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THE NEW MINISTER.

Inducting Rev. Jas. A. Anderson into Knox Church Pastorate.

An interesting ceremony—address to the Minister and congregation—Reception in the Evening—Bidding Farewell to Rev. Dr. Ure, D. D., Good-bye Sermons on Sunday Last, Morning and Evening.

The simple but impressive ceremony of inducting a Presbyterian minister into the pastorate of a church was performed on Wednesday afternoon, the 23rd ult., when Rev. J. A. Anderson, B. A., late of Whitechurch, was placed in the charge, with the Rev. Dr. Ure, of the congregations of Knox church, the Union church, Goderich township, and the Leamington church, Colborne, by a committee of the Presbytery of Huron, composed of Rev. Messrs. McConnell, of Varna, Magrawe, of McKillop, Stewart, of Clinton, McLean, of Blyth, McMillan, of Smith's Hill and Auburn, and Rev. Dr. Ure. The church was well filled with members and adherents, and every one bore a happy and contented appearance, which seemed to augur success for Mr. Anderson's pastorate. The services commenced at 3 o'clock, and after the usual prayer and praise,

Rev. Mr. McConnell, of Varna, preached the sermon. His text was the words contained in the 2nd verse of the 2nd chapter of 1st Cor., "For I am determined not to know anything among you save Jesus Christ and Him crucified." He dwelt on the example set forth by the apostle, as worthy of imitation by all, and endeavored to impress: 1st, The worthiness and efficiency of the means used for effecting the same, and 2d, to catch the Christlike spirit exhibited by the apostle in striving after them by such means as fearless self-abnegation and holy consecration.

The usual invitation to anyone having objections to the life and doctrine of Mr. Anderson having been made by Rev. A. McMillan, without any response, Rev. A. McMillan, after having reviewed shortly the history of the congregation since Rev. J. A. Turnbull was translated to St. Mary's, and the circumstances which led them up to the present, proceeded with the induction ceremony, and after prayer by the Rev. Dr. Ure, Mr. McMillan pronounced Mr. Anderson the co-pastor of the several congregations.

Mr. Magrawe addressed the minister, reminding him that he was young and in apparently rugged health and full vigour both physically and mentally, blessings which he was to conserve for the special work in which he was to be engaged. He was to remember the sick, the young, the old, the rich, the poor, the learned and the unlearned when he came to prepare the message. He advised the new pastor to take the advice given to Timothy by Paul. He was to preach it 1st, exclusively; 2d, faithfully, giving the whole truth; 3d, prophetically—it was his privilege as well as his duty to be not afraid to tell of the judgment as well as the blessed promise—and he must preach with a purpose. 5th, practically, he can never make too much of Christ, Jesus only, everywhere, nothing else worth preaching; and lastly he must preach with unctious, being filled with prayer in the Holy Spirit. With his large manly message he must come boldly to the throne, that the word may be given with power, so that when the Chief Shepherd shall appear the preacher shall receive a crown.

Rev. Mr. Stewart then addressed the people briefly, as it was late in the afternoon. He said the duties of the people were co-relative with those of the minister. They must not only take heed to what they hear; they must present themselves before the Lord with a full conviction that God is here and sees everything, and knows the purpose for which they come. The people must receive the minister when he visits them with all due respect and remember, as his time is precious, not to intrude on his hours of study. They should also remember that the influence of a congregation on the minister is very great and his future depends a great deal on themselves.

The new pastor was then formally introduced to the congregation individually by Rev. Dr. Ure, as they retired from the church.

WELCOME AND GOOD-BYE.

A public reception to Rev. Mr. Anderson and a farewell to Dr. Ure (who left for a six months' vacation to the old country on Thursday the 24th) was held in the Palace Roller Rink in the evening of the same day, and was one of the most successful affairs held in town for many years. The ladies of Knox church fully sustained their well-earned reputation for managing such entertainments. The building, which is large, with a very high ceiling, was tastefully decorated and festooned and had been adorned with a vast amount of work and no little expense, and the lighting which was brilliant, had a charming effect. The audience, which was about six hundred, was mostly seated around the rink on lounges, easy chairs, rockers, &c., &c. We noticed all the ministers and many members of all the congregations in town, which exhibited the real Christian spirit which should exist at all times amongst all denominations. An excellent musical program was given by members of the choir at intervals during the evening, under the

