

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 28, 1911

Vol. XL, No. 26

SUMMER GOODS

Hammocks,
Hammocks,
All prices, splendid values.

CROQUET SETS,

4 Ball, 6 Ball, 8 Ball.

TENNIS GOODS.

Tennis Balls, Tennis
Racquets, etc., etc.

Seashore Goods.

Sand Pails, Sand Spades,
Boy's and Girl's Carts,
Wagons, Doll Cabs, Flags,
Sunshades, etc., etc.

Hundreds of popular Books
for Summer Reading, New-
est Stationery, Post Cards,
etc.

CARTER & CO., Ltd.

HARDWARE!

Largest Assortment,
Lowest Prices.

WHOLESALE and RETAIL

Fennel and Chandler

There Are No Drugs

IN OUR

TOBACCO!

We guarantee this statement. Does not bite
or burn, but gives a good cool, satisfying smoke

BRIGHT CUT

—AND—

Perique Mixture

In tins and packages, at Grocers and Druggists.

HICKEY & NICHOLSON Tobacco Co., Ltd.

Ch'town, Phone 345.

Manufacturers.

New Waltham —AND— Other Watches RECEIVED

We have tested them and they
are now
READY FOR THE POCKET

**New Gold Filled Frames
and 1st quality Lenses**

JUST RECEIVED.

We make no charge for test-
ing each eye separately to see if
you need glasses, and they can
be ordered or not at a future
time, just as you please. We
keep a record of test so that
when desired we can fit you
with any style of lenses or
mountings wished for and at a
moderate price.

E. W. TAYLOR,

South Side Queen Square, City.

Tea Party Supplies.

We are headquarters for Tea Party and Picnic Sup-
plies. We carry a large stock of all requirements for the
catering business, such as Confectionery, Cigars, Nuts,
Fruits, etc.

SODA DRINKS.

We also manufacture a full line of Sodas, such as
Ginger Ale, Cream Soda, Raspberry, Iron Brew, Hop
Tonic, etc.

We have just been appointed Agents for the

Land of Evangeline

Pure Apple Cider

The Pure Juice of Choice Nova
Scotia Apples.

This Cider is quite non-intoxicating and can be handled
by stores, restaurants, etc. It is put up by a special Eng-
lish process which prevents any excessive amount of al-
cohol, but retains the exquisite flavor of the Annapolis Valley
Fruit. No chemicals of any kind are used in the manu-
facture—it is just a Pure Fruit Juice, and will remain
sweet and clear and sparkling indefinitely in any climate.

A READY SELLER.

In Casks, Pints and Split Bottles. Write us for prices.

R. F. Maddigan & Co.

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN.

SERMON.

(Preached by Rev. J. F. John-
ston, in St. Dunstan's Cathedral on
Sunday 18th inst. on the occasion
of the first Mass of Rev. Louis
McRory.)

"The Lord hath sworn, and He
will not repent 'Thou art a priest
forever according to the order of
Melchisedech'—(PS 109 4)

Today, my dear friends, we are
assembled here before God's altar to
assist at the first Mass of a newly
ordained priest who for the first
time offers up Jesus Christ to His
Eternal Father. O, what happi-
ness is his today when at the sound
of his words the gateways of Heaven
are unbarred and God's only Son
descends into his hands! What kind
of tongue should that be which utters
words so divine! What kind of
hands should those be which touch
an object so sacred! And what should
be the innocence of his conver-
sation, and the fervor of spirit with
which he should go up to the altar
to perform an action which fills the
angels and saints of Heaven with
wonder and admiration. Great was
the dignity of the first man be-
cause God made him master of His
wonderful creation; great was the
leader of God's chosen people who
by one word separated the waters
of the sea; great was Jesus when
he said to the sun "stay thy course"
and the sun stood still, but there is
one still greater. There is a man
who every day opens the gates of
Heaven and addresses himself to the
Son of the Eternal God he says to
Him: "Come descend from Thy
throne of glory. Come, that I may
place Thee where I will, that I may
give Thee to whomsoever I please,
that I may immolate Thee to Thy
Eternal Father." And He comes,
this Omnipotent God, comes to be-
come incarnate in the hands of this
man and obey his voice. This man
is the priest. He is all-powerful in
Heaven and on Earth. A man has
fallen into sin, what power can de-
liver him? Can the Angels of
Heaven? Ah, no. Can the ever
glorious Mother of God, Queen of
angels and of men, can she deliver
him? No, no, she cannot. She
can pray for him, she can inter-
cede for him with her Divine Son,
but she cannot absolve him from
one single stain of sin. But the
priest speaks and the chains are
broken. He says, "I absolve thee"
and the sins are blotted out forever.
He can in an instant snatch sinners
from hell and make them worthy of
Heaven and God Himself is obliged
to abide by his judgment and to re-
fuse or grant forgiveness according
as the priest refuses or grants ab-
solution, for Jesus Christ has said to
him: "Whose sins you shall for-
give they are forgiven them and
whose sins you shall retain they are
retained."

