

reasoning that no one could conscientiously obey the injunction, and, with a heart full of sympathy "or the work, utter the prayer, without his or her heart being led to that attitude of consecration which says, "Lord, if Thou seeest it to be best, send me"? And can one, in the attitude of consecration which the honest utterance of the prayer implies, be unfaithful to whatever portion of the work may fall to her hands?

Granted the consecration, what provision by the Spirit for our equipment and our encouragement? and what the reflex benefit received in the work? John xvi. 13, 15; xiv. 16, 17; Rom. viii. 26, 27; 1 Cor. xii. 3; Eph. i. 13, 14; Rom. viii. 6; 1 Cor. vi. 11; 2 Thess. ii. 13; 1 Cor. ii. 9-16.

Are all professing Christians equally responsive to the influence of the Spirit, and equally usable by Him in His work? 1 Cor. iii. 1-3.

Let each of us on our knees ask ourselves the questions:

Can the Spirit use me in His work?

Am I willing that He should?

Do I believe that He will?

If He should, Jesus' promise will be fulfilled through us—"He (the Spirit) shall glorify Me." (John xvi. 14.)

From Our Corresponding Secretary.

THE members of our Society will be pleased to hear of the growth of the past year; the membership, including Mission Bands, now numbering 16,450, and the income exceeding \$31,000. Thanksgiving and thanks-living should be our daily heart-felt expression. Shall not one of the evidences of this be in the endeavor to enlist others in the same grand work?

Twenty missionaries and sixteen Bible-women are working as our representatives. Shall we not daily uphold them by our sympathy and prayers! During these winter months, especially, when the Word of Life is being faithfully and diligently taught in our schools, and from house to house, let us expect the Divine blessing, so that next year we may return with joy, bringing our sheaves with us.

E. S. S.