another session would be held as soon as one of the aldermen being examined would receive permission to give the names of his informants. Should another session be held, it is hoped that the business will be conducted in a dignified manner. Hamilton is too good a city to be dishonored by the repetition of such a farce.

Co-operation Notes.

The first Lord's day in November is the time.

Money is coming in very slowly. Some of the missionary pastors have received nothing so far this year. They need what has been promised.

Please look up the last DISCIPLE and re-read Bro. H. Black's helpful article on our duties in sustaining the work in this province. If some others of our gifted brethren should give us an occasional article along this line, it would be well.

If a stronger effort than usual should be put forth in the November collection, it would relieve us from much anxiety during the remaining part of the Co-operation year.

There are many isolated brethren who have no local church to help to sustain. We ask you to kindly remember our work. Send us what you are able to send, be it small or great.

T. L. FOWLER, Cor. Sec.
Box 1093, St. Thomas.

The Co-operation.

The time for the November collection has fully come. We ask every Disciple in the province for a contribution for Home Missions. It is a proper thing, and it should be a delightful thing, for Disciples of Christ to contribute for the advancement of His cause. It is in this way that we have fellowship with God and with one another in the gospel. This lesson the Christian world has been a long time in learning. It is not very well learned even yet indeed. The truth is, we are only beginning to learn the art—yes, the Christian art of giving to the Lord. The Apostle Paul, near the end of his eventful life, tells us that in the beginning of the Gospel no church had fellowship with him in the matter of giving and receiving, except the one at

Philippi. Christian liberality must have been at a very low ebb. That was over eighteen hundred years ago, and Christian liberality is not at full tide yet, but it is rising, slowly, very slowly, it is true. Yet it is encouraging to know that the tide was never so high as it is at the present day.

We come to you again for funds without any apology whatever. The Lord's work is not yet completed. There is vice to be suppressed, darkness to be dispelled, grief to be assuaged, and souls to be saved. This is our work, and we come to you for aid.

The number of open doors which we have entered is as nothing when compared with the number before us. This makes us feel badly, and sometimes somewhat discouraged. If you have been appealed to often and have received from us "lie upon line," let this be the reason: "The field is large and ready for the sickle and the reapers are few."

We have prayed earnestly for the Lord of the harvest to send forth more laborers into His harvest. Shall we continue to do so? We must then appeal to you for funds to sustain them in the work. Can we pray for Home Missions, and neglect the contributions for that purpose? We think not. Can we pray for the conversion of the heathen world, and neglect to respond to the call? Every intelligent Disciple knows that such prayers are abominations in the sight of God—of course they are, and we all know it. Let us either stop praying for the spread of the Gospel, or commence to give for that purpose. We are often reminded that our mission work has moved very slowly. This is true, and it is also true that we have not been fast in giving. Let us try a little extra speed in giving, and see what effect it may have on the work.

T. L. FOWLER.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE DISCIPLE OF CHRIST, North Barton Hall, Hamilton, Ont.

AMEICA OR ROME, WHICH? by John T. Christian, A. M., D. D. Cloth. Illustrated. 280 pp. Price \$1.00. Louisville, Ky.: The Baptist Book Concern.

This well known author in this book is at his best. Throbbing through every line are the words of a patriot. It is a patriotic plea for the continuation of American liberty, and the perpetuation of American institutions. The arraignment of Rome is fearful; but every statement is fortified by the highest Roman Catholic authority. He argues vigorously that Rome has made a murderous assault upon morals, seeks to overthrow our liberties, declares our marriage, in the language of the

pope himself, to be a "filthy concubinage," opposes the free circulation of the Bible in the vernacular of the people, and seeks to destroy our public schools. He claims that the Roman system has enslaved human thought, been the steadfast foe of letters and science, the persistent enemy of all enlightenment, and in every war a traitor to the United States government.

The themes discussed are the burning issues of the day. Dr. Christian does not stop to discuss dead issues. If he refers to the history and decrees of the past, it is because they contain the living law of Rome and illustrates the polity of that system which professes never to change. The table of contents would convince one that the book is a live issue.

The mechanical work on this book is thoroughly well done. The paper is excellent, and the binding is attractive buckram in gilt and ink, adorned with the district school. There are a number of illustrations. The frontispiece is a half-tone engraving of the author, followed by full page pictures of Lincoln, Gladstone, and the Capitol at Washington, besides a number of smaller engravings.

The book will be largely quoted, and can not fail to have a tremendous influence upon the public mind. It is timely, vigorous, full of information, and to the point. Roman Catholic authors in the future will have to reckon with this book.

The following is the table of contents:

1. Was Peter a Pope?
2. Rome and Morals.
3. Rome and Civil Liberty.
4. Rome and Religious Liberty.
5. Rome and Marriage.
6. Rome and the Bible.
7. Rome and the Public Schools.
8. Rome and the Freedom of the Press.
9. Rome and Secret Societies.

A REMARKABLE ANNOUNCEMENT.—A brief paragraph can hardly do justice to the interesting announcements which the YOUTH'S COMPANION makes for the coming year. Not only will some of the most delightful story writers contribute to the paper, but many of the most eminent statesmen, jurists and scientists of the world. No fewer than three cabinet ministers are announced, among them being the Secretary of Agriculture, who chose for a subject "Arbor Day," the celebration of which he originated. Secretary Herbert writes on "What the President of the United States does"; and Secretary Hoke Smith on "Our Indians." In a fascinating group of articles under the head of "How I served my apprenticeship," Frank R. Stockton tells how he became an author. General Nelson A. Miles gives reminiscences of his army days, and Andrew Carnegie recalls his earliest struggles in getting a business footing. The publishers of THE YOUTH'S COMPANION make the following liberal offer: New subscribers who will send at once their name and address and \$1.75 will receive free a handsome four-page calendar for 1896 (7 x 10 in.), lithographed in fine colors, the retail price of which is 50 cents, THE COMPANION free every week until January 1, 1896, the Thanksgiving, Christmas and New Year's double numbers free, and THE YOUTH'S COMPANION fifty-two weeks, a full year to January 1, 1897. Address

THE YOUTH'S COMPANION,
165 Columbus Avenue, Boston.

Married.

BALLAH GILBERT.—At the residence of Mr. Matthew Gilbert, the father of the bride, Yarmouth, Elgin Co., Ont., on October 23rd, 1895, by W. D. Cunningham, R. W. Ballah to May Gilbert.