leadership of Mr. James Cooke, the organist, of the church, and a pleasant feature in this part was the singing of the Sabbath school choir, which was composed of about thirty little girls, who sang their piece in a most satisfactory manner. Refreshments were served during the evening in the south end of the building; this department was under the charge of Mrs. J. T. Garrow, assisted by an army of young ladies and gentlemen of the congregation. It is needless to say that this part of the program was well attended to; judging from the patronage it received, the young ladies must have had a busy time of it. During the evening Mr. T. C. Cameron, who acted as chairman of the meeting, called upon Rev. Mr. Anderson, who spoke briefly, expressing his pleasure in the warm and cordial reception he had received. Rev. Dr. Ure who was also an honored guest of the evening, was called upon for a parting word, and was assured by young and old of their hearty good wishes that he would have a delightful trip and a safe return to the Old Land. The proceedings of the evening were characterized by a delightful cordiality and hearty enjoyment, and reflected the utmost credit on the ladies of the congregation under whose management it was held, and also upon Messrs. Wm. Swanson, Allan Cameron and John Kay, who assisted the decorating committee, and Geo. Stiven, whose assistance as usual on such occasions was indispensable.

THE MORNING SERMON.

Rev. Jas. A. Anderson entered formally upon his duties as associate pastor of Knox church on Sunday last.

In the morning his subject was, "The Christian Minister and his work." He took as his text, Acts xvi, 17, "These men are the servants of the Most High God, which show unto us the way of salvation." After pointing to the unlikeliest source from which the true and the connection in which it stood, he cautioned the people about being prejudiced against it because of its source, and urged them to gladly accept truth wherever found. He then discussed 1st, the work of the Christian Minister "to show unto us the way of salvation." To accomplish that the minister must state: 1. What that salvation is. He must define its nature. The Rev. gentleman pointed out the error into which the people fell, as well as did their rulers, at the time the words of the text were uttered—that of substituting a political deliverance for a moral salvation. He showed how faithfully John the Baptist, before Christ, labored to produce conviction in the minds of the people that salvation consisted in a mere deliverance from the Roman yoke, but in Divine forgiveness of their sins, "Thou shalt go before the face of the Lord to prepare his way, to give knowledge of salvation unto his people by the remission of their sins." So today salvation is not a mere temporal emancipation, not only a moral salvation, but spiritual salvation, which implies deliverance from contracted guilt, freedom from the bondage of sin, and from all its fatal consequences. It is that which secures grace here, and glory hereafter.

2. The minister must point to the source of that salvation—the pure, disinterested, unparalleled mercy of God. Such a source will furnish sufficient matter for the everlasting contemplation of men and angels. So wide are the limits that mercy has set to itself, that its pardoning arms are extended to receive the greatest sinners who do not resist to final impenitence. Let the sinners plea be the greatness of his sins, and the inexhaustible fulness of God's mercy. 3. The Author of salvation.—The Lord Jesus Christ; who by His sufferings and death, made reconciliation for iniquity; being consecrated by His own blood, thus purchasing a full redemption from the ruling power of sin and a full enjoyment of holiness and happiness for his people. Thus "He became the Author of eternal salvation unto all them that obey Him." 4. The method of salvation. When Jesus began His ministry in the country of Galilee He cried to the people in prospect of the near approach of the Kingdom of God, "Repent ye and believe the gospel." Both the graces of faith and repentance go together. By repentance we forsake our sins; by faith we receive their pardon. By repentance we give glory to God whom we have offended; by faith we give glory to our Redeemer who came to save us. Thus the gospel began; thus it continues. Still the call is, "Repent and believe the gospel." 5. The necessity of salvation. Such is the nature of sin, and its universal dominion in the human family, that salvation is universally needed. Though some people sin less than others their merit on that account will not stand them for salvation. A person lying with his head but an inch below the water will be drowned as certainly as the man in the depths of the sea with a millstone about his neck. When speaking of great sins and little sins, or many and few sins, we are not to forget that ruin was brought upon this world by one sin—"Wherefore as by one man sin entered into the world, and death by sin, and so death passed upon all men for that all have sinned." The preacher having thus outlined the work of ministers in connection with the great scheme of redemption, declared that that work would ever be before his mind in the various exercises in which he would engage while in the midst of his people. He had no new gospel or plan of salvation to offer—not that the same old, old story of Jesus and His love, which, notwithstanding, is

always new, always suitable and sure. To this simple gospel we must look to maintain the standard of excellence to day, even as in earlier days, when Greek eloquence, and Roman power and barbarian fury were arrayed against it. The text then led the pastor to speak of ministers themselves as servants of the Most High God—as men receiving their commission from God—whose business it was to preach Christ and not themselves; to make their Master known as the true Messiah, as the Christ of God, as Jesus the only Saviour of men, as the rightful Lord whose glory should be advanced rather than their own. In plain words, he told his people that he could not accommodate the Gospel of God's Son to the vain fancies or lusts of any of them, nor to any of their evil passions, affections and appetites, but that he would use that Gospel as a means to the mortifying of their corrupt affections, and to the bringing of them under the power of faith; that he would seek to win their affection and souls for Christ, not by flattery and blandishment, but by telling them the truth in the love of it. He then exhorted the people in the language of Paul, "Brethren pray for us that the word of the Lord may have free course and be glorified," urging them to care and not to trifle with the truth, however weak the instrumentality might be that delivered it.

