

HOME STUDY LEAFLET.

LESSON 5.

NOVEMBER 4th, 1894.

4th QUARTER.

Jesus Lord of the Sabbath. MARK 2: 23-28; 3: 1-5.

(Commit to memory verses 3-5.)

GOLDEN TEXT.

"The Son of man is Lord also of the Sabbath." Mark 2: 28.

PROVE THAT.

We should remember the Sabbath. Ex. 20: 8.

SHORTER CATECHISM.

Quest. 100. *What doth the preface of the Lord's prayer teach us?* A. The preface of the Lord's prayer (which is, *our Father which art in heaven*) teacheth us to draw near to God with all holy reverence and confidence, as children to a father, ready and able to help us: and that we should pray with and for others.

LESSON HYMNS.

CHILDREN'S HYMNAL, Nos. 156, 155, 159, 160,

DAILY PORTIONS.

(The Selections of the I. B. R. A.)

MONDAY—Jesus Lord of the Sabbath.
Mark 2: 23—3: 5.

TUESDAY—The Sabbath a Delight.
Isa. 58: 8-14.

WEDNESDAY—Another Sabbath Healing.
Luke 13: 10-17.

THURSDAY—Sabbath at Bethesda.
John 5: 1-9.

FRIDAY—Objectors Answered.
John 5: 10-20.

SATURDAY—Righteous Judgment.
John 7: 14-24.

SABBATH—Narrative by Matthew.
Matt. 12: 1-8.

To the Teacher.—Do not credit any Scholar with having prepared the lesson who does not at least try to answer the questions. Take the leaflet home and assign a value to each answer, announcing the result on the following Sabbath. *Take, or send, the Leaflet to absent scholars.*

Are you Getting Ready for the Examination next January?

HELPS IN STUDYING.

INTRODUCTORY—Jesus continued to teach by the Sea of Galilee the multitudes who thronged around him. Matthew was added to the number of the disciples, and the appearance of Jesus at a feast in his house where a number of publicans were present aroused the displeasure of the Pharisees, with whom these were a despised class. Christ defended himself by saying that if they were so bad, the more need they had of him. To another objection that his disciples did not fast as did those of John, he answered that to appear sorrowful when the heart was glad was hypocrisy. It would be time to fast when he should be taken from them. These incidents were followed by those of our lesson in which Christ lays down the true law of Sabbath observance. The parallel passages are Matt. 12: 1-14; Luke 6: 1-11.

LESSON PLAN. I. A Work of Necessity. vs. 23-28. II. A Work of Mercy. vs. 1-5.

I. A WORK OF NECESSITY. 23. The cornfields—There were no fences, and the road was a mere footpath between or across the fields of wheat and barley. To pluck the ears of corn—Luke tells us that they were hungry. To do this was permitted in the law (Deut. 23: 25).

24. The Pharisees—They were very particular about trifles, and cared more about the observance of their own rigid rules than the cultivation of a kindly, charitable and truly religious spirit (Matt. 23: 23). That which is not lawful—They did not object to the disciples eating the corn, but thought that it was unnecessary on the Sabbath day. Better,

they would say, to remain hungry until they reached home than to do what was a kind of reaping and threshing of grain.

25. What David did—See 1 Sam. 21: 6.

26. House of God—the tabernacle at Nob. The shew-bread—This was twelve loaves of unleavened bread which stood on a table in the outer apartment, or Holy place. The name literally means "Bread of the Presence," because it was placed before the Lord as the emblem of all that sustains life, and a token of the covenant between God and his people. See Lev. 24: 8, and compare John 6: 32-35, 48-51. It was renewed every Sabbath day, and the loaves removed were to be

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