

Thedford	.....	\$11 00
Stratford	.....	0 00
Port Hope	.....	37 00
Guelph	.....	82 00
Denfield	.....	30 27
Timpany's Grove	.....	13 50
Ingersoll	.....	15 35
Port Burwell	.....	0 00
Strathroy	.....	20 00
College Street	.....	01 50
Whitby, 6th Concession	.....	15 00
London (York Street)	.....	72 10
" (Adelaide Street)	.....	85 00
Beamsville	.....	10 00
Woodstock	.....	55 00
" "Willing Workers"	.....	12 00
Parliament Street	.....	20 52
Bellefille	.....	15 25
Kincardine	.....	8 25
Georgetown	.....	23 25
Sarnia	.....	32 40
Selwyn	.....	20 00
Orangeville	.....	3 00
Stinson	.....	5 80
Sparks	.....	34 00
Jarvis Street	.....	154 40
Goble's Corners	.....	30 00
Smith Township	.....	21 00
Rondeau	.....	92 50
Uxbridge	.....	5 40
Drumbo	.....	4 25
Lakefield	.....	11 55
Wyoming	.....	10 40
Whitevale	.....	4 00
Petrolia	.....	2 75
Legacy by the late Miss Robertson, of Thedford	.....	20 00
For Mr. Timpany's church bell	.....	3 15
Special contributions	.....	75 74
Interest	.....	8 00
Miss Buchan, profits of "Missionary Link," share for Ont	.....	63 40
Manitoba	.....	2 00
Cash balance from last year	.....	3 45
		<hr/>
		1025 10
		<hr/>
		\$2248 36

## C.R.

Sent to India, per T. D. Craig, Esq		
Girls' School at Cocanada	\$ 450 00	
School at Tuni	50 00	
Village Schools	50 00	
Akidu	150 00	
Bible woman at Samulocitta	50 00	
Mrs. Currie's Bible woman	50 00	
Amelia	50 00	
Books, tracts, etc	50 00	
		<hr/>
Total	900 00	
Printing	3 75	
"Links" for distribution	2 50	
Postage and Stationery	17 41	
		<hr/>
		923 66
Cash in Bank		1303 75
.. on hand		20 06
		<hr/>
		\$2248 36

Examined and found correct,

H. E. HUGHAN, } AUDITORS  
T. DIXON CRAIG, }

Received since 15th inst.	.....	\$ 75 61
Amount in Bank and on hand	.....	1324 70
		<hr/>
Total balance	.....	\$1400 31

## REPORT OF THE CORRESPONDING SECRETARY.

In presenting this fifth annual report of our Society, a question of great practical import must come to each of us,—Are we keeping pace with the calls and claims that come to us from the Telugu field? and in view of what has been done at home by at least two of our sisters, Miss Rowles and Miss Fitch, the Board would urge upon every woman now engaged and interested in the work, active personal effort in their own churches and wherever their influence may extend.

Letters received from the Circles during the year are in the main cheering and hopeful. Some write of dis-

couragements, others ask for hints as to management of Circles; it is gratifying to us all to have listened to the papers this morning on these subjects.

We have also heard verbally from some of the Circles, but it has been deemed best that I present to you our list as recorded in the books, with brief extracts from written reports. (Our limited space compels us to omit these very interesting extracts and give only a list of the Circles reporting.—Ed. LINK).

Aylmer, Alexander-st. Toronto, Alexander-st. Mission Band, Belleville, Beamsville, Brantford—1st Church, and Gleaners' Circle, Brantford—East Ward, Blenheim, Court-right, Cheltenham, Caltou, College-st. Toronto, Dundas, Denfield, Drumbo and Wolverton, Guelph, Georgetown, Goble's Corners, Ingersoll, Jarvis-st. Toronto, Kincardine, London—York-st., London—Adelaide-st., Lakefield, Line Baptist Church, Peterboro', Petrolia, Paris, Parliament-st., Toronto, Port Hope, Port Rowan, Queen-st. Toronto, Rondeau, Strathroy, Sarnia, Selwyn, Sparta, St. Catharines, Thedford, Uxbridge, Whitby—6th Con., Whitby—Town, Wyoming, Woodstock, Whitevale, Yorkville.

A full and interesting report was also presented from the Circle in Winnipeg, Manitoba.

The report proceeds:—Letters from our missionaries, published in the LINK during the year, have been full of interest; the boat trip, revealing as it did the striking contrast between the heathen girls and those brought under Christian influence, must have been an incentive to enlarge our efforts. Mrs. Currie's grateful acknowledgment of our appropriation for her school; Mr. Craig's letters, shewing his zeal, which has not at all lessened in the darkness that fell upon his heart and home; we shall wish to respond to his appeal for Akidu. You will now listen to the last letters from the field. (Reserved for next month's LINK.—Ed.).

Our official report ends here; but in justice to the cause we represent—in view of the claims of the Telugu women upon us as Baptist women of Ontario—you will allow me to ask, What Christ's love is to us? Can we measure it? Is it not, my beloved sisters, the response to the cry of every heart now present for love and sympathy? We have had calamity, we have had temptation, we have known the power of sin, plans and purposes have failed, and human love and strength have not met our needs. Have we not each proved that the love of Jesus passeth knowledge? Let us to-day, at this annual meeting, make this a *personal* matter.

Looking to-day into those *dark* places, where there are women who have needs as great and greater than ours, a call comes to us, "Freely ye have received, freely give."

Hindu sages, centuries ago, had a pure, beautiful system of belief; but it had no foundation, and the heathen sought in woods and in mines material for gods; and idolatry, with all its hideous and debasing associations, ensued. The knowledge of this evil has come to Christian men and women, and some few have gone forth to shew and teach what pure and undefiled religion is; and beneath the shadow of these heathen shrines, with no word of their own sacrifices, they ask for help to lift these degraded ones, for whom Christ died, to a plane with ourselves.

Remember we are not here to-day to take a *general* survey of the *nations* that sit in darkness; we are not listening to letters and requests from hundreds of missionaries in every quarter of the Globe; but a band of men and women whom we have talked with, and in whom we have every confidence, ask our prayers and our dollars for a corner of Telugu-land in India. Mr. Timpany, Mrs.