

ledge of the Gospel of our Lord Jesus Christ in order to fit and prepare them for future usefulness in the Church, and sensible that no obstacles exist to prevent the full realization of this, but our own indifference to the work, would respectfully offer the following suggestions.

1st. The establishment of Bible classes in each School. Important as the Sabbath School confessedly is, and however well calculated to instil into the young mind a knowledge of God's word, yet we fear that much of this is lost to the Sabbath School Scholars, after they arrive at a certain age, when they think themselves too old to attend the Sabbath School. This is the most critical period of their history, and one which should be most carefully watched by those who would guard the best interests of their fellow men.

2nd. The formation of a weekly concert of prayer, by the Teachers of each School for one hour, on some evening most convenient to the whole, in order that they may unitedly implore the blessing of God upon their labours,

3rd. In taking our leave, we would earnestly commend to a place in your prayers the operations of this Society, and to enable it to extend those operations, would solicit an increased share of your liberality; to this you are urged by the highest motives that can influence the human mind. Thousands upon thousands of those who have cast in their lot with the people of God, were constrained to his service by means of the faithful teaching, and effectual expostulations of a Sabbath School; then let these institutions be improved, enlarged, multiplied and extended, till the earth is filled with the knowledge of the Lord, as

the waters cover the face of the mighty deep. All which is respectfully submitted.

ALBION SABBATH SCHOOL.

The following communication was overlooked when the June number of the *S. S. Guardian* was published. The music and hymns referred to will be given in the next number :—

To the Editor of the Sunday School Guardian.

DEAR BROTHER,—If you think the enclosed hymns and music will be suitable for the *S. S. Guardian*, will you please to publish them when convenient. You will also please lay aside my package of *S. S. Guardians*, as usual, till called for, as I am making an effort to get the number of subscribers for another year.

Our Sabbath School still keeps progressing; the interest has been kept up all the winter. The attendance has been from 40 to 50, and now that the roads are good, we expect the attendance will be from 60 to 80.

Respectfully yours in love, &c

W. ROADHOUSE, Jr.

Sup. S. S.

Albion, May 11, 1852.

WIDE-SPREAD INFLUENCE OF SABBATH SCHOOLS.

Sunday schools have greatly helped to keep alive and promote religion, in its general sense, among the poor. Every Sunday scholar has been a living, constant memorial of the Sabbath to parents, brothers, sisters, and neighbors. Sunday schools have been auxiliaries to Bible distribution. By their agency, also, the wants of the poor, the fatherless, and the widow, have been made known and relieved, the sick reported to ministers of religion, and the link of brotherly charity between the rich and the poor, in