

Canadian Churchman.

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Lessons for Sundays and Holy Days.

Nov. 4—Twenty-first Sunday after Trinity.
Morning—Daniel 3; Titus 1.
Evening—Dan. 4, or 5; Luke 22.

Nov. 11—Twenty-second Sunday after Trinity.
Morning—Daniel 6; Heb. 4, 14, and 5.
Evening—Dan. 7, 9, or 12; John 2

Nov. 18—Twenty-third Sunday after Trinity.
Morning—Hosea 14; Heb. 11, to 14.
Evening—Joel 2, 21, or 3, 9; John 6, to 22.

Nov. 25—Twenty-fourth Sunday after Trinity.
Morning—Eccles. 11, and 12; James 4.
Evening—Haggai 2, to 10, or Mal. 3, and 4; John 9, to 39.

Appropriate Hymns for Sixteenth and Seventeenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

SIXTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 308, 316, 320, 524.
Processional: 390, 432, 478, 532.
Offertory: 366, 367, 384, 388.
Children's Hymns: 261, 280, 320, 329.
General Hymns: 290, 477, 521, 637.

SEVENTEENTH SUNDAY AFTER TRINITY

Holy Communion: 208, 213, 260, 321.
Processional: 36, 161, 381, 601.
Offertory: 165, 217, 275, 386.
Children's Hymns: 330, 332, 571, 573.
General Hymns: 6, 12, 162, 379.

Cleanse and Defend.

Were men as anxious and careful to keep their affections and thoughts as clean as they daily do their bodies what a strong source of defence would they have against the prompting and yielding to evil! Bearing in mind the deceitful heart of man and his insensate proneness to respond to temptation from within, and without, and his utter helplessness of himself to give battle to and overcome even himself, how intensely wise and helpful is that ancient prayer of the Church for the Church: "O, Lord we beseech Thee, let Thy continual pity cleanse and defend Thy Church, and because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness through Jesus Christ our Lord. Amen.

Bishop Montgomery.

The Church in Canada has been honoured with a visit from the Secretary of the S. P. G. The West and the East have seen and heard the accredited representative of that great Missionary Society which has through the long years of its benefactions to our branch of the Church expended nearly \$10,000,000. On Wednesday evening in St. James' Schoolhouse, Toronto, the Bishop addressed a large audience, presided over by Bishop Sweatman, a man above the middle height, well formed, erect and vigorous, with a shapely brow, pleasing features and an impressive appearance. The venerable speaker in a quiet conversational tone, yet with the authority which wide knowledge, intimate personal experience and deep conviction of the gravity of his mission gives, spoke of the great work he so well represents. That Bishop Montgomery well understands the Oriental character and appreciates the difficulty of dealing with it successfully was made abundantly clear. In him and in the methods he advocates are evidenced those qualities of mind and character, which in their due exercise, have made the British race the supreme colonizers of the world. Justice tempered by mercy. Firmness without harshness. A fixed purpose frankly and fairly, not only to understand the other man's standpoint, but to put yourself in his place, so far as this is possibly consistent with loyalty to duty and truth. In a word to do as you would be done by. The character of the work in the East was illustrated by the successive steps involved in building a railroad, and laying a road for traffic through the jungle. Of the future of China the Bishop has an exalted opinion. When her vast hordes become civilized and disciplined she will be the arbiter of nations. One important point was made with regard to the mental, moral and physical make up of our Missionaries to the East. "Send your best men," is his Lordship's wise and sound advice. The great nation builders have not been puny weaklings who were sent to remote parts of the earth, because their parents wanted to get rid of them, or it may be because they wanted to go. Far from it, they were men of might and valour, and of proved efficiency. Hence the splendid work accomplished. The foundations and the frame work of the great Church, whose noble duty it is to Christianize the East, can only be truly laid and solidly reared by master workmen, whose lives are wholly consecrated to their Master's service. The Bishop, in his quiet unostentatious way, most effectively commends the noble enterprise in which he is engaged to his hearers and leaves upon their minds an ineffacable impression of its magnitude and beneficence.

Dishonest Dealing.

It would be well for Canada if our people were to cultivate, with downright earnestness and pluck, the spirit of honest and fearless independence, which so much impressed the Premier of Ontario on his recent visit to England. We wish for peace with all men; but there can be no truce with dishonesty. The wretched spirit of avarice, which so readily leads to over-reaching and fraud in dealing with others, should be checked. A clever and unscrupulous man, who has large means, is ever a source of danger to the community. Especially so when he holds a position of trust. We want more men in public and private life who will come to the defence of the community against the perpetrators of fraud, be it public or private. Men who are willing to make personal sacrifices for the cause of truth and for the good of their fellowmen. Such men will have their reward in the consciousness of

standing for the right; of faithfully aiding their fellowmen, and in the knowledge that they are setting a good example to others, an example which is bound to be followed, an example of honest dealing in an unselfish and disinterested fashion. The type of man we need is not the self-glorifying, self-advertising, self-seeking demagogue, who is always only too ready to rush to the front of any movement for the improvement of public morals. Of this type there is enough and to spare. Rather let us have quiet, determined men of upright life, men staunch and true in all the relations of life, men who have helped to make and keep their own homes pure and sweet, and who have the noble desire, dauntless courage and requisite skill in these modern days to venture forth, as did the knights of old, to battle for the weak and the oppressed and to smite the powers of darkness with might and main.

Ocean Changes.

That we live in times when great events are happening is susceptible of proof from many sources. One of the most recent and startling of these is that marked changes have occurred of late in ocean currents, as is usual when any great physical phenomenon arises it is attended by loss of life and destruction of property. These changes in the currents of the sea have caused a number of shipwrecks. It will probably be some time before the knowledge of these important variations will become generally known so that mariners may be fully aware of their direction and strength. It is said that there was a noticeable disturbance of the sea bed in the Central Pacific Ocean about the same time as the happening of the earthquake at Valparaiso.

Railway Accidents.

Surely some more determined effort can be made by the representatives of the people to obtain legislation which shall help to safeguard the lives of those who travel by rail. The horrors of these recurring railway accidents doubtless can be lessened. In the absorbing rush for gold we are apt to minimize, if not disregard, the value of human life, especially to those dependent on it, and the agony or sudden death so frequently brought upon an innocent victim by lack of thorough inspection, by defective plant, carelessness or overwork. Surely the time has arrived for the people to assert themselves in regard to this vital matter. Human life ought to be as precious to the people as is a big dividend to the shareholder.

Robertson of Brighton.

Many tributes to the memory of this notable reformer and preacher have from time to time appeared in the press. He stands amongst the notable clergy of the English Church who have exerted a wide and lasting influence on religious thought and action. The London correspondent of the Church of Ireland "Gazette" thus refers to the recent anniversary of his death: "How many of the denunciators of F. W. Robertson are remembered to-day? At the fifty-third anniversary of his death, which was commemorated in his Brighton church, special stress was laid upon the rare union of gifts possessed by the incumbent who for six years fearlessly delivered his message in a time of great development and upheaval. He had that love of truth which comes to the prophet, and the power of uttering the truth in that beautiful form which comes to the poet." The re-issue of his sermons in two cheap forms will do much to increase his influence, for he was the one preacher of the middle of the nineteenth century who appears to have a per-

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