THE EVENING SERMON.

In the evening Rev. Mr. Anderson discussed on Paul's faithful saying, "That Christ Jesus came into the world to save sinners." He said there were three reasons why this saying should be interesting to all. 1st, It arrested Paul in his deliberations with Timothy; and constrained him to turn from consideration of the law to the Gospel. 2d, It brings us back to a crucified Christ; and thus renews our strength. 3d, It was proclaimed by Paul, a man greater than whom, save Jesus, Christ, the world never saw. Then he divided his text thus: I. The fact stated—"Christ Jesus came into the world." II. The object of that fact—"To save sinners." III. The extent of that fact—"Even the Son of Man came to save that which he lost." IV. The faithfulness of the fact—"This is a faithful saying and worthy of all acceptance." In connection with the fact itself he spoke of the matchless glory and dignity of the Son of God, who was prefigured by types and prophesied, "whose gracious character was described, and whose wonderful works were narrated by evangelists and apostles; and who appeared as the only begotten of the Father, full of grace and truth. Reference was also made to the place to which the Son of God came, and the voluntary character of his coming. As to the object of the fact, the preacher stated that sinners were those who were lost. The special objects of Christ's coming into the world—"the Son of Man came to seek and save that which was lost." Sinners were those who were still in a state of nature; who were under the ruling power of sin, and who made sin a habit, yet to save such did Christ come. As to the extent of the fact, it was evident that some men were greater sinners than others; that those who obstinately resisted the gospel calls were greater sinners and were also transgressors of long standing. That if the youngest child present was an old enough sinner, the condition of the soul of the man who for the past 20 or 40 or 60 years, resisted the gospel calls, must be terrible. The faithfulness of the fact was established by prophecies, miracles and the transforming power of the gospel, and because of its faithfulness it was worthy of a ready acceptance by all.

AT THE HARBOR.

Items of interest to the Boys who Follow the Great Unhauled.

The schooner Ariel with a cargo of lumber for Mr. Joseph Williams reached her dock on Sunday.

The schooner Augusta Ford with a cargo of coal for Jno. F. Platt arrived in harbor last Wednesday.

The Jane McLeod, with lumber for Seccord & Co., arrived on Monday and left again on Tuesday morning.

The schooner Carter, with lumber for Dyment & Co., arrived on Tuesday and left on Wednesday evening for the north.

The placing of a number of new snubbing posts at the dock has been a good move. The work had been done for some years back.

The schooner Todman, Capt. A. Lawson, with a cargo of 240 tons of coal for the big mill reached this harbor on Sunday afternoon.

The schooner Pinarof with a cargo of hoops and staves from Wallaceburg for Messrs. Jno. F. Platt and Peter McEwen arrived in port on Saturday evening.

The steamer Ontario of the Beatty line reached Lee's dock shortly after noon on Sunday, and took some passengers and a quantity of freight including fifty fish cases, three fishing boats, and a miscellaneous assortment of fishing tackle shipped by T. B. VanEvert & Co.

Capt. McEwan, of Kincaid's, arrived in port with the new tug, "Spray" on Saturday last. She ran down in a little over three hours, a distance of thirty-five miles. Her boiler was built by Hunter Bros., and her engine by R. J. Fisher & Co., both Kincaid's firms. The former firm fitted her out ready to steam up.

FROM THE CAPITAL.

Latest Political and General News from Ottawa.

Changes in the Cabinet—Sir Charles Tupper's Return to England—A Big Science Reform at Rideau Hall—Domestic Affairs—The 100th Regiment's colors occupy from the Capital.

From our own Correspondent. Ottawa, May 29.