Who then can estimate the dig-
nity of the priest? Who can describe
his greatness? When you saw
Father McRory walking to the altar
today robed in the sacred vestments
of the celebrant, what thoughts filled
your minds? Did your mind go
back to the time when as a school
boy he was the companion of your
childhood? Did you perhaps re-
member him as the good son of a
good father and mother whom you
knew from childhood? Behold him
now at the altar raised above the
ordinary—a more than angelic man
since his ministry elevates him
above the angels—a divine man
since even a God obeys him. But
what is the office to which he is called?
What is the employment of a
priest of Jesus Christ? It is the
faithful dispensation of all the treas-
ures of the wisdom, of the know-
ledge, and of the charity of God.
It is the continual exercise of His
mercy and of His justice. It is to
be the minister of His spiritual
power, the dispenser of His word
and of His sacred mysteries. It is
to judge sinners in the tribunal of
Penance, and offer up the tremen-
dous Sacrifice and pure Oblation
of the New Law—to render present on
the altar the Sacred Body of Jesus
Christ. Such is his office as a priest
of the Catholic Church where he
represents Jesus Christ as an offer-
ing of Sacrifice, for as Christ on
Calvary offered Himself up as a
Victim for our sins, so the priest
offers up day by day this self-same
Victim, this self-same Sacrifice to
work off from this sinful world the
sin and indignation of God.

Sacrifice, my dear friends, has
always been considered as the very
essence of religion. When the hu-
man race was driven forth from the
Garden of Eden the children of
Adam offered their sacrifices to God.
When the dry land appeared once
more after the deluge the first idea
of Noah was to build an altar to
God and offer Him of the living
things that had been preserved from
destruction. And so sacrifices went
on in all ages till our Lord came
amongst those who had preserved

the knowledge of the true God.
Then was instituted the most excel-
lent of all sacrifices—a sacrifice
which not only includes but sur-
passes the virtue and the merits of
all others because it furnishes us
with the best means of acquiring
ourselves of our obligations towards
God—the sacrifice of our altars

which is not only a remembrance
but also a renewal of the Sacrifice
of Calvary. To show this, my dear
friends, let us recall for a moment
its institution, and consider the
manner in which Jesus Christ of-
fers Himself in this Holy Sacrifice
to renew the remembrance of His
death—the death which He suffer-
ed upon the cross. It was, as you
know, on the eve of His Sacred Pas-
sion that the Saviour of the world,
to exercise His office as a priest ac-
cording to the order of Melchisedech
took bread and wine blessed them
and changed them into His real
body and blood. In this action
Jesus Christ did two things. He
instituted the Holy Eucharist as a
Sacrament and as a Sacrifice. As a
Sacrament in giving us His Body
and Blood as nourishment for our
souls and as a Sacrifice in wishing
that this consecration of bread and
wine as His body and blood should
be a representation of the Sacrifice
which He was about to offer upon
the cross. This is why He told His
Apostles that as often as they did
the same they would announce His
death to men. It was to perpetuate
this Sacrifice that God, the Saviour
gave to His Apostles and to His
priests power to do as He had done
having, before He returned to
Heaven exercised on Earth the
functions of the Eternal Christ. It
is this admirable power that priests
ever use in the Sacrifice of the Mass.
It is by this power that the priest-
hood of Christ, according to the or-
der of Melchisedech is continued on
this Earth in a visible manner—a
power which does not merely consist
in blessing bread and wine, as the
High Priest in the Old Law did,
but it is a power which consists, as
Christ has told us, in changing
bread and wine into His true Body
and Blood.

