

come to the services. Although not actually applying for baptism, some of them shew their appreciation of his work by voluntary gifts of hay and other products.

#### ST. PAUL'S MISSION, BLOOD RESERVE.

Has been divided, and will in future be known as St. Paul's Upper Mission and St. Paul's Lower Mission. Under this plan each of the Clerical Missionaries has over thirty miles of territory to cover.

The Upper Mission is in charge of the Rev. E. F. Hockley, whose work is almost wholly itinerating. He is in no way discouraged, and in going from house to house is generally welcomed, and finds frequent opportunities of "speaking the Word." Attached to this Mission is Bull Horn's Day-school, where a Lay Missionary and Teacher is at work.

The Lower Mission is now in charge of the Rev. A. de B. Owen, who is also Principal of the Kissock Homes. Mr. Owen has found his time almost wholly occupied with the work of the institution. The staff has been somewhat reduced, owing partly to the small income the Homes now receive as compared with three or four years ago, and the cost of carrying on the work has been reduced to a minimum. Some of the pupils have been discharged as over age, others have been transferred to the Industrial School, leaving about fifty-two scholars in residence. Some of the elder girls have asked to be allowed to remain at the School, even when over age, rather than return to Indian camp-life on the Reserve. The present staff are all devoted to their work, and the moral and spiritual good accomplished by them, under God's blessing, is inestimable.

## EVANS' Gold Cure for Drunkenness.

### Testimonial (No. 93.)

**Mr. Geo. Muirman Writes a Strong Letter of Endorsement, After Twenty Months Have Elapsed Since Leaving the Evans' Institute.**

WINNIPEG, Feb., 25, 1898.

*To the Evans' Gold Cure Institute, 52 Adelaide Street.*

GENTLEMEN:—In the full enjoyment of my new and happy life, I gladly take this means of letting the people of Winnipeg know what a soul saving institution is in their midst, and what a grand work it is doing for victims of intemperance. It is now over twenty months since I left your institute, cured of all need or desire for stimulants which has been the one bane of my existence for years. When I began the treatment, I was a complete, nervous and physical wreck from drink, and my life was despaired of by my physician who advised your treatment, and the wonderful change in me is simply miraculous. I gained over twenty pounds after leaving you, and have continued feeling better than since many years. My appetite is good, and sleep comes naturally, and leaves me refreshed and rested. Surely I cannot say too much for the Evans' Cure. I am now a regular attendant at Westminster Church, and Rev. Mr. Pihlado knows my case well. Your cure has proved a moral help as well as physical cure, and I believe the Gold Cure is in perfect harmony with Christianity. I will always be glad to answer any letters regarding my case that may be sent me.

Most Gratefully,

GEO. MUIRMAN,

(With Rodgers Bros. & Co.) 387 Pacific Avenue.

#### ST. JOHN'S MISSION, BLACKFOOT RESERVE,

Continues to be under the supervision of the Rev. H. W. G. Stocken. He has much encouragement in his work here. Several adults, men and women, have been baptized. The Bishop held a confirmation at the Mission recently, when three men and one woman were confirmed. At the Communion Service, which followed, six natives received the Sacrament. One of the Indians, the owner of a sacred tent and the paraphernalia connected with the dance, for which he had paid ten horses, voluntarily presented the Bishop with the whole outfit, stating that he had now found something better, which would more than compensate for the loss of his horses.

The Girl's Home, of which Mrs. Stocken is the Principal, and Miss Gibson, of Toronto W. A., the Matron, is the original St. John's Home, but is now used exclusively for girls. There are twelve girls at present in attendance, and it is hoped many more will shortly enter. They are doing remarkably well in the House, the Laundry, and the School.

At the South Reserve, the Rev. C. H. P. Owen is laboring as Missionary and Principal of the Boys' Home. He has now twenty-five boys under his charge, several having been transferred to the Calgary Industrial School.

The Hospital has more than met our most sanguine hopes. Through the devotion of Dr. and the Misses Turner, it has become so useful and so much appreciated that it would be impossible now to do without it. The work grew so rapidly that an assistant nurse had to be obtained, half her salary being generously found by those whose labors she came to share. The increase in the work and staff made it imperative that the building should be enlarged, and the erection of comfortable nurses' quarters has been completed.

#### ST. BARNABAS MISSION, SARCEE RESERVE,

continues, in charge of Archdeacon Tims. Here again he has found encouragement in the baptism of a family into the Christian Church. The majority of the Sarcees still hold aloof from Christianity, whilst a few are fairly regular in their attendance at the Indian Services, though not yet ready to give up all their old ways for Christ.

The Boarding School contains, with two exceptions, all the children of school age on the Reserve. They are fifteen in number. Three of the elder girls have asked for Baptism, and Archdeacon Tims hopes to receive them as well as present three adults for confirmation before he leaves for England on furlough.

#### THE CALGARY INDUSTRIAL SCHOOL,

which completes the educational organization in the Diocese, so far as Indian work is concerned, is now full: twenty-seven pupils having been drafted into it from our Boarding Schools since the last report was issued. There are now forty-five pupils, and all are doing exceedingly well.