The Cabinet, composed of Her Majesty's ministers, is a complex and curious body. Although the changes in it are numerous yet it remains one responsible body and still the Cabinet. This time Sir Charles Tupper disappears from it and the portfolio of finance is handed to Hon. G. E. Foster. Next to the Premier the Minister of Finance is the most important member of the Cabinet, and that is sufficient excuse for a sketch of Mr. Foster albeit already a well-known public man. His age is 41, and in appearance he is more of the professor than the politician. After taking the degree of B. A. at the University of New Brunswick he successively became principal of a private school, of a Baptist Seminary, of a Ladies High School, and in 1871 a professor of classics and history in the University. In 1885 the N. S. Acadia College made him a D. C. L. He did not enter the Commons until 1882 when he defeated the Conservative nominee, Col. Dornville, running as an independent. In 1885 he became Minister of Marine, and at the last general election he beat Col. Dornville by 475 majority. He has been an ardent prohibitionist. He is a plausible speaker and a very ready debater.

It is thought by those well informed that Mr. C. H. Tupper, the member for Pictou, will succeed Mr. Foster.

Sir Charles Tupper's return to England as High Commissioner vacates his seat in Parliament. Ex-Archbishop General Phips is the standing Liberal candidate, and the names of Arthur Dickie, son of the Senator, and Hon. Hiram Black, a Nova Scotia councillor, are mentioned as the Conservative candidates in Cumberland.

At the general election the Conservative majority in that county was 668.

A BIG SEIZURE.

I heard yesterday that the Customs Department had 12,000 Singer sewing machines under seizure. It seems that as the Company were about manufacturing a new patent machine to run without the noisy shuttle they reduced the price of the old stock and shipped 12,000 into Canada invoiced at \$12, so the Customs seized for undervaluation. The Company have now their new machines out and offer to sell the seized ones to the Customs for \$12 a-piece.

REFORM AT RIDEAU HALL.

Sir John Macdonald agreed with Sir Richard Cartwright when the latter voiced his opinion on the Public Accounts committee about extravagance at Rideau Hall. To be plain about it, the grossest waste and plunder of the public funds by the officials of Rideau Hall are well known to many, and especially to the tradesmen of Ottawa, whose bills for goods furnished would amount every year to keep ten Canadian households in comfort and luxury.

DO YOU SMOKE?

The number of domestic cigars manufactured in Canada is registered in the Department of Inland Revenue and amounted last year to 85,587,505, or about 18 for every man, woman and child in Canada. Of these, Montreal made 40,000,000, Hamilton nearly 7,000,000, and Toronto nearly 6,000,000.

OUR NEW GOVERNOR GENERAL WILL REACH QUEBEC IN ANOTHER TEN DAYS, where he will be sworn in by the Administrator General, Sir John Ross, the new commander of the British forces in America, who has just arrived at Halifax. Lord Stanley will come on to Ottawa and be officially installed, unpack his grip sack, hang his new uniform on a nail behind his bedroom door, and go fishing. It is not as might be thought to provide his own dinner, but to ascertain at our new superintendent whether any of the salmon hatched at the hatcheries at New Westch live long enough to bite at the angler's rod.

THE COLORS OF THE 100TH REGIMENT.

The other evening the original colors of the 100th regiment (Canadian) were deposited in the Library of Parliament with military pomp by General Middleton. Of the officers of this historic regiment there are a dozen survivors occupying high positions to-day in Canada. The regiment was raised in six weeks to go to India during the mutiny in 1857 or

GODERICH DISTRICT.

Annual Meeting of the Clerical and Lay Delegates.

The annual meeting of Goderich district was held in North street Methodist church, Goderich, on May 30th at 2 p.m. Rev. J. E. Howell, M. A., of Seaford, district superintendent, in the chair. The following representatives were present: Rev. Messrs Geo. R. Turk, Geo. F. Siltou, Edmund S. Ruppert, M. A., W. W. Sparling, Jacob E. Howell, John Hart, Robert Godfrey, Ezra A. Fear, A. K. Mustard, W. F. Campbell, Henry Irvine, James Keatle, L. O. Rice, Isaac B. Wallin.

The following lay members were present: R. W. McKenzie and Wm. Seaford, Goderich; Dr. Williams and A. H. Manning, Clinton; W. M. Grey, Seaford; John Ball, Holmesville; W. Keys, Varna; Geo. Eyre, Hensall; Wm. Caldwell and John Fitzgerald, Hensall; T. Anderson, Duncannon; Jos. Dastow, Nile; Jas. Gledhill, Benallister.

Three young men on probation were: I. B. Wallin, who during the past year has occupied the position of pastor of North street church, Goderich; Walter M. Patton, formerly of Holmesville, who received a first-class certificate from Montreal College, average 91; and Arch. K. Mustard, who received a second class certificate, average 64. There was no probationer of four years standing.

On motion the relationship of Luther O. Rice, a superannuated brother, who the district was continued. During the past year no member had retired from the circuit, and none had been suspended.