But, my dear friends, I have said
that this Sacrifice is not only a re-
membrance but also a renewal of
the Sacrifice of the Cross. It is the
same Victim that is offered up to
God. "This is my body which will
be delivered for you," says the
priest who celebrates in the name
of Jesus Christ,—"this is my blood
which will be shed for you". This
body and blood is that of the God-
man and therefore it is a God who
is offered in the Sacrifice of the
Mass to the majesty of God and it
is also a God who is the sacrificer,
Jesus Christ, the same Jesus Christ
who was offered on the cross, offers
Himself on our altars. The priest
is His minister. He acts in His
name and he represents His person.
This is why he does not say, "this
is the body of Jesus Christ" but this
is my body; "this is the blood of Jesus
Christ" but "this is my blood." It
is Jesus Christ then who is offered
up to His Eternal Father and is im-
molated and dies a mystical death
at the hands of the priest just as He
died a bloody death on the cross.
Christ died a real death on the cross
by the separation of His blood from
His body. It is this that is re-
newed in the Sacrifice of the Mass be-
cause, in virtue of the words of
consecration, it is precisely the body
which is then under the appearance
of bread and the blood of Christ un-
der the appearance of wine. Not
that the body and blood are separ-
ated one from the other because they
are forever reunited in the resurrec-
tion of the Saviour but if they
could be separated the sacramental
words, like a mysterious sword
would produce them one without
the other and it is in this sense that
it might be true to say that the
Sacrifice of the Mass represents the
Sacrifice of the cross because the
mystical death of Jesus Christ in
the Sacrifice represents His real
and bloody death on the cross. No
more are gross and imperfect vic-
tims offered to God; no more the
blood of animals but a Victim of in-
finite value. The blood of Christ
runs on our altars and sends forth a
more agreeable odor to Heaven than
the heavy fumes which attended the
old Sacrifice. If God deserve an
infinite glory "the offering which
His Son makes Him satisfies this."
It seems as if Jesus Christ uses in
the Holy Sacrifice of the Mass the
same language which the prophet
makes Him use at His entrance into
this world. "O Eternal Father,
Thou who art infinitely adorable,
but who receivest not the homage
due Thee by victims which are
slain, Thou hast rejected those
victims as incapable of rendering
worship worthy of Thy greatness
but, behold Me in the place of these
imperfect victims. I glorify Thee
for Thy creatures. I sacrifice My-
self for Thee, for the glory of Thy
name, and render Thee all the hon-
age which Thou dost merit (Psalm

XXXIX, 78) Such is the design
which Christ has in coming on our
altars where He is born a second
time and dies a mystical death at
the hands of the priest. One Mass
alone is of itself sufficient to give all
the glory to God which is due Him.
One Mass gives more glory to God
than all the angles and men could
give by the most saintly and heroic
actions. One Mass is of infinite
value in the mind of God and is
more agreeable to Him than all the
sufferings of the martyrs, than all
the penances of the anchorites, and
all the virtues of the saints. One
Mass more than suffices for all the
outrages which God has received
from sinners because the dignity of
the Victim offered, far surpasses all
the malice of man who have offend-
ed God. Let us then humble our-
selves before the infinite majesty of
God. Let us return Him thanks
not only for all the benefits we our-
selves have received from His hands
but also for the great and wonder-
ful graces which He has showered
down upon the young priest who
today for the first time offers up the
great Sacrifice for you.

Christ instituted this Sacrifice, my
dear friends, not only to give salva-
tion to men and what better means
could there be to soften the anger of
God than that Sacrifice in which the
Lamb of God that takes away the
sins of the world is offered? If the
blood of animals under the Old Law
was capable of purifying those who
had contracted any legal stain with
what greater reason will not the
Blood of Jesus Christ cleanse our
conscience from all stain of sin? It
is the merit of the Precious Blood
that is applied to us in the Holy
Sacrifice of the Mass. It runs on
our altars to wash away our sins.
It is offered for our reconciliation
by Jesus Christ Himself who places
Himself foremost among sinners and
speaks from the altar as He once
spoke from the cross: "Father, for-
give them for they know not what
they do"—forgive those guilty men
who have deserved the burden of
Thy vengeance. They are worthy,
it is true, to undergo all the vigor
of the sentence Thou hast pronoun-
ced upon them, but, behold the same
blood, the same Victim who formerly
disarmed Thy wrath. Do not listen
to the voice of their crimes but
to the voice of Thy Son who cries
aloud for mercy. O God be deaf
to this touching cry? Can He al-
low His anger to fall upon a crea-
ture washed by the Precious Blood
of His Only Begotten Son?

Ah, yes, my dear friends, the
virtue of this Sacrifice is great
that without it the world would have
long since perished for the crimes
with which it was deluged. It
would have been like Sodom and
Gomorrah swallowed up by fire
from Heaven. The Sacrifice of the
Mass does not remit sin of itself as
do the Sacraments instituted for
that purpose but it obtains graces
so great that it is easy for a sinner
to make his peace with God. O,
all you who are laden with the heavy
burden of sin, who groan beneath
the weight of its chains, come to
Him who alone can free you, come
and plunge into this salutary
stream where the Blood of Christ
runs abundantly for you. Approach
the holy altar where the Lamb with-
out stain is offered for you. One
drop of His blood is powerful enough
to redeem a thousand worlds, but to
obtain forgiveness it is required to
join to the Sacrifice of the God-
man the sacrifice of an humble
and contrite heart. He demands
the sacrifice of you and it will give
you grace with Him. "A sacrifice
to God is an afflicted spirit, a con-
trite and humble heart, O God,
Thou wilt not despise." There is
nothing which you cannot ask and
obtain through the merits of the
Victim Who is offered for you in
the Holy Mass. It is the same
merit or Who intercedes for us on
the altar in Heaven when He pre-
sents unceasingly to God His merits
in order that the heavenly treasures
may descend upon us. Do you
wish then to enrich yourselves with
these heavenly graces? Come to
the fountains of the Saviour which
are encircled by the altar. Draw
from them the life-giving waters
which gush forth into life Eternal.
The Israelites who drank of the
water which Moses caused to flow
from the rock were not allowed to
die; he who drinks of the water of
this mysterious rock shall not thirst
forever.