Moved by Rev. E. S. Ruppert, seconded by Rev. Robert Godfrey, that Walter M. Patton be allowed to go to college, and that he be allowed full aid. Carried.

The case of I. B. Wallin was entertained, and a resolution passed to leave him without a station for one year in order that he may attend Toronto College instead of Cobourg.

Moved by Rev. Mr. Hart, seconded by Mr. Keys, and carried, that \$58.62 be obtained from sustentation fund to supply part of the salary deficiency on Bayfield circuit.

Moved by Rev. G. F. Siltou, seconded by Rev. L. O. Rice, that Hensall apply for \$100 from the sustentation fund to supply the deficiency of Rev. Mr. Godfrey's salary.

The district meeting granted permission to Holmesville circuit to sell late B. C. church at Summerhill and apply proceeds to parsonage fund. It also granted permission to the trustees of the property on which Sheppard church is built to deed back the land to the original donor.

Rev. Robert Godfrey was elected to stationary committee, and Rev. G. F. Siltou on the Sabbath School committee. Dr. Williams was elected as the layman on the Sabbath School committee. The following laymen were elected to attend conference: R. W. McKenzie, William Seaford, Dr. Williams, Jas. Stevens, W. M. Gray, A. Anderson, J. Millian, Caldwell, Dastow, Welsh, Boles, Ayres, Dr. Smith, Roid.

R. W. McKenzie was elected layman on the Mission Board. Meeting closed at 3.50.

AUBURN.

Mr. John Sturdy has returned to his farm in the district of Parry Sound, after spending the winter with his family at this place.

No less than four peddling carts of our town are run every day and our meat cart will start out next week, and that will make five. They are cutting prices and peddling pretty fine, so fine that I think some of them will have to take to the woods or climb a tree before the season is over, and don't you forget it.

The bulldog sits at the garden gate, and soon these molars will grind and grate, when the limbs of the peddler come along.

THE PASTOR ENDORSED.—For some time past an attempt has been made to make things uncomfortable for the pastor of the Methodist church here by some designing persons amongst the congregation, but the effort has proved a failure, as the following signed by some 140 officials and members of the circuit, and which has been forwarded to the conference, will testify:—Whereas, an effort has been made to remove Rev. Thos. Geo. from the Auburn circuit, and knowing the cause of such effort, was the under signed officials and members of the Methodist church, feel it our duty in behalf of Mr. Geo. to say that we regret that any such effort should be made, and that we cannot in any way countenance any such actions on the part of people calling themselves Christians. Mr. Geo. has been very punctual in the fulfillment of all his duties. As a minister in the pulpits his sermons have been instructive, edifying and profitable, for proof of which we refer you to the large number who sought and obtained forgiveness at the Westfield appointment. He has been the means, in God's hands, of advancing the cause both spiritually and financially on this circuit. If it is removed from us many shall deeply regret the action of the committee, as his churches are crowded to the utmost capacity Sabbath after Sabbath; and if he is returned to us he may rest assured that he will have the prayers and support of those whose names are attached to this petition.

GODERICH DISTRICT.

Annual Meeting of the Clerical and Lay Delegates.

The annual meeting of Goderich district was held in North street Methodist church, Goderich, on May 30th at 2 p.m. Rev. J. E. Howell, M. A., of Seaford, district superintendent, in the chair. The following representatives were present: Rev. Messrs Geo. R. Turk, Geo. F. Siltou, Edmund S. Ruppert, M. A., W. W. Sparling, Jacob E. Howell, John Hart, Robert Godfrey, Ezra A. Fear, A. K. Mustard, W. F. Campbell, Henry Irvine, James Keatle, L. O. Rice, Isaac B. Wallin.

The following lay members were present: R. W. McKenzie and Wm. Seaford, Goderich; Dr. Williams and A. H. Manning, Clinton; W. M. Grey, Seaford; John Ball, Holmesville; W. Keys, Varna; Geo. Eyre, Hensall; Wm. Caldwell and John Fitzgerald, Hensall; T. Anderson, Duncannon; Jos. Dastow, Nile; Jas. Gledhill, Benallister.

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ARRISTER, rt. Proctor in court to Martin's in. 41.

RRISTERS, Goderich of 119 ft.

CTOR, &c. and West 230-2.

NOT, BAR 200-173

CAMERON, Chancery, &c. 211.

ANCE, 179

APPLY TO MERRIN, Goderich of 179

A LARGE for investment 200-173

ING AGENT, a Represented 200-173

NDIS property at law 200-173

ENTIATE OF 200-173

CLIAN, SUR 200-173

SHANNON, 200-173

ATOR, &c. 200-173

AGENT, &c. 200-173

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