The young priest who says Mass
for you today offers up the ador-
able Victim for the first time. He
is a delegate, an ambassador a re-
presentative of Jesus Christ, sent by
Him to declare His will to mankind,
to put them in mind of their Sa-
crament Head in Heaven and to offer
up for them the Lamb without spot
and without stain. Think of the
grandeur and the dignity to which
he has been elevated and learn to
appreciate the good he is called upon
to perform. Respect him as an
ambassador of Jesus Christ, hon-

All Skin Diseases Can be Directly Traced To BAD BLOOD.

Therefore to get rid of these skin dis-
eases it is absolutely necessary that the
blood should be thoroughly cleansed of
the accumulated poisons, and for this
purpose there is nothing to equal Bur-
dock's Blood Bitters.

This remedy has been on the market
for over thirty-five years and when you
use it you are not experimenting with
some new and untried remedy.
Miss Stella Eichel, Matilda Forks,
N.S. writes:—"I have been bothered
with Salt Rheum on my hands for three
years and it itched so I didn't know what
to do. I tried everything but nothing
seemed to be any good. I heard of
Burdock's Blood Bitters and bought two
bottles of it, and now I am perfectly
cured and have no Salt Rheum on my
hands any more. I cannot speak too
highly of Burdock's Blood Bitters."
Manufactured only by The T. Milburn
Co., Limited, Toronto, Ont.

him as a minister of God, love him
as a friend, as a brother and as a
father. He prays for you; pray
for him also that he may be always
a good priest, prudent, and enlighten-
ed. Pray for him to-day for, he
has need of your prayers as his
obligations now are great and
heavy. He is a priest, it is true,
but he is a man also and as such
subject to many and great tempta-
tions. If St. Paul who was a vessel
of election requested the prayers of
his flock and thought them a neces-
sary help to him how much more
need has not the priest to request
the same, how much more reason
have not you to comply with this
request. Think of your own infirmi-
ties and pray that God may help
and strengthen Father McRory to
fulfill the duties of his holy calling
so well that when his work is over
he may rest from his labor, rest in
the love of the great High Priest by
virtue of whose Eternal priesthood
he this day for the first time changes
bread and wine into the Body and
Blood, Soul and Divinity of Our
Lord Jesus Christ.

There is nothing harsh about Lak-
Liver Pills. They cure Constipation,
Dyspepsia, Sick Headache, and
Bilious Spells without griping, purging
or sickness. Price 25c.

"He is a big man—in his own
opinion."
"Don't see how that could be."
"Why?"
"Never thought he had the capacity
to carry an opinion of any dimension."

Milburn's Liniment cures
Dandruff.
"Did he come across?"
"I should say he did."
"And shell out?"
"I don't get you."
"Come across with the coin?"
"No; he came across the street
and buffed me one when I mentioned
it."

Mary Ovington, Jasper, Ont.,
writes:—"My mother had a badly
sprained arm. Nothing we used did
her any good. Then father got Hag-
yard's Yellow Oil and it cured
mother's arm in a few days. Price 25c.

"He married a woman who likes to
work."
"That is lucky for him and pleasant
too."
"Oh, I don't know."
"Why?"
"She believes in self-sacrifice and is
inclined to deny herself the pleasure."

Milburn's Sterling Headache Pow-
ders give women prompt relief from
monthly pains and leave no bad
after effects whatever. Be sure you
get Milburn's. Price 25 and 50 cts.

"Did she get her husband at the
bargain counter or the second hand
store?"
"He looks it."
"Well, which one?"
"Neither; at the bar or injustice."

Had Severe Pains In Back. Felt As If It Must Break.

Mr. Alfred E. Davis, Corbin, Ont.,
writes:—"For some years I suffered from
severe pains in my back, and could
hardly work at all, and when I stooped
down to pick up anything felt as if my
back must break. I was advised to try
Doan's Kidney Pills and after taking
two boxes was entirely cured, and I feel
that I cannot speak too highly in their
favor."
"This was nearly four years ago and I
still remain cured."
For Backache, Lame Back, Weak
Back, there is no remedy equal to
Doan's Kidney Pills for taking out the
stitches, twinges and twinges, liberating
the stiff back and giving perfect
comfort.
Doan's Kidney Pills are 50 cents per
box or 3 boxes for \$1.25, at all dealers, or
mailed direct on receipt of price by The
T. Milburn Co., Limited, Toronto, Ont.
In ordering direct specify "Doan's."